

Immediate Action Is Urged For Refugee Re-settlement

MIAMI (BP) — Southern Baptist churches need to take immediate action to help resettle the Latin refugees now flooding this city, the director of the denomination's Spanish work here urged.

"Perhaps we have been too concerned about working out all the details before sponsoring a family," said Milton

Leach of Miami. "This problem is getting out of hand unless action is taken."

Leach said 113,460 refugees, mostly from Cuba, had registered with the Federal Government, but then only 22,906 had been resettled.

And they continue to arrive at the rate of approximately 2000 a week, with no indica-

tion of change.

Churches need to assure Leach's office of three things: (1) That housing will be provided, (2) That food will be assured the family, and (3) That other needs will be provided, such as work, schooling, etc. after their arrival.

"If a church agrees to sponsor a family, house and feed

them, we would not have to wait until work was secured before the family is sent," he said.

He suggested 25 or 30 churches in a city or association could agree to take one or more families, set a date for their arrival, and the refugees could be sent by chartered plane or at least together.

The government pays the transportation costs.

"Southern Baptists are as well or better organized than any other evangelical group to do a real job of resettlement, but to date we have received too few definite commitments," he added.

The Home Mission Board, which employs Leach, has as-

signed Robert Fricke of Miami and R. G. Van Royen of Dallas, Tex. to lead in resettlement and relief ministry.

Fricke is assisting Leach in Miami and Van Royen is helping organize committees throughout the United States for resettlement.

State conventions which have organized committees include

Colorado, Georgia, Hawaii, Indiana, Kansas, Kentucky, Louisiana, North Carolina, Oklahoma, South Carolina, Tennessee, and Virginia.

Churches are urged to contact their Latin refugee committee at their state Baptist offices or Robert Fricke at 1709 Northeast Second Court, Miami 32, Fla.

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Student Officers Elected

Tim Townsend, a Mississippi College student, was elected president of the Mississippi Baptist Student Convention

For pictures of Student Retreat please turn to page 8

during the annual State Retreat for BSU officers held at Gulfshore Baptist Assembly last week-end.

Tim is the son of Mrs. C. C. Warren of Charlotte, N. C., who was until her recent marriage Mrs. Sybil Brame Townsend, a native of Yazoo City, who has served the past few years on the faculty of New Orleans Seminary.

He succeeds Tynes Jackson, Mississippi State student. Other officers elected were:

Biggers Vice-President
Vice-president, Aaron Biggers, Delta State College, Cleveland; Secretary, Martha Carol Rogers, Jones Junior College, Ellisville.

The Executive Committee which is composed of the officers and other members, was elected as follows:

Mary Denney, Blue Mountain College, Blue Mountain; Harold Mitchell, Hinds Junior College, Raymond; Becky Dean, MSCW, Columbus; Faculty Advisor, Miss Dorothy

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Senator Wants Capitol Liquor Parties Stopped

WASHINGTON (BP) — Sen. Wayne Morse (D., Ore.) has introduced a resolution in the Senate that would prohibit the serving of liquor in the Capitol and the Senate Office Buildings.

The resolution states that "the serving of alcoholic beverages shall not be permitted within any portion of the Senate wing of the Capitol, or any portion of any office building set aside for the use of the senate" other than the private office of a senator.

On three occasions recently Morse has addressed the Senate on this matter, warning that the practice will present many problems to the senators unless it is stopped.

The practice will result in a public reaction, he said, that

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JFK Calls For National Loyalty

WASHINGTON (BP) — A special Loyalty Day to express "unceasing devotion and loyalty to this nation" has been set for May 1 in a proclamation signed by the President of the United States.

Stating that the "strength and vigor of the nation is clearly attributable to the steadfast devotion and loyalty of its people," the president called for repudiation and rejection of all totalitarian concepts.

GRAHAM REVEALS FUTURE FOCUS ON COLLEGES

CHAPEL HILL, N. C. (EP)—Evangelist Billy Graham was quoted here as saying that he plans to spend about two more years in crusades in the world's major cities and then devote his attention to college campuses.

"The battle I see emerging today is at the university level," Dr. Graham said. "We don't find communism making great inroads with the masses, but with the intellectuals." "The struggle for the minds of men is going to be decided in the halls of learning throughout the world," he declared.

Project Six Is Now Underway

Project Six has been announced for the remainder of April, according to Rev. L. Gordon Sansing, Associate Executive Secretary.

Project Six urges all churches to give special attention to sending in Cooperative Program contributions during the remainder of April.

April is the sixth and final month of the first half of this Convention year and the lists of the mission contributions of all churches for this period will be published in the Baptist Record in May.

"We feel that every church will want to make as good a record as possible in its Cooperative Program giving for this period," Mr. Sansing declared.

"Project Six therefore simply urges every church to check its giving record to be sure all Cooperative Program contributions are sent to the State office by the end of the month.

The Convention Board books will be held open until noon on Wednesday, May 2, and all contributions received by that hour will be counted in the first-half period, according to Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Mr. Sansing also made the following suggestions:

Every church that has not made a contribution thus far this Convention year, to consider doing so by May 2.

Every church that has made irregular contributions consider making another by May 2.

Every church that may have

accumulated Cooperative Program funds on hand to send these in by May 2.

Every church that has given regularly each month consider the possibility of an increased contribution in April.

The Cooperative Program is the principal channel of mission giving of the denomination.

Cooperative Program funds are divided proportionately among all mission causes supported by the denomination, both in the state and for Southern Baptist Convention causes.

The Cooperative Program was adopted by the SBC in Memphis in 1925.

1,563 Missionaries Now Serve In 51 Foreign Countries

RICHMOND, Va.—The number of countries to which Southern Baptist missionaries are under appointment increased by four to total 51 at the semiannual meeting of the full Foreign Mission Board, April 10-11. The number of missionaries under appointment increased by 14 to total 1,563.

Dr. Jasper L. McPhail, a native Mississippian, and Mrs. McPhail, appointed in October for service in India; Rev. and Mrs. Howard L. Shoemaker were transferred from Ecuador to begin Spanish-speaking work in the Dominican Republic; Rev. and Mrs. Emit O. Ray were transferred from the Bahamas Islands to begin English-speaking work in Trinidad; and Rev. and Mrs. Otis W. Brady were transferred from the Bahamas to begin English-speaking work in British Guiana. These four political entities are locations to which Southern Baptist Missionaries have never before been assigned.

Serve As Teachers
Dr. and Mrs. McPhail will serve as visiting teachers on the staff on the Christian Medi-

Miss Lansdell, Dr. Weatherspoon Wed

WAKE FOREST, N. C.—(BP)—Miss Emily K. Lansdell, professor of missions, and Dr. J. B. Weatherspoon, visiting professor of preaching, both of the Southeastern Seminary faculty here, were married April 14th.

Baptists Shun Merger Plans

Washington (BP) — Baptist groups "have not indicated any interest so far" in the merger talks by four major Protestant denominations, according to Eugene Carson Blake, stated clerk of the United Presbyterian Church.

Recently 40 leaders of The Methodist Church, The Protestant Episcopal Church, the United Presbyterian Church in the U. S. A., and the United Church of Christ held a two-day conference here to discuss possible merger plans for their denominations.

The meeting stemmed from a sermon by Blake in December, 1960, at San Francisco. He proposed at the time that these four denominations form a plan for a merger. Immediate national attention was focused on the idea. The groups have a combined membership of about 20 million.

Action Is Taken
Specific actions were taken by the 40 leaders were:

1. Extended an invitation to three more church bodies to participate in further consultations. These are the Disciples of Christ, the Evangelical United Brethren, and the Polish National Catholic Church.

2. Agreed to call themselves "The Consultation on Church Union."

3. Elected James I. McCord, president of Princeton Theological Seminary, as chairman, and Charles C. Parlin, Methodist layman and one of six presidents of the World Council of Churches, as secretary.

4. Set March 19-21, 1963 as the date for the next meeting.

The Southern Baptist Convention has declined invitations to join ecumenical movements such as the National

Council of Churches and the World Council of Churches. However the convention has indicated its desire and willingness to cooperate with other denomination groups in a number of areas.

Cooperate In Some Areas

In the 1961 convention at St. Louis the Southern Baptists pointed out that they are cooperating with their fellow Baptists in the United States in joint enterprises. They also

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Leavell Writes Study For 1963

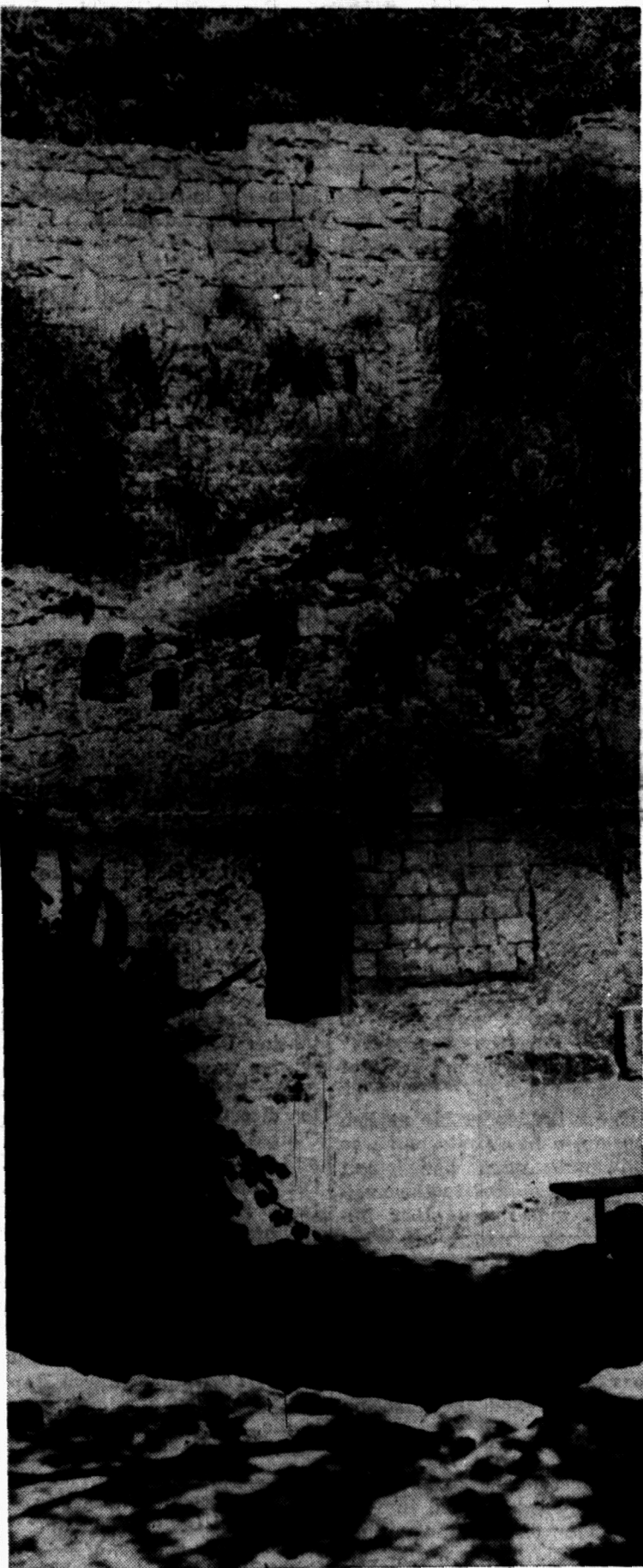
NASHVILLE — Southern Baptists' annual January Bible Study Week will feature "Studies In Matthew" in 1963. Dr. Roland Q. Leavell, of Jackson, Miss., has written the text.

Theme of the study is indicated when the author refers to the Kingdom of Heaven as the "magnificent obsession" of Jesus Christ. He indicates that Matthew's primary purpose in writing his gospel was to portray Jesus as the King of the Kingdom of Heaven, Dr. Leavell said.

"Today, anti-Christian ideologies seem to be making alarming headway in their avowed purpose of taking over the world," he said.

The reassuring knowledge that we follow a king whose kingdom will ultimately triumph should culminate in more complete allegiance to Him and an unreserved giving of self to his service, Dr. Leavell said.

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TOMB WHERE CHRIST WAS LAID—This ancient tomb is just under the Hill of Golgotha, where Christ was crucified, outside the Damascus Gate. Many Christians believe it to be the very tomb in which the Saviour was laid after He was taken down from the cross. Before the tomb is a long deep groove in which a great stone was rolled to close the entrance.—RNS Photo.

The Risen Christ

(An EDITORIAL)

"He is not here, for he is risen, as he said." Matt. 28:6. The tomb was empty. That fact none can deny. Men of authority carefully checked the facts. The evidence was indisputable.

The stone was rolled away. The seal was broken. The tomb was empty. The body was gone. The men assigned to guard the tomb could not explain it.

Amazing, the winding cloth, wrapped many times around the body, was not unwrapped. It had simply fallen flat. The body had passed through it in some mysterious manner. Only a miracle could have effected this.

And he was alive! The women had seen him . . . and Peter. The Emmaus disciples had walked with him, and talked with him. And as the disciples considered these amazing reports, suddenly he was in their midst. They saw him, heard him, fellowshiped with him, not once but on numerous occasions. There was the breakfast by the seaside. More than 500 saw him, and heard him at one time. On the Mt. of Olives they heard him and watched him as he went upward before their eyes.

No dreams these! No fantasies! No hallucinations! Christ the Lord is risen indeed! He is alive forevermore!

History's Greatest Event

History has recorded many important events, but none like this. The pages of books are filled with the annals of men. There are recorded battles, discoveries, and rise and fall of kingdoms, advance in many areas. Many were important. Some will not be forgotten while the world stands.

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T.U. State Final Meetings Set

A series of 12 Training Union State Final meetings featuring the four Tournaments and Drills will be held over the state beginning April 30, it has been announced by Kermit S. King, Training Union Director.

The four events include the Adult Mission Story Tournament, the Young People's Speakers' Tournament, the Intermediate Sword Drill and the Junior Memory Work Drill.

One young person will be declared a state winner at each meeting while all those intermediates who do not make more than 4 mistakes will be declared state winners and be eligible to participate in the State Selection Tournaments to be held at Clinton May 30.

To Summer Assemblies
At the Selection Tournaments one Intermediate and one young person will be selected

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MISSISSIPPI COUPLE NAMED TO FRANCE

Pastor and Mrs. Hal B. Lee, Jr., of Vancleave Baptist Church, were appointed missionaries to France in April by the Southern Baptist Foreign Mission Board, meeting in semiannual full session at Richmond, Va.

The second Southern Baptist missionary couple to be appointed for service in France, they will join Rev. and Mrs. Jack D. Hancox in English-language work.

Mrs. Lee is the daughter of Dr. Leroy E. Green, pastor of First Baptist Church, Prentiss, and one of the 54 members of the Foreign Mission Board. Dr. Green led the dedicatory prayer which set the group of 14 new missionaries apart for

service overseas.

Relating to the Board the steps in his missionary commitment, Mr. Lee told of "the golden years of childhood" when he professed faith in Jesus as Saviour in a small Mississippi delta town where his grandfather was a Baptist pastor, of the shock of World War II years when he was "just another kid" in a government housing project, of his fear that it was his family and not God that wanted him to be a minister, and of the college years when he "dillydallied" at becoming a preacher.

Made Up Mind
Finally one day he made up his mind; the next day he was

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THE LIBRARY of First Church, Laurel, was the recent recipient of three choice books given in memory of the late Jeff Montgomery. At the time of his death Dec. 23, 1961, the former Chief of Police and Mrs. Montgomery were leaders and sponsors of a Nine Year Junior Union. The boys and girls decided that in lieu of giving flowers, they would give books to the church library as a lasting memorial. With the guidance of the librarian, Miss Mabel Bacot, they selected "Sons of the South," "Eggers Bible Story Book," and "A Laman's Harmony of the Gospels." The presentation was made in Training Union General Assembly April 1. In the above picture, from left to right, are Mrs. Montgomery, Debbie Daniel, vice-president of the union, and Mrs. C. E. Tullos, Junior I Department Director. Mrs. Tullos made the presentation for the union, and the pastor, the Rev. T. R. McKibbens, led in a prayer of dedication.

Revival Results

Longview (Oktibbeha): Mar. 25-31; six professions of faith, for baptism; three additions by letter; several rededications; Rev. Freddie Steelman, pastor of Emmanuel Church, Starkville, evangelist; Jack Wallace, music director; Mrs. Lois Alexander, pianist; Rev. William Alexander, pastor.

Salem (Marshall): March 25-April 5; Rev. E. L. Thornton, pastor; Rev. Allen Steelman, evangelist; 15 additions; 13 professions of faith; two by letter; several rededications.

T. U. State

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to represent Mississippi at the Southern Baptist Tournaments and Drills at both Ridgecrest, N. C., and Glorieta, N. M., assemblies this summer.

Also at the 12 meetings one adult will be declared a winner and offered a trip to one of the Training Union Weeks at Gulfshore Baptist Assembly this summer. All Juniors will be given a rating at the 12 meetings.

The 12 meetings will be conducted by the members of the staff of the State Training Union Department.

The Juniors at each meeting will attend at 4:30 p. m. which the other groups will assemble at 7:00 p. m. with adjournment set for later that evening.

The complete schedule follows: April 30, First Church, Batesville; May 1, First, Leland; May 3, First, Iuka; May 4, First, Amory; May 7, First, New Albany; May 8, First, Ackerman; May 10, First, Newton; May 11, First, Brandon; May 14, First, Liberty; May 15, First, Columbia; May 17, First, Gulfport; May 18, First, Ellisville.

Senate Wants

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would "do great damage to the prestige of the Senate." The American people have a right to object to "drinking parties" that occur in the buildings paid for and maintained by the taxpayers of the United States, he continued.

Morse said those senators wishing to give drinking parties could rent reception rooms at hotels but that he did not think these public buildings should be "desecrated by the serving of hard liquor at so-called official or semi-official senate affairs."

Difficult To Draw Line
The senator pointed out that to continue this practice would make it difficult to draw the line in giving or denying consent for the use of the facilities. He said the time would come when industrial or commercial groups would put pressure on senators from their states in order to use these facilities and then use these social affairs in attempts to advance their own interests in the government.

Magnolia Street, Laurel: March 25-April 1: Dr. V. L. Stanfield, professor at New Orleans Seminary, evangelist; Billy Souther, Jr., associate minister of music of Oak Park Church, New Orleans, song leader. By baptism: 32; by letter: 11; by statement: 2; Total 45. Rev. Damon Vaughn, pastor.

Rocky Point Church (Leake Association): March 11-17; eight professions of faith, and baptism; 52 rededications; Rev. Lester E. Jones, Trinity Baptist Church, Carthage, evangelist; S. O. Paramore, in charge of music; Rev. A. A. Ward, pastor.

Berea, Dundee: March 28-April 1; Rev. Jerry Sims, pastor of New Harmony Church, Philadelphia, evangelist; Rev. Jimmie Rodgers, pastor; two professions of faith; one surrender to full-time Christian service; and several rededications.

Antioch (Marion): March 11-16; Rev. H. Charles Fortenberry, pastor and evangelist; Mrs. Reba Burch, music director; four professions of faith.

Darling Church: March 18-23; three additions by profession of faith, one by letter; twenty-five rededications; Rev. Glenn Savell, evangelist; David Bullner, song leader; Rev. Wm. F. Garner, pastor.

Baptists Shun

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said that "a great amount of cooperation with other Christian bodies is already in effect in local churches, in pastors' associations, in temperance endeavors, religious surveys, in campaigns against vice and social evils, and the like."

Further, the Southern Baptist Convention resolved "that we encourage our Baptist people as individuals to think and pray about additional ways and means of brotherly cooperation with other Christian bodies in matters of mutual concern wherein the sacrifice of cherished principles is not involved."

Although the American Baptist Convention has in the past discussed merger with the Disciples of Christ, there is no indication at present that American Baptists are open to union movements.

Although the 40 Protestant leaders are working seriously toward a merger in their denominations, they recognize numerous difficulties in the way. No target date has been set, and news observers who reported the meeting were not too optimistic about a union soon.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**

National Science Foundation Awards Major Grant To Mississippi College

CLINTON, Miss. — Mississippi College has received a major grant of 15,740 from the National Science Foundation in Washington, D. C., for another in-service institute in science and mathematics for secondary school teachers in 1962-63.

The large grant will enable Mississippi College to offer this in-service institute for the fourth consecutive year and allow teachers to obtain supplemental training during out-of-school hours. Dr. Archie H. Germany, chairman of the Division of

Science and Mathematics, will again serve as director of the foundation supported institute.

To qualify for selection to the institute, Dr. Germany stated that a participant must currently be teaching science or mathematics in junior or senior high school within commuting distance from Mississippi College, hold a bachelor's degree from an accredited college or university, and meet graduate school admission requirements.

Applications are currently being received for the 1962-63 session. Complete information on the in-service institute may be obtained by writing to Dr. Germany at Mississippi College, Clinton, Miss.

BMC SELECTS SGA COUNCIL

Students of Blue Mountain College have completed the election of members of the Student Government Council for 1962-63.

The following have been chosen to fill some of the most important offices of campus guidance:

President, Nancy McQuery, Houlika; Vice-President, Dottie Graves, Louisville, Ky.; Secretary, Dieder Brantley, Shelbyville, Tenn.; Treasurer, Edna Hannah, Sturgis; Faculty Adviser, Dr. James L. Travis, Professor of Bible in BMC; Prosecuting Attorney, Frankie Tester, Johnson City, Tenn.; Defending Attorney, Barbara Jett, Moberly, Mo.; Sophomore Representative, Gwen Howell, Pontotoc; Junior Representative, Mary Denney, Monticello, Ky.; Senior Representative, Carol Tyler, Blue Mountain; and Freshman Representative, Frances Magers, Algoma, who will serve until a freshman is chosen by the Council during the fall session of next session.

First, Laurel, And First, Ellisville Oppose Liquor

First Church, Laurel, has adopted a resolution opposing the legalization of intoxicating liquor. First Church, Ellisville, has adopted a similar resolution.

The resolutions state, in part: "There has been presented to the legislature of the state of Mississippi a bill for the legalization of intoxicating liquor for the 1962 session.

"It is our belief that Baptists should stand firm in their beliefs and convictions and that it is time that Baptists should re-affirm the Church Covenant with reference to the liquor question (to abstain from the sale and use of intoxicating drinks as a beverage)."

"There is a breakdown of law enforcement, an increase in divorce and broken homes, an increase in juvenile delinquency and an increase in other crimes wherever liquor sales flourish; Therefore, we feel that the legalization of intoxicating liquors in this state would be detrimental to the welfare of each person in this state, individually and to our homes, schools and churches."

The resolutions suggest twelve ways that individuals can help fight the liquor forces. These twelve ways were listed in a recent issue of the Baptist Record, under the story of another church's resolution.

Dr. T. R. McKibbens is pastor at First Church, Laurel, and Rev. C. W. Thompson is pastor at First, Ellisville.

Five High School Seniors Receive MC Scholarships

Five of the states most outstanding high school seniors have been awarded Special Merit Scholarships to Mississippi College under the college's new Scholar's Award Program it was announced today.

The five seniors, two girls and three boys, will each receive scholarships amounting to \$2,500 for a four year period. The special scholarship calls for \$625 each year contingent upon the fact that the student maintains his or her superior academic standing.

Receiving the scholarships for the 1962-63 school year are Nancy Dean Worsham, Brandon, Erin Elisabeth Ewing, Jackson; Roger Crawford Thompson, Jr., Carthage; James Altus Newell, Jr., Meridian; and Jack Armand Butler, Clinton.

All five students have maintained a straight "A" average in their high school work and scored in the 90 percentile or better on examinations administered by the American College Testing Service, required of all entering college students.

1,563 Missionaries

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secretaries feel are most pressing," he said.

In his report to the board at the opening session, Dr. Baker J. Cauthen, Executive Secretary, said the real strength of the missionary enterprise is found, not in growth in number of missionaries and financial support, but "in the hearts of the people of God, who in response to our Lord give ourselves to this task. Elements of the true strength of the missionary enterprise are complete commitment to the command of God, confidence, daring, and action."

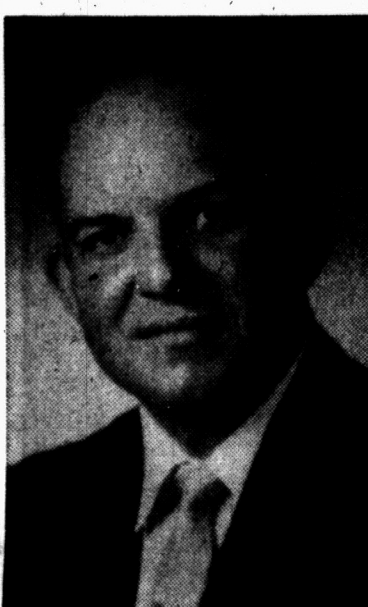
"When each church in the Southern Baptist Convention becomes completely convinced that the labor of world missions is not a cause to be supported at option but must go forward under all circumstances we can expect sustained advance."

It is the responsibility of every church to minister as effectively and as extensively as possible to the people in its community.

The kindergarten helps the church to be a better steward of the educational facilities which have been dedicated to the Lord for Christian



REV. AND MRS. HAL B. LEE, Jr., newly appointed missionaries to France, walk along Monument Ave., Richmond, Va., in front of Foreign Mission Board headquarters.



Rev. Frank Mison

Taylor (Lafayette) Calls New Pastor

Rev. Frank Mison has accepted the pastorate of Taylor Church, Taylor, Mississippi and began his work there on April 8. For the past three years he has been pastor of Grenada Church.

Under his leadership at Friendship, a new pastorium was built, new pews and pulpit furniture installed in the auditorium, and many other improvements added to the church grounds. The church was lead to support the Cooperative Program and maintain a systematic budget. There were eighty-one additions to the church, twenty-two by baptism and fifty-nine by letter.

Rev. Mison has been active in associational work, serving as moderator and in various other offices in the Sunday school, youth work, and Training Union.

The Misons moved into the new pastorium at Taylor on March 28. The new home was built under the leadership of interim pastor, Rev. J. M. Metts.

education. In a very tangible way the church is carrying on its teaching ministry day by day. — James C. Barry in January Church Administration.

Mississippi Couple

(Continued from Page 1)

asked to become pastor of a chapel; then he was convinced that it was God, not his family, who was impressing him to preach.

During his first year in theological seminary he heard missionary appeals and considered the needs; and the first time he "came to grips with the question" he dedicated his life to foreign mission service.

Wife Happy Over Decision

His fiancée, Lou Ann Green, was happy about his decision and ready to become a missionary simply because he felt led to do so. But, later, after their marriage, she realized that willingness was not enough. It took "prayer, thought, and soul-searching" to bring her to a commitment, she said.

Mr. Lee, who has served the Vancleave Church since October, 1958, is also dean of the Pascagoula center of the Southern Baptist Seminary Extension Department. Previously, he was pastor of Orange Grove Baptist Chapel and youth director of First Baptist Church, both in Pascagoula, and pastor of Glensboro Baptist Church, near Lawrenceburg, Ky.

Native of Ruston, La., and son of a onetime professional baseball player, he received the bachelor of arts degree from Mississippi College, Clinton, and the bachelor of divinity degree from Southern Baptist Theological Seminary, Louisville, Ky.

Mrs. Lee, native of Independence, La., received the bachelor of science degree from Mississippi College and taught in the public schools of Adams City, Colo., and Louisville.

She and Mr. Lee have three children, Daniel Ellsworth, five, Peter Hamilton, four, and Elizabeth Ann, nine months.

The 14 April appointments bring the total of Southern Baptist foreign missionaries to 1,563.

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED**

Kyzar Honored On 15 Anniversary

Members of First Church, Greenwood reviewed 15 years of progress under Dr. J. H. Kyzar in a special service Sunday night, April 8, as the pastor celebrated his 15th anniversary.

In a surprise program at the regular evening worship hour, church members treated Dr. Kyzar to an hour-long look at his past, even back to his boyhood on a Lincoln County farm.

Many former associates of the pastor participated in the program and others, unable to attend, wrote congratulatory letters which were read to the congregation.

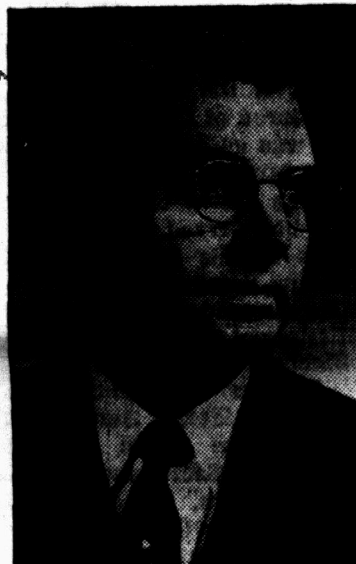
The program was directed by Mrs. Lamar Bishop of Lubbock, Tex., former secretary to Dr. Kyzar.

A highlight of the program was a review of accomplishments over the past 15 years in the Greenwood church.

The large congregation was told that, under Dr. Kyzar, First Baptist has increased its budget from about \$25,000 in 1947 to more than \$90,000 this year; added more than 100 adult members by baptism in addition to young people; and purchased extensive property immediately north and west of the present sanctuary. An educational building is under construction now.

One of Dr. Kyzar's greatest accomplishments, the congregation was told, was the founding of the North Greenwood Baptist Church in a heavily populated area of the city which had no Baptist church.

The North Greenwood church has more than 750 members now.



Dr. J. H. Kyzar

Special guests in Greenwood to share Dr. Kyzar's anniversary and a look through "Pages From Your Past" were his sister, Mrs. Pearl Givens of Brookhaven; a fellow pastor, Rev. Paul Bragg of Lexington where Dr. Kyzar formerly pastored; Curtis Smith, a member of Dr. Kyzar's former congregation at Drew; and former First Baptist Church members W. P. Bobo of Jackson and Clark Simpson of Greenwood, who moved to the North Greenwood church.

Dr. Kyzar's first full staff at Greenwood was also present and appeared on the program. They included Mrs. Bishop; Mrs. B. A. Clendinning, Jr. of Zurich, Switzerland, a missionary and former educational director at First, Greenwood; Mrs. Edwin McNeely of Sulphur, La., former music director; and Miss Frances Warden of Jackson, former organist.

Church members who took part in the program included Jenny White, Jimmy Wooten, Linda Collum and C. W. Walker. Walker reviewed the church's development under Dr. Kyzar and the others represented various youth departments.

During his 15-year stay in Greenwood Dr. Kyzar has received an honorary degree from Mississippi College, has served on the board of trustees of Blue Mountain College, and has served on the Southern Baptist Convention's Foreign Missions Board. As a member of this board he and Mrs. Kyzar have visited the mission fields of Latin America and also attended the Baptist World Alliance in Europe and visited the Holy Land.

A native of Lincoln County, Dr. Kyzar is a graduate of Mississippi College and the Southern Baptist Seminary in Louisville. He held pastorates in Lexington and Drew, Miss., and Laurens, S. C., before coming to Greenwood in 1947.

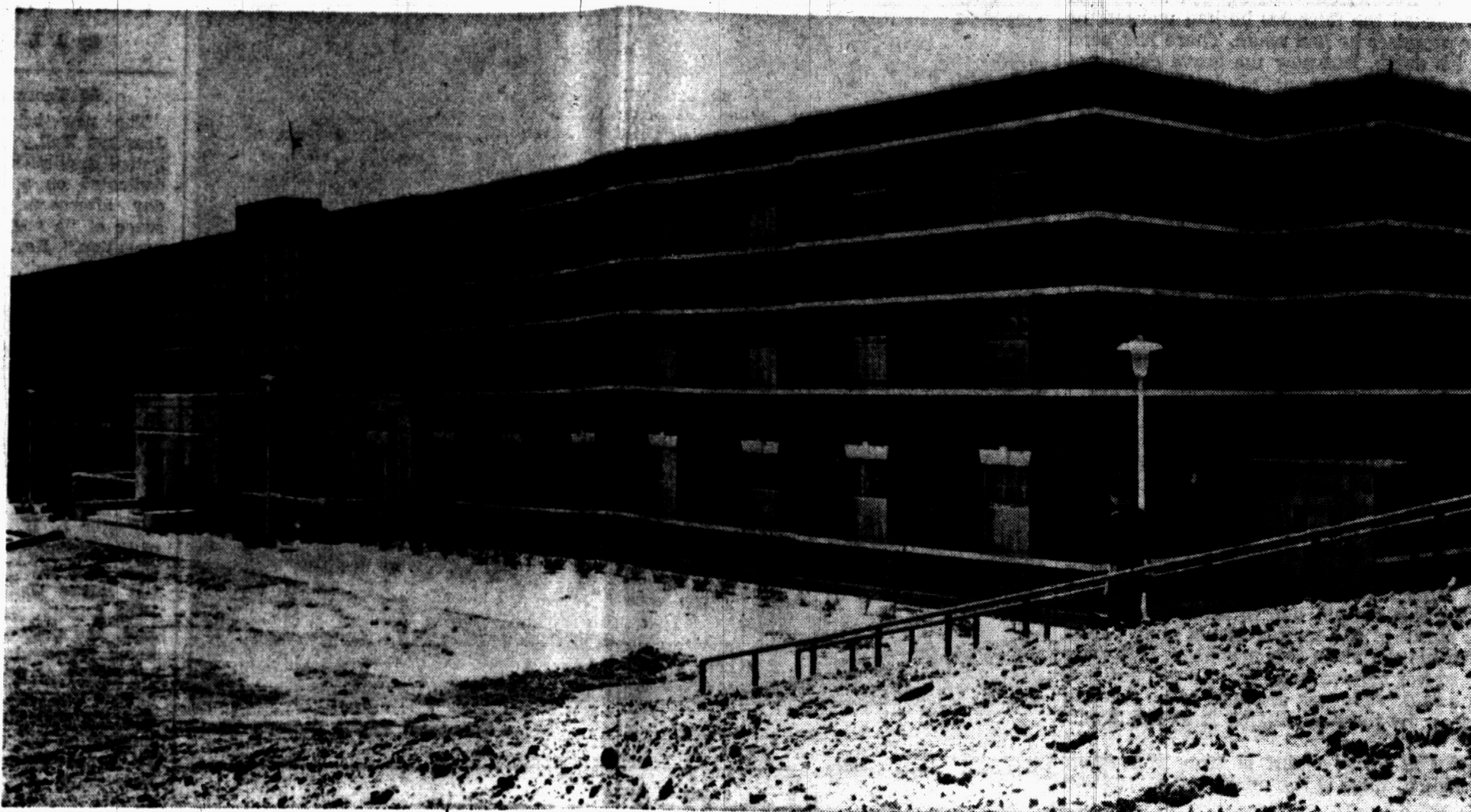
**THE BAPTIST RECORD
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BLUE MOUNTAIN'S Chorus of 55 members, directed by Dr. Brooks Haynes, Chairman of the Music Department, and accompanied by Thomas L. Gentry, member of the music faculty, pianist, will present special programs in the following cities on dates indicated: The Choral group will leave the Blue Mountain Campus on Wednesday, April 25, for Jackson, where a TV tape will be made. On the evening of the same date, the group will present a program at First Church, Piquette. On Thursday and Friday, April 26 and 27, music for the Conference of pastors and County Missionaries of Mississippi, which will be held at Gulfshore Assembly, Pass Christian, April 23-27, will

be furnished by the group. On Saturday, April 28, the choral group will go to New Orleans, La., for a tour of the city, and Baptist Seminary but will not present a program there. Sunday, April 29, the group will sing for both morning and evening worship services at the First Baptist Church and Spring Hill Avenue Church, Mobile, Ala. On the return trip to the Campus, the chorus members and their faculty sponsors and accompanists will make a number of stops for brief programs in Quitman and other Mississippi towns. The local program will be held in the Modern Lowrey Berry Auditorium of the College during the regular worship hour Sunday evening, May 13.

New Dormitories Ready At Mississippi College



The beautiful new Latimer-Webb Residence Hall for women has just been completed. Completely air-conditioned, this dormitory houses 175 coeds. A similar hall for men, Whittington Hall, will be completed by late summer for use next fall.

Modern Residence Halls Give Mississippi College

Space To Accomodate ALL Qualified Students Next Fall!

Hundreds of Baptist young people in Mississippi are in the process of making one of the most important decisions of their lives — the choice of a college. The college they choose will shape in large measure the entire course of their lives. Of course, any decision involving four years of one's life plus multiple hundreds of dollars is serious indeed. But beyond these factors are the life-shaping influences of the college's basic philosophy, the caliber of its faculty, the attitude and morale of the students, and its perspective of life.

Young people should carefully consider all of these factors with the help of parents, teachers, and pastors. There are almost 2,000 colleges in the United States. Each has a distinct educa-

tional purpose and program. The important thing for the high school senior is to select the one college that best suits his career plans and his basic philosophy of life.

There are hundreds of Mississippi young people who will discover that Mississippi College has exactly what they want — superior classroom instruction; a warm, Christian atmosphere; moderate cost; and a progressive, growing spirit. With the completion of the second new dormitory this summer, Mississippi College will have adequate space next fall for ALL qualified freshman and transfers. If you, (or some member of your family) are making this all-important choice of a college, send today for complete information about the state's finest—Mississippi College!

*Send today for more information
about Mississippi College . . . then visit
the expanding Clinton campus
to see first-hand its progress!*

CLIP OUT AND MAIL TODAY —

Mr. Wayne Moore, Director of Admissions
Mississippi College
Clinton, Mississippi
I want to know more about Mississippi College. Please send:
.....catalog,application blanks and.....
place me on your regular mailing list.
NAME..... GRADE.....
STREET.....
CITY..... STATE.....

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi

JOE T. ODLE, Editor

PAGE 4

Thursday, April 16, 1962

The Risen Christ - -

(Continued from Page 1)

Yet none was like this.

Jesus Christ, God's Son, had come to earth to live among men. Never had man been born as he was born. None had lived as he lived. None had spoken as he had spoken. None had worked the miracles he had worked, or made the claims or promises he had made. There had been no death just like his death. But now the grave could not hold him. He was alive. He conquered death, and was alive forevermore. This is the greatest event of history.

The World's Greatest News

Never had the world known a news story like this. Nor has it had one like it since. Man in space, atomic bombs, scientific achievement . . . these can all be explained. The resurrection has no human explanation. Probing reporters could not find answers here.

Think of what a story it would have made for modern news media. The newspapers would have carried glairing headlines. The radio and television would have delayed other programs. The world would have waited breathlessly for further news flashes. Reporters from the world would rush to Jerusalem. There would be conferences, investigations, inquiries and probes. It is truly the world's greatest news story.

Christ's Greatest Attestation

Christ had claimed to be the Son of God. His opponents demanded proof and signs. He had given many. His words, His miracles and His works all said that he was the promised Messiah, the one sent from God, the divine Son of God. But the enemies demanded more. Give us one sign they said. He gave them the sign of the Prophet Jonas. He said, "As Jonas was in the whale's belly; so shall the Son of Man be three days and three nights in the heart of the earth." Matt. 12:41. "Destroy this temple, and in three days I will raise it up . . . he spake of the temple of his body" John 2:19-21. Christ based his claims on this prophecy. If it were false, then they need not believe him. But he did not fail. "He arose . . . as he said." "He was declared to be the Son of God with power . . . by the resurrection from the dead." Rom. 1:4.

Christ is God! His every claim is true. His every promise will be fulfilled. Here is the proof, the attestation . . . "with power."

The Sinner's Greatest Hope

Here is the message the world needs most . . . the one hope for sinful man. Christ died for the sins of men, and "rose again the third day." We preach a living Saviour. He is one who not only went to the cross to die for sin, but also conquered death, to make that offering for sin efficacious. He is not a dead martyr to be remembered in love and devotion; not a dead prophet whose claims were unfounded; not a dreamer whose dreams collapsed; not a great promiser whose promises failed. He is a living Saviour who saves for eternity. He is the Christ who was crucified and is risen again, the hope of sinners of that day, and all the days.

The Christian's Greatest Assurance

Christianity stands upon the foundation of assurance of a risen Christ. He is the one who has saved all Christians; has returned to heaven to prepare a place for them; is ever present with them; makes intercession for them; is coming again to receive them unto himself; will resurrect and glorify them that they may be with him forever, in the home which he is preparing.

Doubts and fears can be thrown to the winds. Here is a foundation that will never crumble. Lives can be built upon it, and homes, and careers and institutions, and world programs. Christ is the Lord, the Eternal One, the Living God, the Everlasting Saviour. Having Him, the Christian needs naught else. The resurrection declares it to be so.

The Church's Greatest Message

The young church, commissioned by Christ to preach to the whole world, had one message. It proclaimed the glad news. "Christ died for our sins . . . he rose again the third day." That was the message of Peter on Pentecost. Every disciple preached it in the days that followed. Paul the great missionary apostle began the missionary trek that was to carry it to the whole world until the end of the age. It was the message that turned the world upside down, that changed history.

Here is the one message for the world today. We need not resort to the philosophies of men, nor the theories of science. We turn not to social gospel that meets only the outward needs, and touches not the heart. Here is the solution to man's problems, the one truth that will not fail.

Christ is the Son of God, who died for sinful man. He is a living Lord who saves forever.

This is the message for this week and every week of every year.

This is the message for the coming Lord's Day, and every Lord's Day, and every day.

"Christ the Lord is risen today! Hallelujah!"

GUEST EDITORIAL

We Hang Our Heads

J. Kelly Simmons in
California Southern Baptist

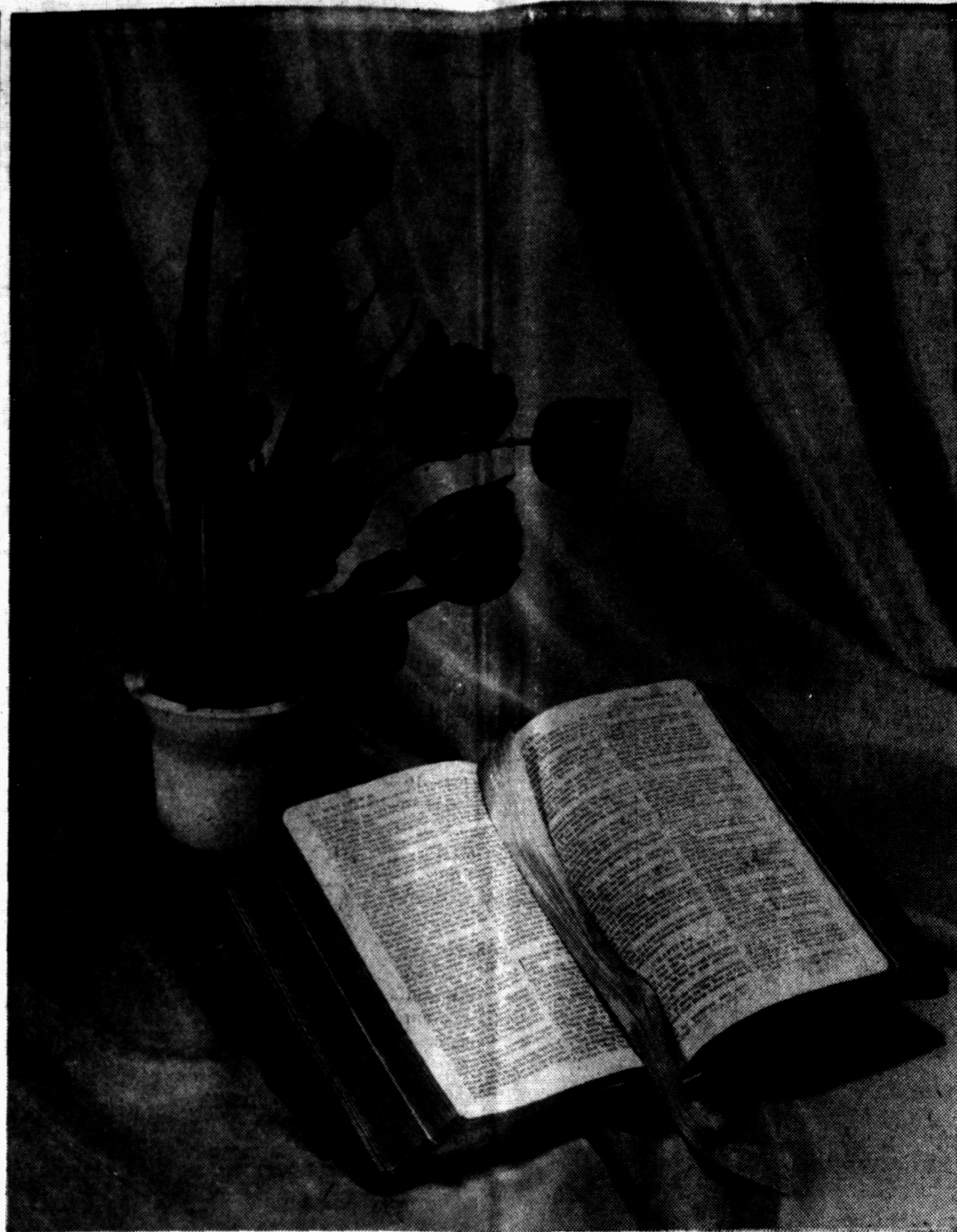
The Bible is no longer at the top of the list of literature distribution. For many years it was the best seller. We could point with pride at the fact that more scriptures covered the earth and filled the libraries of men than any other literature printed. It is a sad day. Communism has with an evangelistic zeal unmatched in the annals of time covered the non-communist world with its subtle propaganda.

Dean S. Collins, director of the Pacific West Region of the American Bible Society, in a word to the staff members of The Southern Baptist General Convention of California, said, "The works of Nikolai Lenin are first, and the writings of Nikita Khrushchev are second." The Holy Bible is third. God forgive us. It is not enough to condemn Communism for such acts. We must feel the shame of our failures.

Mr. Collins said, "Power abused is an abomination to God, but power neglected is as great an abomination." We believe this is conclusive of both areas; that of the insidious and atheistic activity of Communism, but also the failure of Christianity to meet the challenge of our day.

One hundred million communist propaganda publications were distributed by Red China.

These facts are disturbing, but to be disturbed without being moved to action actually accomplishes nothing. The answer is not in curbing the flow of communist propaganda. This is not within the realm of possibility. The answer is the power of the eternal Word of God. Christianity must come to recognize that at any cost or sacrifice



—Broadman Easter Bulletin Photo.

Baptist Forum

Spring Comes Again In Africa

Dear Friends:

During the past month so many of you have written that the only way we can get around to answering all of you is to make carbons. Please forgive us.

Your many expressions of care, love and prayers have certainly been a blessing and a source of strength to us during these days. We never dreamed we could feel so lonely or so separated from loved ones until we faced giving up our mothers — both within seven months. It has been more impressed on us than ever before, how wonderful it is to have our hope for eternity. Often we have thought, "How can one who is unsaved face these partings?" We who are Christians have great blessings to look forward to in being reunited and we have an unlimited source of strength to call on from our Heavenly Father. We have learned what it means to have a heavy heart. But greater still we have found that God's grace is sufficient and that His spirit will comfort and sustain us.

Our mothers had suffered much. It would have been selfish to pray for them to live. Yet, humanly speaking, our hearts rebelled at giving them up. When I paused to pray for strength and for loved ones at home, the remark of a small boy at Camp Garaywa kept coming to me. He was at Junior A. A. Camp and about Wednesday of the week he was very homesick. Several had talked to him and tried to reason with him. Finally Cecil said, "You know, I wouldn't worry about Mother, if I were you. I think maybe she can make it without you for two more days." Still snubbing he replied, "Huh! I am not feeling sorry for her, I am feeling sorry for me." Our mothers are at rest. Our mothers were

ready to go. They were faithful servants.

African friends and neighbors have been most kind and thoughtful. We pray that the way we accept our loss will be a true witness to them of how a Christian faces the future on this earth after grief.

The rains have begun, flowers are beginning to bloom and it seems to be God's way of renewing His promise of the resurrection. Plants that have looked dead for weeks are turning green. New leaves are appearing. Blossoms heavy with nature's perfume are appearing. Nigeria has many beautiful flowering shrubs and trees. We wish you could see them.

Next week we go to our second W. M. U. School. We had an excellent school at Ijebu Association with 77 women attending for four days of study. We will be camping at Ilori Ogbon — camp cots, mosquito nets, baked beans, candles and oil lamps. We always enjoy being with people in their village. After camping with them we always feel like it's home-coming each time we visit them.

Thank you again for every expression of your love. We covet your continued prayers for Conrad and our other loved ones and for our work here.

Cecil and Marie Roberson
Box 2085
Lagos, Nigeria, Africa

Montana Church Seeks Used Pews

Dear Dr. Odle:

The hearts of Southern Baptists in Montana have been thrilled and encouraged by the concern manifested in so many ways by our brethren in Mississippi. We are expecting great things from God as you join hands and hearts with us in attempting great things for God through your Montana Crusade, the work of your student missionaries, and through your other mission activities

the Word must be placed in the hands of men, and our witness go with it.

In spite of the magnificent accomplishments of the American Bible Society, both our Home and Foreign Mission board, and all other bodies dedicated to the promulgation of the Gospel story, we are "getting there too late with too little."

Our little programs and problems seem important, but we are "fiddling while Rome burns."

The only solution to the problem of Communism which is spreading like wild fire on the prairie, is in the substitution of the power of God in Christ Jesus. If Marx and Lenin can have such dedicated disciples as Stalin, Khrushchev and Mao and thousands of fanatical followers of these to give their very life to the spread of Satan's propaganda of a hope where there is no hope, then surely we of Christendom, who know of the eternal hope in Christ, ought to sacrifice all to give the world the truth.

Such proclamations from the records of the American Bible Society should cause us to look at our task with new perspective.

in our Treasure State.

Our church in Butte was organized in a school building in February 1956, and soon afterward a house and six lots were purchased through a loan from the Home Mission Board. The services were conducted in the "pastor's home" until last Easter, when we moved into a building constructed debt free by donated labor and gifts of members and friends. However, the building is not complete and already needs additional educational space.

Three age groups and the general secretaries still use the pastor's home during Sunday School and Training Union.

Our most urgent need at this time is for new pews, since the ones we are using are quite shabby and often damage the clothing of those who sit in them. We secured them from the Assembly of God who purchased them years ago from a theatre. A friend of our church who helped in the first part of the construction passed away recently, and his widow has given us \$100.00 in his memory for the purpose of starting a Pew Fund. If you should know of a church that is purchasing new pews and would like to sell us about 20 pews fourteen feet in length, please ask them to write us about them.

We are repaying the loan from the Home Mission Board at the rate of \$108.00 per month and cannot undertake a large payment on pews at this time, but we are trusting God to meet this need in His own way.

The Lord has blessed in wonderful ways in Butte, but we have hardly touched the possibilities here and we need your prayers. On last Sunday an eighteen-year-old boy was baptized who had been saved in our home weeks before, but had been forbidden to follow Christ in baptism by his Catholic father. As an answer to prayer, the father gave his consent and even said he might come to church with his son soon. The boy spent the day with us Sunday, helping take census, and told me he felt God was calling him to preach the gospel. Praise the Lord! George Massingale, First Southern Baptist Church, 2510 Floral Boulevard, Butte, Montana

Whether they be Sultans or squatters, intellectuals or illiterates, bankers or beggars, black or brown, the Chinese, Indians, Malays, and Eurasians of Kuala Lumpur, Malaya, all have one thing in common: the urgent need of a Saviour. — Clarence Thurman, Jr., missionary to Malaya

There Will Be No Easter Service Here

By Robert M. Parham, Jr.

Missionary to Nigeria

Death stole in quickly and took the old man whose emaciated face bore the tribal marks he had worn from his youth. The amulets hanging from his waist had served him well, thought those who stood by; but amulets could not ward off

this last attack from the enemy death.

The drummers began striking slowly, then more rapidly. Musicians with small, seed-filled calabashes took up the beat. Dancers began their rhythmic steps as mourners gathered.

The body was placed on a bed of sticks in the grave and scattered with grains to supply the dead man with corn. As the seed is resurrected, perhaps the body will be, thought the mourners.

No Sunrise Service

In this village, like many others of Nigeria, there will be no Easter sunrise service. These people have not heard the words of Jesus, "I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live."

As we gather for our Easter services, let us join in praying that the lost in the vast pagan areas of the world may come to know and believe in the Saviour, who conquered death and the grave.

Pages

From The Past

By J. L. Boyd

60 Years Ago

The new brick building, Jennings Hall, at the Mississippi Baptist Orphanage was dedicated on a recent Sunday afternoon in the presence of "a very large congregation." Rev. I. H. Anding of Summit, Mississippi, preached the sermon. The building cost \$10,000. Though Superintendent L. S. Foster was present, who led in the establishment of the Orphanage in 1897, he took no part in the exercises, not being well. He was due to go to Memphis the following week to "undergo another surgical operation."

Pastor L. H. Anding tells of the dedication of the "elegant new meeting house of the Bogue Chitto Church," Pike County, on March 30, 1902, the dedication sermon being preached by Elder S. W. Sibley of McComb. This church was organized in 1812 and the meeting house was located on the east bank of the Bogue Chitto River, one mile south of the present Quin's Bridge, Pike County. In 1832 it moved its location four miles east on Carter's Creek. It still retains its original name, though locally is often called Carter's Creek Church.

The first B. Y. P. U. to be started in Mississippi was in the Natchez (First) Baptist Church in 1894. It contained persons of all ages from 8 or 10 years old up to 80. The first Jr. B. Y. P. U. was started in the Second (Calvary) Baptist Church, Jackson, in 1902. And the first Jr. B. Y. P. U. worker was Mrs. R. L. Bunyard, wife of the pastor at Como, Mississippi, at that time. The state B. Y. P. U. worker was Pastor W. P. Price of the Second (Calvary) Church, Jackson. He was head of B. Y. P. U. Department at that time.

50 Years Ago

Pastor H. C. Joiner of the Wiggins Church was assisted in their revival meeting by returned Missionary W. Y. Quisenberry. Nine were received for baptism and fifteen by letter and statement.

The First Church, Hattiesburg, closed a very successful meeting of days in which Pastor I. P. Trotter was assisted by W. A. McComb which resulted in sixty admissions, 22 of them for baptism.

All the evangelical denominations of Columbus gave their regular services on a recent Sunday night to worship with the First Baptist Church in welcoming their new pastor, Rev. J. Benj. Lawrence.

Calendar Of Prayer

April 23 — John B. McBride, Bolivar associational superintendent of missions; Jack Palmer, Baptist Student Director, East Mississippi Junior College, Scooba.

April 24 — Charles Gentry, District Representative, Sunday School Department; Jas. D. Watson, Attala associational Sunday school superintendent.

April 25 — Edisto Phillips, Jasper associational Brotherhood president; Jean Dawson, Baptist Book Store.

April 26 — Davis Gardner, Jasper associational Training Union director; Andy J. Moore, Mississippi College faculty.

April 27 — Mrs. Judson Irwin, Baptist Building; Mrs. Louise Lee Jacobs; Temperance Department.

April 28 — Miss Mary Elizabeth Bolls, staff, Baptist Children's Village; Mrs. Barbara Gaudin, William Carey faculty.

April 29 — Mrs. Ruby Garrison, staff, Blue Mountain College; Mrs. H. L. Murphy, WMU vice-president, District VI.

"WHAT IS HUMILITY?"

QUESTION: You spoke of "humility" in one of your recent columns. It was about heresies being taught in our seminaries. Do you mean to tell me that you believe a humble man would sit by and allow false doctrines to be taught our young preachers?

ANSWER:

No, but I do mean to tell you the following, concerning teaching in our seminaries. Each proposition has something to do with humility.

1. Our young preachers, when they go to the seminary, are graduate students. Graduate students, if they are humbly seeking the truth of God, should look at all sides of an issue before they make up their minds.

2. If Baptists think they have the last word on any phase of truth, they have ceased to grow and will have to be set aside by God, as the Pharisees were in New Testament days (Matthew 21:43).

3. Humility requires that we look around us at great and good scholars who don't agree on certain ideas in religion. We may be able to say (perhaps, sadly), "As human beings, even as Christians, we cannot know, only God knows; we can believe."

4. Humility requires us to look back into over 300 years of Baptist history and admit that we have changed — we do not preach and practice what we did 200 years ago.

5. If we renounce our intellectual pride we may believe firmly in certain doctrines for ourselves without trying to force others to agree with us. Baptists have traditionally stood for freedom and variety within our own ranks.

6. If we are truly humble we would never, under any circumstance, attack a brother in Christ and attribute to him motives and ideas which he does not truly hold.

I wonder if those who are "out for blood" are "under the blood" — on either side (Luke 9:51-56).

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THE PRESIDENT of the Southern Baptist Convention, and 1935 graduate of Southern Seminary, Dr. Herschel H. Hobbs, will deliver the baccalaureate sermon May 31 to 126 candidates for graduation from Southern Seminary, Louisville, Ky. Among the candidates to hear Dr. Hobbs, pastor of First Baptist Church, Oklahoma City, Oklahoma, will be three graduates from Mississippi. They are, above, left to right Carolyn Breland, Tylertown, M. R. E.; H. Ivan Chisolm, Meridian, M. R. E.; W. D. Kirk, Doddsville, B. D.



W. R. ROBERTS, (left) Annuity Board Representative for Mississippi, hands Rev. Grady Smith his first disability annuity check following his recent retirement caused by a heart condition.

—DON'T BE TOO SURE

This Could Happen To Your Pastor

By W. R. Roberts
Annuity Board Representative,
S. B. C. — Mississippi

Grady Smith and this writer were in the same B. Y. P. U. — a few years ago. We are about the same age and we aren't old. In fact, we both should not have to retire because of age for another 18 or

20 years. Trouble is, Grady is through so far as the pastorate is concerned. He has a heart condition that has forced him to give up his church as pastor.

It's not easy to get our churches and pastors to realize that disability and death can strike a young preacher. For the protection of the church, if not for the sake of mercy, every church should place its pastor, regardless of age, in the Annuity Board Protection Plan.

Star Baptist Church had Mr. Smith in the Protection Plan. The members of that fine church have the assurance that he will receive a disability annuity check every month as long as he lives. Two-thirds of our churches have made no provision for the pastor's family in case of death, disability or old age. If you have a young pastor or if you are a young pastor, don't be too sure that disability or even death won't strike.

Jackson's Easter Sunrise Service To Begin At 6

Dr. David R. Grant, pastor of the Broadmoor Church, Jackson will preside in the Jackson city-wide Easter Sunrise Service at Newell Field at 6:00 A. M., Easter morning, announces Lowery A. Woodall, Chairman of the Easter Sunrise Service Committee. Rev. L. U. Benson, Pastor of Capitol City Church of God, will deliver the sermon. Rev. Jerry Furr, associate pastor of the Galloway Memorial Methodist Church, will give the invocation. Rev. Austin Watson, pastor of First Congregational Methodist Church, will give the benediction, and Rev. Thomas G. Kay, pastor of the Westminster Presbyterian Church, will read the scripture. The Jackson Junior Chamber of Commerce and the Jackson Ministerial Association have sponsored this event yearly since 1951.

The Central High School Choir, under the direction of Leonard Metts, will provide special music. Jim Hayes, Minister of Music at Ridgecrest Baptist Church, will sing a solo.

In the event of rain, the service will be held in the Christian Center at Millsaps College. At Newell Field the public will sit on the west side of the stadium. Automobiles may be parked in surrounding parking areas.

The public is invited and urged to attend this non-sectarian observance for all faiths. Last year approximately 4,500 people attended the Easter Sunrise Service despite predictions of adverse weather.

REVIVAL DATES

Harmony Church (Lincoln): April 20-22; Rev. William Priester, New Orleans Seminary student, evangelist; Rev. James E. Watts, pastor. (There will be services Friday and Saturday nights, and Sunday morning and afternoon, with dinner on the grounds on Sunday.)

Sardis, Hazlehurst: April 27-29; Rev. Clyde Risen, Amite, Louisiana, evangelist; Rev. Bill Duncan, pastor.

Moorhead: April 22-29; Rev. George Dye, pastor, St. George, South Carolina, evangelist; Rev. John Tucker, pastor at Swiftwater, song director; Rev. Robert W. Trotter, pastor.

Concord (Yazoo): April 22-27; Rev. Robert Shurden, pastor of Union Hall Church, Lincoln County, evangelist; Rev. James Porch Jr., pastor and music leader.

First, Natchez: April 29-May 6; Dr. G. Norman Price, Parkway, Jackson, evangelist; Major McDaniel Jr., First, Natchez, song leader; Rev. Tom W. Dunlap, pastor.

When we left New York for our first term of mission service in Brazil, we prayed, "Help us, dear Lord, our work to do." When we left New Orleans to return to Brazil after our first furlough, we prayed earnestly, "Lord, help us do your work." And now that we have returned once again from furlough to our Brazilian city and state, we plead in prayer, "Gracious Lord, do your work through us." — Rev. and Mrs. Dan N. Sharpley, missionaries to South Brazil

Cantata Set For Friday Night At Baptist Hospital

A choral group from the Gilroy School of Nursing at the Baptist Hospital in Jackson, taking the form of a cross, will present the cantata "Easter-tide" on the lawn of the Educational Building Friday night, April 20 at 7:30, to which the public has been invited.

Emmanuel, Biloxi Members Write Original Cantata

The members of Emmanuel Church, Biloxi have written their own Easter Cantata. The thirty-voice Adult Choir will present the cantata on two occasions, according to the Rev. Justus Garrett, pastor. The first will be on Friday, April 20, at 7:30 p. m. and the other will be Easter Sunday at 7:30 p. m., April 22. The nursery will be open.

Rev. Garrett states, "The Cantata, JOSEPH OF ARIMATHEA, is the result of the untiring efforts of the music director, Owen Williams. Some months ago he asked the church for permission to write an original cantata. With the blessings of the church, Mr. Williams challenged members of the choir and congregation to take various themes and write the lyrics. After the words came in, they were put to original music."

"The result is a moving experience of what could have been the reactions of Joseph of Arimathea to the crucifixion from the things which the Bible records did happen. Joseph of Arimathea was a member of the Sanhedrin, the governing body that had the final say in the verdict which resulted in the crucifixion of Jesus Christ. It was in the tomb belonging to Joseph of Arimathea that he and Nicodemus placed the body of Christ after His death."

Nine members wrote either lyrics or music. In some cases both the words and music were written by the same person. Those who shared in the writing were Susan Cole, James Drury, Hugh Drury, Mrs. Justus Garrett, Mrs. Ken Hall, Kay Hurst, Mrs. Gary Vandeman, and Mrs. L. E. Wynne. The majority of the work was done by Mr. Williams. There are over 20 different numbers with quartets, duets, solos, and entire choir numbers. The public is invited.

Roxie Church: April 27-29; Rev. Burnis Barred, Washington Church, evangelist; Robert Thompson, music list; Robert Thompson, in director of the music. (This will be the concluding emphasis to Youth Week.) Rev. Horace Carpenter is pastor.

Prospect (Perry): April 15-20; Rev. Burt Lewis, pastor of Antioch Church, Lawrence County, evangelist; Miss Edna Lois Trest, song director; Rev. Clayton Mason, pastor.

Crooked Creek (Lawrence): April 22-27; Rev. Swinton Futch, pastor of Bethel Church, evangelist; Rev. N. Toxey Hedgepeth, pastor.

Trinity, Rosedale: April 15-22; Rev. Grady Goodman, evangelist; Rev. Harold J. Bennett, pastor.

Union (Perry): April 16-22; Rev. C. R. Dampier, pastor of Pecan Grove, Jones County, evangelist; Jimmy Nations, in charge of the music; Rev. Foster A. Turner, pastor.

Forest Hill, Jackson: April 29-May 6; Rev. W. Durwood Martin, Jackson, evangelist; Billy Crosby, music leader; Rev. Don Ladner, pastor.

Pearson (Rankin): April 15-22; Rev. Carey Cox, pastor, First Church, Brandon, evangelist; Frank Lawton, Jackson, music leader; Rev. Wilfred H. Parker, pastor.

Union Church (Smith): April 20-22; Rev. Glenn Clifton, of Orick, California, evangelist; Jimmy Bush, Minister of Music, Bay Springs, song director; Rev. Gene Fant, pastor.

Crystal Springs, First: April 22-29; Dr. Allen O. Webb, pastor Daniel Memorial, Jackson, evangelist; George Van Egmond, New Albany, music director; Rev. Estus Mason, pastor.



Rev. R. P. Steinmets, Jr.

Good Hope Calls New Pastor

Rev. Robert P. Steinmets, Jr., has been called by Good Hope Church near Purvis, succeeding Rev. James Clark who resigned several months ago to accept another church.

Steinmets is married to the former Ann Marie Hildebrand, daughter of Lt. Col. and Mrs. John Hildebrand of Fayetteville, N. C. They have three children, Gail Robin, 6, Robert III, 5, and Timothy Michael, 3. They are now living in the pastor's home next to the church.

Good Hope's new pastor was born in Jersey City, N. J. He entered the U. S. Air Force in December, 1951, and was a radar and electronics instructor at Keesler Air Force Base until 1961.

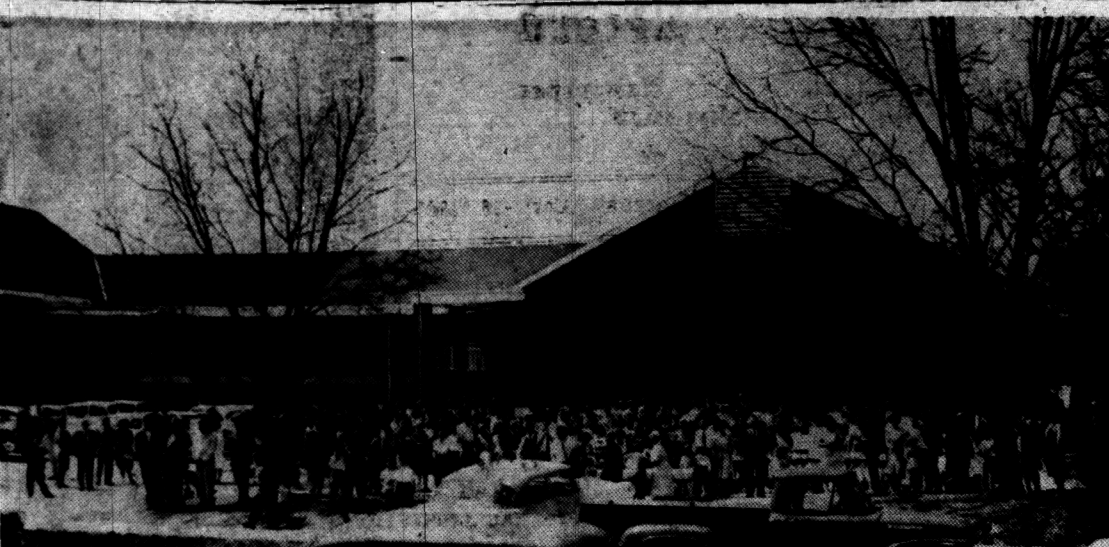
He first joined the Baptist Church in Biloxi, in 1958, and while attending a revival at Forrest Avenue Church, Biloxi, he surrendered to preach. Rev. Harold O'Chester, was conducting the revival at the time.

After leaving the service, Steinmets enrolled in William Carey College.

He had been preaching at Good Hope for four weeks, and on April 1 the congregation voted to call him. He will be ordained on May 6 at First Church in Purvis.

A junior at Carey, he plans to attend New Orleans Seminary.

"Mr. Beecher once said, 'If a man cannot be a Christian in the place where he is, he cannot be a Christian anywhere.'"



THE SCENE above shows the new educational building at Magnolia Street Church, Laurel, and part of the crowd that attended the dedication of the building on April 8.

Magnolia St. Dedicates New Educational Building



John R. Blair



Donald L. Clark

MC ADDS TWO PROFESSORS

The Mississippi College Board of Trustees has approved two new faculty additions for the Division of Education and Psychology for the 1962-63 school session.

John R. Blair, presently on the faculty at University High School in University, will join the faculty as assistant professor of education. He received the bachelor of science degree from the University of Southern Mississippi in 1950 with a major in biology. In 1952 he was awarded the

master of science degree from the University of Mississippi and in 1955 received the master of education degree from the same institution. Blair has completed all requirements for the doctor of education degree at Ole Miss.

Donald L. Clark will serve as an assistant professor of education at Mississippi College. He is presently on the staff at the University of Florida in Gainesville, Fla. Clark received the bachelor of arts degree from George Washington University with a major in psychology, and earned the bachelor of divinity degree from Southeastern Seminary, Wake Forest, N. C., in 1956.

In 1957 he received a counseling certificate from the North Carolina Hospital School of Pastoral Counseling in Winston-Salem and is to receive the doctor of philosophy degree from the University of Florida

Magnolia Street Church, Laurel, dedicated its new educational building, Sunday, April 8.

Dr. G. Eliot Jones, pastor of First Methodist Church, Laurel, and President of the Jones County Ministerial Association, opened the ceremony with the reading of the scriptures. Rev. Joe Hinton, pastor of West Laurel Baptist Church and President of the Baptist Pastor's Conference, offered the prayer of dedication. The laying of the cornerstone was done by W. D. Hall, consultant architect; A. L. Turner, contractor; Jack Crane, job foreman; and Graves Schlar, chairman of the building committee.

The prayer of thanksgiving was offered by Rev. John M. Foy, pastor, Wildwood Baptist Church.

The \$100,000.00 building is completely air-conditioned and equipped with a new kitchen. It will house in its first floor the nursery department, assembly room for the Adult department, Fellowship Hall, and class rooms. The second floor will be used by three newly created Primary departments, one Intermediate department, two young people departments, and class rooms.

The dedication message was preached at the 11 a. m. hour by Rev. Gordon Sansing, associate executive secretary for the Mississippi Baptist Convention.

Rev. D. V. Vaughn is pastor of the church.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

in the summer of 1963. Both men will assume their duties on Sept. 1.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

75th Anniversary Information

A WMU 75th Anniversary packet outlining the Anniversary Goals is being mailed to every local and associational WMU president and to pastors. The packet will include a copy of a Prayer Retreat leaflet, a special Cooperative Program presentation, and an Enlistment Week pamphlet. These have not been produced for every woman, but for those planning a Prayer Retreat, producing or participating in a Cooperative Program presentation, or "working on the team" during an Enlistment Week.

The Enlistment Week pamphlet was advertised in May Royal Service as free for members of Enlistment Committees. Before that issue was off the press we knew from the volume of state orders that free distribution, except to presidents and pastors, was beyond our "reach."

Therefore it was necessary to price the following Anniversary materials:

Enlistment Week pamphlet—10c.
Cooperative Program presentation—10c.
Prayer Retreat leaflet—5c.

Order from Woman's Missionary Union, 600 N. 20th Street, Birmingham 3, Alabama.

Ridgecrest WMU Conference

There will be a chartered bus leaving Jackson, Tuesday, August 7th and returning on Thursday, August 16th. The route will be Meridian, Birmingham (a visit to the WMU Headquarters building), Chattanooga, Gatlinburg, Cherokee and the return trip will be by Atlanta.

The cost will be approximately \$80.00 — \$3.00 of this is registration fee and insurance, this should be sent to the WMU Office, Box 530, Jackson, Miss. as soon as possible. We are holding desirable space at Ridgecrest and have already made reservation for 45 people. Also indicate if you plan to go on the bus or plan to travel by car. The other expenses will be:

Rooms en route (twin bedded).....\$15.00
Bus fare.....32.00
Room and Board Ridgecrest.....30.00



THE PERSONS pictured above earned awards for perfect attendance in Sunday School at Strength Church, Wayne County. They are: front row, left to right, Albert Busby, one-year pin; Sarah Bates, one-year pin. Back row, left to right, Mrs. Wilson Strickland, two-year pin; and Mrs. Dewey Busby, one-year pin. Rev. Gale Anderson is pastor.



KEYNOTES CHATS—Dr. John G. McCall, pastor of Vicksburg's First Church, and Retreat keynote speaker, (center) is the center of attention here Saturday morning. From left: Mrs. McCall, Miss Marian Leavell, Ole Miss BSU director; Dr. McCall; Miss Tricia Jenkins, Clarke College; and Travis Holtzclaw, State student and one of the 1962 summer missionaries.



SESSION BETWEEN SESSIONS—This group from Jones Junior College of Ellisville holds a typical campus "shoot the breeze" session between sessions. From left: Etta Moody, Jane McQueen, Ann Bullock, Irving Hitt, Barbara Johnston.

Shutter-graphs From The State Student Retreat Last Week-End At Gulfshore



NEW OFFICERS—New officers and Executive Committee, for the coming year elected Saturday afternoon are, from left, seated: Vice-president, Aaron Biggers, Delta State College; president, Tim Townsend, Mississippi College; Martha Carol Rogers, Jones Junior College. Standing: Wm. D. Harbour, Northwest Junior College, Senatobia, Student Director Representative; Harold Mitchell, Hinds Junior College; Mary Denney, Blue Mountain; Becky Dean, MSCW. Not shown are: Dr. John E. Barnes, Jr., Hattiesburg, Pastor-Advisor, and Miss Dorothy Barnes, Jackson, Faculty Advisor. Rev. Ralph B. Winders, State Student Director, is ex-officio.



LEADERS CONFER—Retreat leaders confer Saturday morning during recess. From left: Rev. Ralph B. Winders, State Director of Student Work; Tynes Jackson, Mississippi State student, and president of the State Student Convention; Don Hammonds, BSU Director at Southeast Louisiana College, Hammond, La., Retreat speaker; and James McCaleb, Columbus, Retreat music director. The leaders discussed several phases of the Saturday morning session as well as the afternoon and evening program.



IN GIFT SHOP—Three students examine curios in Gulfshore Gift Shop. From left: Paul Fletcher, Co-Lin Junior College, West; Chris Breedlove, Delta State College; Jack Wilson, Northwest Junior College, Senatobia. The Gift Shop is one of the most popular spots on the campus between sessions.



PRESIDENTS ALL—These local BSU presidents, either incoming or outgoing, learn of their work from Ed Seabough, Nashville, Associate in Student Department, Sunday School Board. From left: James Spencer, Clarke; Sherry Simmons, Gifford Nursing School; Mr. Seabough; Edna Russell, Pearl River Junior College, Poplarville; and Harold Mitchell, Hinds Junior College, Raymond.

Student Officers

(Continued from Page 1)

Barnes, Mississippi Baptist Hospital, Jackson; Pastor Advisor, Dr. John E. Barnes, Pastor, Main Street Church, Hattiesburg; Student Director Representative, William D. Harbour, Northwest Junior College, Senatobia.

Total registration reached 334, and 26 schools represented.

Dr. John G. McCall, Vicksburg, in the keynote message at the opening session Friday night, declared "More serious that the problem of fallout in the atmosphere is the problem of fallout among God's people."

Dr. McCall, pastor of Vicksburg's First Church, speaking on "Call to Maximum Christianity" continuing, said:

"We are intended by God to live maximum Christian lives. We can never receive from Christianity the blessings it has to offer short of maximum Christian living."

"Maximum Christianity begins in the first place with sincere, honest commitment of life to Christ, life in its every area."

"Maximum Christianity must include Christlikeness carried into every area of life, on the campus, at home, in business and at church."

"Finally, maximum Christianity means the vital relationship to the church, the body of Christ, and especially to the local congregation."

The annual Retreat began Friday evening and adjourned Sunday morning, following worship service with Dr. Russell Bush, Columbia dentist, as the speaker.

Other speakers included Dr. Donald Roark, Executive Assistant, Mississippi Chemical Corporation, Yazoo City; Ed Seabough, Associate in Student Department, Baptist Sunday School Board, Nashville, and Don Hammonds, Student Director, Southeastern Louisiana College, Hammond, La.

The Retreat is sponsored annually by the Department of Student Work of the Mississippi Baptist Convention Board, Rev. Ralph B. Winders, Director.

Names In The News

Rev. Wayne E. Todd, Secretary of Church Library Service, Nashville, Tennessee, is the speaker for Spiritual Enrichment Week at Main Street Church, Hattiesburg, April 15-22. Dr. John E. Barnes is the pastor.

Miss Hetty Corey has accepted the call of First Church, Grenada. Dr. John W. Landrum, pastor, as youth director. The first full-time youth director the church has had, she will graduate from New Orleans Seminary in May.

Dr. W. D. McCain, President of the University of Southern Mississippi, was the featured speaker for a Brotherhood Supper at First Church, Gulfport, Dr. Landrum Leavell, pastor, on April 17.

Rev. and Mrs. Ira S. Perkins, missionary appointees for No. Brazil, have left the states to begin a year of language study and may be addressed at Caixa Postal 552, Campinas, Sao Paulo, Brazil, both are natives of Mississippi, he of Belen and

Minor changes in the State Student Constitution were made during the business session.

she, the former Bettye Williams, of Hernando.

Rev. Silas Johnson, will celebrate his tenth anniversary with the Plantersville Church, Lee County, on June 1. During these years, an educational building has been erected, the auditorium redecorated, an organ installed, and many other improvements made.

Dr. Lewis Rhodes, pastor of Broadway Church, Knoxville, Tenn., formerly pastor of Danfield Memorial Church, Jackson, was evangelist for the revival meeting held at First Southern Baptist Church, Bakersfield, California, April 8-22. **Rev. O. B. Robertson**, former Mississippi pastor, is now pastor of the Bakersfield Church. **Miss Martha Ann Hale**, former employee at the Baptist Building in Jackson, and former Baptist Student Union Director at Southwest Junior College, Summit, is church secretary in the same. **California church.** (Miss Hale, a native of Terry, is a graduate of Mississippi College and Southwestern Seminary.)

Anne Clark, Starkville, is the newly elected president of the Mississippi College Student Education Association. Irma Reaves, Jackson, is vice-president; June Gallagher, Jayess, is secretary; and Carolyn Chenault, Meridian, is treasurer.

Dr. William G. Wilcox, Professor of Social Science at Blue Mountain College, has been elected President of the Council on Study and Accreditation of the Mississippi Association of Colleges.

Dr. Jas. L. Travis, Professor of Bible in Blue Mountain College, has been selected to write the Doctrinal Section of the newly adopted course of study, "An Introduction To Baptist Work," which will be taught in the four Baptist colleges of Mississippi. The new course of study text will include, in addition to doctrine, history, and the denomination, including the association, state convention, and Southern Baptist Convention.

Student leaders attending a European Baptist Student Conference at Hamburg were high in their enthusiasm for the 6th Baptist Youth World Conference to meet in Beirut, Lebanon, in 1963. The leaders estimated that about 250 young people from European countries will be in attendance. One of them wrote, "I have never seen the Europeans so excited about a world meeting."

U. S. AIDS COLOMBIA; WHO WILL BENEFIT?

In December of 1961, the governments of Colombia and the United States entered into a treaty regarding vital needed educational aid to Colombia, where half of the children have no schools to attend. The treaty was hastily drawn up so that President Kennedy could inaugurate the program on his recent visit to Colombia. The United States and Colombia are to share equally the cost of the 60 million dollar plan.

At the present time (March 20, 1962) the details of the plan have not been solidified, however the United States has already turned over the first half million dollars for school aid.

The United States in granting funds for education in Colombia under the present circumstances is violating its principle of the separation of church and state. In Colombia, the Roman Catholic Church has complete control of the "public" school system. The American and Colombian systems are irreconcilable, and in order to put the treaty into effect one or the other of the countries will have to violate its system.

The U. S. has not yet demanded that these funds be used in schools that offer equal educational privileges to both Catholics and Protestants. Religious discrimination in Colombia is so severe, that it is either impossible or miserable for Protestant children to attend the public schools. Evangelical churches and missions spend thousands of dollars per year to support their own schools.

Catholicism Taught

In every public school in Colombia, the Roman Catholic religion is taught to all students, and they are required to attend mass in a body each Sunday. In some cases non-Catholic students are exempted from attending mass, but are mocked in the religion classes. Children are told that Protestants are ignorant, immoral, and communistic.

Colombia has a good constitution, and were it applied, the question of religious discrimination in the administering of U. S. educational aid would not arise. The constitution guarantees freedom of education, of conscience, and of religion. However, the constitution is not applied. The minister of education operates on the basis of a Colombian-Vatican Concordat, and a Mission Treaty of 1953, signed by the dictatorial president at that time. These treaties give Roman Catholic control over all educational institutions in the nation, and demand government money to operate the public (Catholic) schools in 89% of the territory.

The Evangelicals of Colombia hope that the U. S. will insist that the aid given be used in accord with the principles of the separation of church and state.

Catholics To Benefit

When the U. S. gives aid to a foreign country, agreements are always made for its spending, to assure a good investment of public funds in gain.

Genevieve Blair Dies In Wreck

On Saturday, March 31, one of the youngest and most talented members of Crooked Creek Baptist Church, Lawrence County, was killed. Genevieve Blair, age 16, died instantly in an automobile accident.

She was church pianist and very active and interested in all church activities. She was a member of the Junior class at New Hebron High School and a "straight A" student.

James W. Cliburn, deacon at Crooked Creek, writes, "Her passing leaves a heartbroken family and a host of relatives and friends who loved her and will sadly miss her."

Seventy Baptized In Kenya City

KISUMA, Kenya (BWA)—Forty people were baptized by Baptist churches in Kisumu during January, and 30 more were scheduled to be baptized during February, according to Eric H. Clark, Southern Baptist missionary.

ing support of the great American Freedoms. If the U. S. specifies nothing in the Colombian Educational Aid Treaty, the Roman Catholic Church will be the proud recipient of millions of dollars of American aid, by the way of the schools.

It is urged that all Americans who believe in the principle of separation of church and state write their Congressman, calling to their attention the Roman Catholic control of public schools in Colombia. Nothing more is needed than that the Constitution of Colombia be upheld in the administering of the school aid, and that children of all faiths be given equal rights to an education.

— Executive Committee report, Colombian Baptist Mission, by Loren Turnage.

Wm. Carey BSU Elects Officers

Robert Meyer, son of Mr. and Mrs. Warren C. Meyer, San Antonio, Texas, is the newly elected President of the Baptist Student Union of William Carey College. Robert, a Junior music major at Carey, is Director of Music at Berean Baptist Church, Mobile, Alabama. Before coming to Carey he was named "Mr. Chorale and Chorister of the Baptist Student Union. He was recently named as "most versatile boy" at Carey.

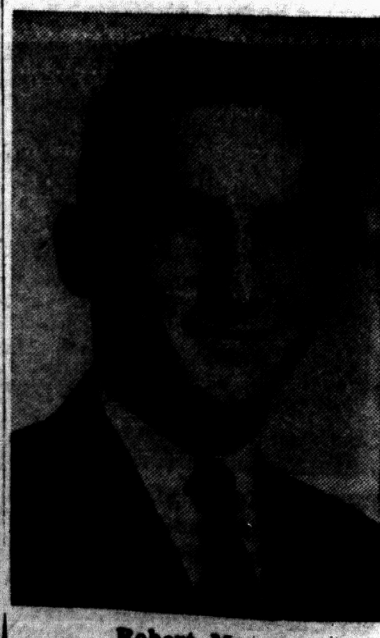
Other new officers of the Baptist Student Union at Carey include: Vice-President, Charles Gilder, Greenville; Co-Devolotional Chairmen, Eurcel Laws, Greenville, South Carolina, and Ruby Jones, Anguilla; Pastor Advisor, Dr. Lewis White, Temple Church, Hattiesburg; Enrollment Chairman, Clara Daniels, Atmore, Alabama; Secretary, Dot McDill, Bay Minette, Alabama; Reporter, Nancy Davis, Playune; Bible Discussion Chairman, Jonathan Waddell, Crystal Springs; Street Service Representative, Pat Still, Barnwell, South Carolina; Young Woman's Auxiliary President, Mary Hawkins, Foley, Alabama; Missions Fellowship President, Eugene Cabiness, Whitmire, South Carolina; Jail Service Representative, Ralph Jones, Jackson, Alabama; Convalescent Home Representative, Jan O'Quin, Tylertown; Training Union Representative, Charles Harvey, Prentiss; Chorister, Price Harris, Tupelo; Sunday School Representative, Patti Parnell, Sardis; Pianist, Rachel Ward, Wiggins; Publicity Chairman, Camelia Garrett, Greenville, South Carolina; Stewardship Chairman, Willie Mae Giles, Daleville; Ministerial Association President, Louis Scott, Mobile, Alabama; and Social Chairman, Rosie Dyess, Ellisville. Miss Jewel Hannah is Baptist Student Union Director.

BSU Banquet

The annual William Carey College Baptist Student Union Banquet was held Tuesday evening, April 10, in Fellowship Hall of Temple Church with "New Life for You" as the theme. Outgoing B. S. U. officers and the newly elected officers for next year were given special recognition.

Rev. Damon Vaughn, pastor of Magnolia Street Church, Laurel, was the main speaker for the evening. Bill Osborn, outgoing B. S. U. President at Carey, served as master of ceremonies.

Bunny Rimmer, Wiggins, and **Robert Meyer**, Mobile, Alabama, will present special music. Banquet arrangements were under the direction of Glenda Nix, B. S. U. Social Chairman, Bay Springs.



Robert Meyer

If you were born before 1912...

... let us tell you how you can still apply for a \$1,000 life insurance policy (issued up to age 80). Once your application is approved, the policy can be carried the rest of your life.

No one will call on you. You handle the entire transaction by mail with OLD AMERICAN, the company which helped pioneer insurance for senior Americans.

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4900 Oak, Dept. L407C, Kansas City 12, Mo. No obligation!

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

APRIL 15, 1962

NOTE: For some unexplainable reason, a very large number in last week's issue. These were mailed on time, as usual, but arrived later than usual.

THE ABOVE photo was taken at the Tallahatchie Youth Retreat held at Cowart Church.

TALLAHATCHIE ASSOCIATION HAS FIRST YOUTH RETREAT

Tallahatchie Association held their first Youth Retreat April 2-7, with over 250 intermediates and Young People registered, and 195 average nightly attendance. The retreat was held at the Cowart Church.

Each evening began with a half-hour of recreation with Coach James Grey of West Tallahatchie High School leading, followed by a "Snack Sack" supper provided by the churches from Summer, Paynes, Webb and Tutwiler.

Four conferences were held each evening: "Youth Problems and Fashion" by Mrs. Virginia Taylor of Charleston and Mrs. Lewis Kellum of Tutwiler; "Marriage and Dating" by Rev. and Mrs. P. A. Michel of Charleston; "Christian Vocation" by Phillip Brandon, counselor at West Tallahatchie High School; and Christian

Citizenship" led by Ray Whelan, principal of Cleveland High School.

On Friday evening, the State Police Department from Batesville presented a film and question period on highway safety.

Each evening was concluded with a period of worship led by Dr. Charles Ray of the North Greenwood Church and Music Director, Sherman Cherry of Greenwood. Billy Jernberg of Summer played the piano.

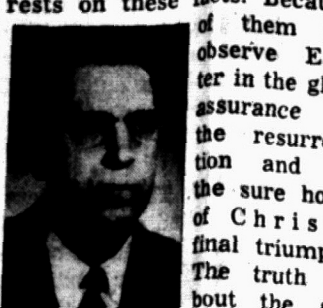
Saturday Night concluded the Retreat with a huge bonfire and recreation time, with a closing devotion by Rev. Bill Mosley, senior student at Mississippi College and mission volunteer.

The theme of the meeting was "Jesus as Lord."

—THE SUNDAY SCHOOL LESSON— Christ Lives And Reigns

By Dr. Clifton J. Allen

Matthew 28; Hebrews 1
Jesus Christ lives. He also reigns. Our Christian Faith rests on these facts. Because



of them we observe Easter in the glad assurance of the resurrection and in the sure hope of Christ's final triumph. The truth about the supremacy of Christ is a central theme of the letter to the Hebrews. The author — whose identity we do not know — sought to point out the superiority of Christ as a means of confronting the Christians with the awful danger of indifference and backsliding and in order to challenge them to pursue the goal of spiritual perfection in loyalty to Christ the Lord. The letter was written to Christians who had lost enthusiasm for their faith and who were failing to claim the potential of their eternal salvation.

How can Christians ever lose heart, be overcome by besetting sins, drift into dullness and coldness, and lose assurance of eternal security? The answer is a poor understanding of Christ and a dim vision of his majestic glory. How great our danger if Christ fades from our view!

The Lesson Explained
The Greatness of Christ (vv. 1-3)

Christ was the full and final revelation of God. Through the earthly life and ministry of Jesus, God spoke the full truth which he wanted to communicate to man. God made known the way of salvation, the way of righteousness, the way of love, the way of grace and faith and victory.

The greatness of Christ includes much more than his being the perfect revealer of God. He was appointed heir of all things, which suggests God's design that all things are for his glory and that he will be crowned at last. He was the creator of the universe and all the dispensations of time. He was the very effulgence of God's glory, as the rays of the sun are just like the sun itself; he was the very essence of God or the express image of God's substance. He is the sustainer of the whole universe and all things in it. By his crucifixion he made purification of sins. He then arose from the dead and ascended to heaven and sat down on the right hand of God. He is thus established on the throne of his majesty where he rules in righteousness and ministers as our great High Priest.

Christ And The Angels (vv. 4-12)

The writer begins at this point to show Christ's superiority over the angels. First, Christ is exalted to a position of universal and absolute sovereignty. He is the only begotten Son of God and is in a unique relationship with the Heavenly Father. Again, Christ is superior to the angels in that they are to worship him as their Creator and Lord. The angels are his servants. They are made like winds and changed into ministering servants as a flame of fire.

At this point, Christ's superiority is shown by emphasis on his sovereignty. His throne is established forever. His rule is characterized by righteousness. The last part of the passage emphasizes Christ's superiority on the basis of his creative work. The heavens and every created thing came into being through his power. The physical universe will sooner or later perish, but the rule of Christ will continue forever. His sovereignty will never be modified. His authority will never be limited.

Living Lord and King
The facts recorded in Matthew 28 — and recorded as well by the other Gospels — are the grounds on which the writer of Hebrews declares Christ to be the all-sufficient Saviour, our great High Priest, the everlasting Lord. He ever lives to make intercession for us and is therefore able to save unto the uttermost those who come to God through him. He reigns in righteousness, waiting until all his enemies are put under his feet. He is imparting eternal life to all

who believe on him, and he is bringing to fulfillment his purpose of redemption and righteousness in the earth. He is our living Lord and King. All authority in heaven and on earth has been given to him. He commands his followers to be his witnesses and to make disciples of all nations. He rules by the power of truth and with the scepter of righteousness. He executes judgment for the glory of his name and the coming of his kingdom.

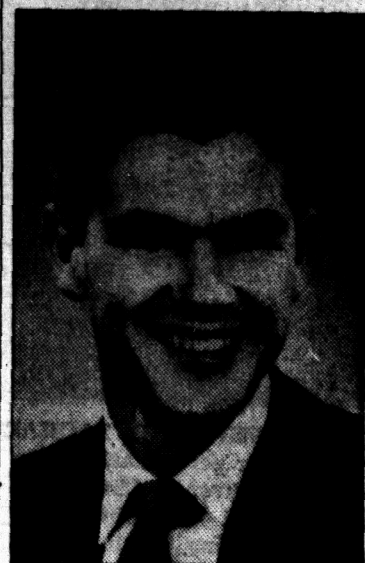
Truths to Live By

Christ's Kingdom is an ever lasting kingdom. The raging combats of evil which have brought global wars to the earth and cruel destruction of millions of persons have not undermined the power of Christ. The wild and vicious philosophies which have appealed to the vanity and pride and selfishness of men, such as fascism or communism, have not thwarted the hope for truth or reign in all the earth. The philosophy of hate propagated with fanatical zeal by men gone mad with power are no threat to the assurance that love will endure forever. False religions, though their adherents be numbered by the hundreds of millions, will someday give way to Jesus Christ as the Saviour of the world.

The reign of Christ is the hope of mankind. — The wonders of science are not able to change the wickedness of human hearts. Higher standards of living do not guarantee devotion to justice or the practice of love. Human genius has not been able to find the way that gives hope of world peace. We are driven back to the fact that the one hope for mankind is Jesus Christ — Redeemer from sin, King of righteousness, the force and motive for the practice of love, the assurance of life after death.

Allegiance to Christ should be absolute. — Our observance of Easter is pure sham if we simply make a show of religion by joining the crowds in the churches and fail to resolve deep in our hearts that we will be true to Christ regardless of the cost. The test of allegiance to Christ is found in Christian behavior, in manifesting love and offering forgiveness when someone has mistreated us, in supporting some movement that means fair treatment for persons of other classes or races, in fighting for clean government and social decency and true religion, or in working to win the lost and to spread the gospel in all the earth.

THE BAPTIST RECORD 7
Thursday, April 10, 1962



Rev. Duane Ivey

Accepts Calvary, Silver Creek

Rev. Duane Ivey has recently moved on the field as pastor of Calvary Church, Silver Creek. Members of the Church welcomed the Iveys with a pantry and linen shower. They had also redecorated the parsonage before their new pastor arrived.

Ivey's former pastorates include New Salem in Attala County, Trinity in Carthage, and Sebastopol Church.

A native of Kosciusko, he is a graduate of Clarke College, Mississippi College, and received his Bachelor of Divinity Degree from New Orleans Seminary. Recently he completed resident requirements toward a Master of Theology Degree at New Orleans.

Mrs. Ivey, the former Faye Lee of Brookhaven, is also a graduate of Clarke College, Mississippi College, and received her Master's Degree in Religious Education at New Orleans Seminary.

The Iveys have one son, Randall, age 4.

BAPTIST TRAINING UNION
DEPARTMENT

DIRECTOR
Kermit S. King

SECRETARIES
Mrs. Douglas L. Pyron
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

SCHEDULE FOR STATE FINALS 1962		
TIME		
JUNIOR MEMORY WORK DRILL.....	4:30 P. M.	
INTERMEDIATE SWORD DRILL.....	7:00 P. M.	
YOUNG PEOPLE'S SPEAKERS' TOURNAMENT.....	7:00 P. M.	
ADULT MISSION STORY TOURNAMENT..	7:00 P. M.	
LOCATION		
April 30 Northwest Area.....	First, Batesville	
May 1.....	First, Leland	
May 3 Northeast Area.....	First, Iuka	
4.....	First, Amory	
7.....	First, New Albany	
May 8 East Central Area.....	First, Ackerman	
10.....	First, Newton	
May 11 Southwest Area.....	First, Brandon	
14.....	First, Liberty	
May 15 Southeast Area.....	First, Columbia	
17.....	First, Gulfport	
18.....	First, Ellisville	

BAPTIST TRAINING UNION
ASSEMBLIES
1962

AT GULFSHORE

July 23-28 July 30-August 4
August 6-11

Eight Baptized At Dedication Of Building

Emmanuel Baptist Church, in Petaling Jaya, Malaysia, began the dedication of its new building with the baptism of eight converts. More than 175 people attended the service.

A Cantonese-speaking church, Emmanuel is primarily the result of contacts made through a Baptist clinic formerly operated in Petaling Jaya. Organized in February, 1958, with 30 charter members, it now has a membership of 73. Funds from the Southern Baptist Foreign Mission Board made possible a building site, and the church moved into its new home last October. Missionary Herbert H. Holley is serving as interim pastor, but the church hopes to call a national pastor soon.

MARSH HILL COLLEGE

Marsh Hill, North Carolina
Baptist senior college... Bachelor of Arts, Bachelor of Science, Bachelor of Music, Bachelor of Education; majors in art, biology, business, chemistry, classical languages, elementary education, English, French, German, Spanish, home economics, mathematics, social science, physical education, music, religion... Modern buildings on beautiful mountain campus... 1100 students... For illustrated catalog write the REGISTRAR.

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INVEST IN BAPTIST WORK IN MISSISSIPPI

Interest paid semi-annually

Church bonds in denominations of \$100, \$250, \$500, and \$1,000

Maturities one year to 13 1/2 years

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PROVIDENCE CHURCH PLAN, INC.

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LEWIS F. STERLING, JR.

716 Bellvue St. Phone 6543 Clinton, Miss.

Pastors, Committee Chairmen, write for information on directed Bond Program

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary

CAOOLYN MADISON
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

New Vacation Bible School Materials

- For 1962 several NEW items are included in the list of available materials from the Baptist Book Store.
1. Nursery Textbook, *Happy Times Together*, will be used each year for three-year-olds.
 2. Outdoor Sign, "Come to Vacation Bible School". It is 38"x52" and is attractively printed on oil cloth. Price: \$2.65.
 3. *Glorieta Post Cards*, a set of six for \$.25, are used by Primary Department and should be bought from the Book Store. Do not write *Glorieta*.
 4. Joint Worship Service Filmstrip (\$2.00) and Recording (\$2.98) can be best used for TRAINING PURPOSES.
 5. Anthem, "Word of God Across the Ages" (\$.15 each).
 6. Caps and Visors for publicity purposes are \$.07 each, or \$3.00 for 50, or \$5.00 for 100.
 7. Posters and Posterettes in red, white, and blue, featuring an open Bible, are new this year. Posters are 5 for \$.60 and Posterettes are 100 for \$.75.
 8. The Seminary Leaflet in the Principal's Package should be shared by Junior and Intermediate Departments.
 9. Pupils and Faculty Members are enrolled the first day they attend Vacation Bible School, excluding Preparation Day. This means an individual does not have to come two days to be enrolled.

1961 STANDARD VACATION BIBLE SCHOOLS

The following SIXTY TWO churches adopted, followed, and attained STANDARD recognition for their Vacation Bible Schools.

ADAMS	JONES	PIKE
Cliff Temple	Myrick	East McComb
Morgantown	LAUDERDALE	RANKIN
ALCORN	Arkadelphia	Leesburg
West Corinth	Midway	Pearson
ATTALA	First, Collinsville	RIVERSIDE
First, Kosciusko	LEAKE	Belen
Second, Kosciusko	Lena	Oakhurst
BENTON	Walnut Grove	SIMPSON
Ashland	LEBANON	Harrisville
CALHOUN	Glenale	TALLAHATCHIE
Pittsboro	19th Avenue	First, Tutwiler
Calhoun City	Central	TATE
First, Bruce	LEE	Mt. Zion
CHICKASAW	First, Tupelo	TISHOMINGO
Bethel	MADISON	First, Burnsville
Arbor Grove	Center Terrace	WINSTON
DESOTO	MARION	South Louisville
Olive Branch	First, Columbia	Noxapater
GREENE	North Columbia	YALOBUSHA
First, McLain	MISSISSIPPI	First, Water Valley
GULF COAST	Pioneer	ZION
Bay Vista	MONTGOMERY	Mathison
Pass Road	Duck Hill	First, Eupora
Forrest Avenue	NEWTON	Cross Roads
Gulf Gardens	Clark-Venable	
HINDS	PANOLA	
Emmanuel	First, Batesville	
Daniel Memorial	PEARL RIVER	
Alta Woods	Bethel	
Ridgecrest	Juniper Grove	
JACKSON	Oak Hill	
Midway	Roseland Park	
Eastlawn	Union	
JASPER		
Lake Como		

SUNDAY SCHOOL WEEK AT GULFSHORE

August 20-24, 1962

TRAINING INSPIRATION FELLOWSHIP

Make your reservation now by writing A. L. Nelson, Director, Gulfshore Baptist Assembly, Pass Christian, Mississippi. Program information may be secured by writing Bryant M. Cummings, Box 530, Jackson, Mississippi.

—DEVOTIONAL

The Teachings Of Jesus
In View Of The Cross

(Matthew 16:13-17:23)

By Rev. Clark W. McMurray, Pastor
First, Pascagoula

We have discussed the meaning of the great revelation made at Caesarea-Philippi, the place and importance of the Transfiguration, and the place of faith in view of the cross. We come now to observe one of the dominant and ever-recurring themes of Jesus' teaching. Time and again Jesus confronted men with the challenge of the Christian life. One must prepare to do certain things if he is to live the Christian life.



1. One must deny himself. The word deny is used today in a rather limited or restricted sense. We use it to mean doing without something, or giving up something. For instance, a week of self-denial is a week when we do without certain pleasures or luxuries, usually in order to contribute to some good cause. What Jesus meant by self-denial is the denial

of oneself in every phase of life—to say no to self and to say yes to God. To deny oneself means, once and for all, to dethrone self and to enthroned God. The life of constant self-denial is the life of constant assent to God.

2. One must take up his cross. In Jerusalem there awaited the angry mobs, the ugly mockery, and the ugly mockery, and the make-believe religionists. The cross was imminent; Jesus was to be crucified. He tells his disciples that if they go on with him, it may mean that they, too, will have to bear the cross. It really means that one must take up the burden of sacrifice. The Christian life is a life of sacrificial service. The Christian, as did the disciples, may have to abandon personal ambition to serve Christ. It is possible that he will discover that the place where he can render the greatest service to Christ is somewhere where the reward will be small and where the prestige will be non-existent. One may have to sacrifice certain things he could well afford to possess in order to give more away. The cross stands for sacrifice and the Christian life is the sacrificial life. Luke adds a word here, "Let him take up his cross daily . . ." The important thing is not the great moments of sacrifice, but a life lived in the constant awareness of the demands of God and the needs of others.

3. One must follow Jesus in complete obedience. The Christian life is a constant following of our leader, a constant obedience in thought and word and action to Jesus Christ. The Christian walks in the footsteps of Jesus.

Garrett Receives
Grant

LOUISVILLE, Ky. (BP) — James Leo Garrett, Louisville, Southern Seminary professor of Christian Theology, has received a \$3,000 American Association of Theological Seminaries' grant for research and writing in areas of American Protestant Theological Reaction to Roman Catholicism since 1900.

New Orleans, La. — A summer conference for pastors is planned at New Orleans Seminary, according to Dr. T. J. Delaughter, seminary professor. Lectures on the pastor and his work will highlight the conference, as the pastor's study time, preaching program, church administration, and pastoral care are dealt with in turn. Further information concerning the June 25-29 conference is available from Dr. Delaughter at 3939 Gentilly Boulevard, New Orleans 26, La.



CHOCTAW LEADERS—Newly elected officers for the Mississippi College Student Body Association will lead the Baptist campus during the 1962-63 school session. Seated is president Johnny Armistead of Meridian. Standing, left to right, are Jack Virden, Rolling Fork, treasurer; Ray Dykes, Jefferson City, Tenn., attorney; Linda Stephens, Panama City, Fla., secretary; Mike Hudson, Clinton, vice-president; Tom Lee, Forest, chief justice; and Rodney Taylor, Hollandale, chairman of the Men's Affairs Board.—(M. C. Photo).

Broadman Books
Selected For
World's Fair

NASHVILLE — Broadman Press has been asked to supply seven of its juvenile books for a children's center at the Seattle World's Fair starting Apr. 21.

Twenty-one denominational bodies and 15 other Christian agencies of the Pacific Northwest have combined their resources to erect a Christian pavilion and the children's center. Under an activity theme, "God Cares For You," children three to seven years of age will be guided by Christian leadership in two-hour periods.

Broadman Books selected for exhibition are: "Helpers at My Church," "I Know God Loves Me," "I Know Why We Give Thanks," "Peter and the Rain," "At Jesus' House," "I Help Too," and "Sunday With Stevie."

South McComb
Choir To Present
"The Crucifixion"

The combined Youth and Adult Choirs of South McComb Church will present "The Crucifixion," on Easter Sunday, April 22, at 11:00 A. M.

These choirs are under the direction of James McElroy, minister of music. Accompanists for the group are: Mrs. James McElroy, organist, and Miss Glenda Bond, pianist. Soloist will be: Rev. W. R. Gifford, (pastor), tenor; Bill Empson, tenor; James McElroy, Bass; Charles Allen, Bass.



Wm. O. Buckles

Is Licensed

William O. Buckles, an active layman, was licensed to the gospel ministry recently by Spring Hill Church, Franklin County.

Mr. Buckles states that he feels that God has called him for the mission field. However, he will be available for supply

until such time that the necessary arrangements are complete for the mission field.

Mr. Buckles is the son of Mr. and Mrs. Otis Buckles of Rt. 1 Roxie, Miss. Upon finishing School at Roxie, he entered Clarke College.

Rev. Ernest F. Scott is pastor at Spring Hill.



MRS. GENEVIEVE D. ZACHARY is shown accepting her eighth-year pin for perfect attendance from Rev. Tom Rayburn, pastor of Second Avenue Church, Laurel. Mrs. Zachary has the unusual record of eight year's perfect attendance in Sunday School, Training Union, WMU, Prayer meeting, Sunday morning and night worship services. This is the only known record of this kind in Southern Baptist Convention.

Retired Pastor, Wife Celebrate
Golden Wedding Anniversary

Rev. E. E. Luncford and Mrs. Luncford celebrated their Golden Wedding Anniversary recently in the Sardis Baptist Church.

They were married 50 years ago in Slate Springs, where Mr. Luncford was a minister serving a large area in Cal-

houn County. Among the churches were Eupora, Water Valley, and Slate Springs. He is now retired and he and Mrs. Luncford have made their home in Sardis since 1954.

They were honored with a reception in the church by their eleven children. Receiving with their parents were: Dr. W. H. Luncford of Sardis; Leroy E. Luncford of New Orleans; J. Ovis Luncford of Clarksdale; Jasper A. Luncford of Slate Springs; Mrs. Gilbert Allday of Agenda, Kansas; Mrs. Marvin Richardson of Jackson; Marvin Lee Luncford of Elaine, Ark.; James S. Luncford of Memphis; Dr. Travis Luncford of Mabon; H. Durell Luncford of Calhoun City; Rev. Joe E. Luncford, a senior at Mississippi College.

Among the special guests was a life-long friend, Mrs. Sam Davis of Slate Springs. An added feature attraction was the family album on display. There are twenty-six grandchildren and one great-grandchild in the Luncford family.

Rev. and Mrs. Luncford are active members of the Sardis Baptist Church, where Rev. W. W. Hoffer is pastor.

McCALL NAMED

WACO, Tex. (BP) — President John F. Kennedy has named the President of Baylor University in Waco, Tex., Abner V. McCall, as one of nine members of the Commission on International Rules of Judicial Procedure.

Million In Penn.
Live In 'Dry' Area

HARRISBURG, Pa. (RNS) — Nearly one million people live in "dry" territory in Pennsylvania, the Pennsylvania Temperance League noted during its annual meeting here.

The "dry" territory was widened in 1961. In 53 district elections, 42 resulted in votes against liquor, with 17 shifting from "wet" to "dry" and only one "dry" community going "wet."

BLUE MOUNTAIN ANNOUNCES
ANNUAL MAY DAY PLANS

Saturday, May 5, will be a day of reunion for six classes of Blue Mountain College, 1961, 1957, 1947, 1937, 1927, and 1912: a day of history making in the dedication of the College's new Simmons Infirmary, and a pre-view of the new Physical Education Center, now under construction, and to be ready for use in September, 1962: a day of gathering for all Alumnae of the College at their National Alumnae Meeting; May Day, with its traditional coronation of the Queen of the May, who is Miss Sylvia Ruth Robbins, New Albany, for this year, and Miss Sylvia Lovell, Brookhaven, Maid of Honor; Play Day, with "Snow White and the Seven Dwarfs," to be presented by the Junior Class, Miss Carol Tyler, Blue Mountain, President, with Miss Martha Kirk Wofford, Drew, Vice-President of the Junior Class, directing the play and serving as General Chairman of all May Day activities; and Art Exhibition Day, as the Art Department of the College, Miss Mary Crenshaw, Director, will present work by all Art students in the studios and hall of the Administration Building.

This eventful day will begin with registration of all Alumnae at 9:00 a. m. in Garrett Hall of Fine Arts, followed by a business session of the National Alumnae at 9:30 in Garrett Auditorium, with Mrs. Maurice Clayton, the former Mary Rice, Meridian, President of the Association, presiding.

The principal address of the Alumnae Meeting will be given by Mrs. Mary Stratton Whitehead, Winona, a member of the 1927 Class, who was Blue Mountain's first President of the Student Government Association. The address will be delivered at 10:45 a. m.

At 11:30 a. m., the dedication services for Simmons Infirmary will be held in front of the new building. Dr. E. L. Posey, Jackson, personal physician of the D. C. Simmons family, and son of a Blue Mountain College Alumna, will deliver the address.

At 12 noon, the regular Alumnae Luncheon will be held in Ray Dining Hall. At 1:15 p. m. the afternoon session will begin, which is held in honor of the Reunion Classes.

At 3:30 p. m., in Modena Lowrey Berry Auditorium, the May Queen's Coronation will be held, followed immediately by the May Day Production, "Snow White and the Seven Dwarfs." The public is invited to attend the May Festival program.

There will be no night program for the May 5 schedule, due to the fact that the Spring Speech Production, "The Merry Wives of Windsor," is to be presented on the previous evenings of Thursday, May 3, and Friday, May 4, in Garrett Auditorium at 8:00 o'clock. The production is to be directed by Miss Frances Goodwin, Oak Ridge, Tenn., a senior Speech major.

All National Alumnae Meeting arrangements are in charge of Miss Elizabeth Dilworth, Alumnae Secretary.

Sunrise Service
Set For Byram

A community-wide Easter Sunrise Service has been planned for Easter Sunday, April 22, at Byram, beginning at 6:00 A. M. The service is being sponsored by the Baptist, Methodist and Presbyterian churches of the Byram area. It will be held at Byram High School stadium Easter Sunday.

Music will be furnished by the Byram choir under the direction of Joe Hobbs. The ministers of the main churches have charge of the program. The planning committee for the service consists of: Rev. W. A. Gamble, Rev. Henry J. Bennett, Rev. L. H. Reynolds, and Rev. H. G. Winstead. The public is invited.

The best way to work is to stop trying to get somebody else to do your work.



THE 14-PIECE orchestra pictured above played for the Lebanon Youth Night Program.

Lebanon Youth Night Sets New Record

The 674 attendance at the Lebanon Youth Night Program, with Dr. Landrum Leavell, pastor of First Church, Gulfport, features speaker, marked a new record for that association. The unique program, held on the Carey College campus, Dr. J. Ralph Noonkester, President, included a 57-voice youth choir led by W. C. Day, Music and Youth Director of Immanuel Church; a 14-piece orchestra conducted by Mrs. W. M. Brelan, a member of First Church, Hattiesburg, staff; and the Carey Chapel Choir under the direction of Professor Ray Luper of the Carey faculty.

Twenty-eight of the thirty-three churches of the Lebanon Association were represented, with seventeen pastors and twelve other church staff members present. Also welcomed at the meeting were young people from four denominations other than Baptist.

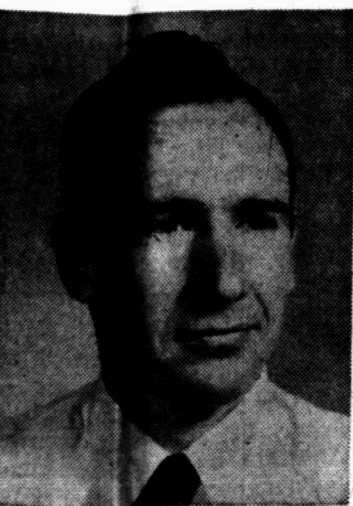
The program, carrying out the theme of "Youth's Challenge: LENGTHEN your vision AND STRENGTHEN your witness," was presented by the following young people: Jean Brown, Roy Boudreaux, Wendell Ott, Judy Strickland, Tony DiFatta, Sandra Wise, James Edwards, Don Rawls, Portia Bailey, Glenn Aultman, and Douglas Thomas. The congregational singing was directed by Lee Spencer; the organist was Jenny Bryant and the pianist Joe Ainsworth. Serving as ushers were the high school

athletes of the Lebanon Association.

The program was enhanced by the impressive decorations provided by a committee of young people with Mrs. A. L. Gerrard of the First Church (Hattiesburg) and John Prine of Rawls Spring Church serving as advisers.

Following the message of Dr. Leavell, five young people expressed publicly their desire to dedicate their lives to the Lord.

The work of the Lebanon Association is under the direction of Dr. Joel Ray, Superintendent of Missions. Rev. Harold Kitchings, pastor of the



HAROLD G. MURRAY preached his second sermon on April 1, 1962, and was then licensed to preach by Friendship Baptist Church (Monroe) on the same day. His wife is the former Mantle Sledge, and they have one son, Harold Gray, Jr.

University Church, is the Training Union Director for the Association.

'Mr. Training
Union' of
Georgia Retires

ATLANTA, Ga. (BP) — Gainer E. Bryan, Sr., "Mr. Training Union" among Georgia Baptists, announced this week that he will retire Dec. 31 after almost 25 years as Georgia Training Union Secretary.

Dr. Bryan announced his retirement to the Executive Committee of the Georgia Baptist Convention, which immediately appointed a committee to recommend a successor. Dr. Bryan will be 68 during the year.

Dr. and Mrs. Bryan will make their retirement home in Atlanta. They have two children, Gainer, Jr. is editor of the Maryland Baptist and Mrs. Thomas J. Holmes is wife of the Director of Development at Mercer University.

A conflict is brewing within us—the desire to stay in our own native land against a growing restlessness to hurry and be off to the great work to which our Lord has called us.—Rev. and Mrs. James W. Smith, as they packed their freight for their second term of service in Israel.

BETHLEHEM CHURCH APPEALS,
"MAKE MISSISSIPPI DRY!"

Joining the long list of churches to oppose the passage of any bill in the Mississippi State legislature to legalize whiskey in Mississippi, the Bethlehem Baptist Church of Jones Association voted unanimously its opposition and has so urged its two legislators to that effect. (John Neal is the House member and E. K. Collins the Senate member from Jones County.)

"One of the largest crowds of the spring season was in attendance and the vote was taken with the strong feeling that the churches of the state should openly oppose the present bill before the legislature," according to the pastor, Rev. D. C. Jenkins.

The statement passed by Bethlehem Church follows:

"The Bethlehem Baptist Church, one of the oldest churches in the Jones County Association, by vote of its membership on April 15, 1962, is hereby notifying Hon. Representative John Neal and Senator E. K. Collins, Jones County representatives in the Mississippi State Legislature, that we are opposed to the legalization of whiskey in Mississippi, and that we urge them to vote against any bill that will legalize whiskey in Mississippi.

"We take this action on the following grounds:

1. The Bible is opposed to the use of strong drink.

2. We believe that legalizing whiskey is responsible for increasing alcoholism. Listen Magazine recently was quoted as saying: "Where liquor is more available, there is more drinking. In areas which have fewer liquor stores and drinking places, there is less alcoholism."

3. We also believe (and there are facts to prove) that there are more stills in the "wet" states than in the "dry" state of Mississippi. The argument that legalization will reduce bootleggers has been proven false. In Mississippi there were revealed only 356 stills as compared with the following record in "wet" states: North Carolina 4,876; South

Carolina 2,830; Georgia 3,323; Alabama 3,852; Tennessee 1,344. Also, figures show that the national average of gallons consumed is 14.7, while in Mississippi the average is 4.

"4. We believe that drinking causes accidents and deaths. According to the U. S. Safety Council, 55% of the people killed on the highways in Mississippi during the Christmas holidays was due to liquor.

"5. We do not believe that to legalize liquor will answer the problem of whiskey being sold in Mississippi. We believe one way to correct this is to repeal the black market tax. Law enforcement officers should uphold the law and jurors give more convictions when the law is broken.

"6. We also believe that there is more crime in the "wet" states as a result of legalized liquor than in the State of Mississippi. To illustrate: there were a total of 1,221 crimes per 100,000 population in Mississippi, whereas in Alabama there were 14,148; in Arkansas 3,129; Louisiana 16,723; and Tennessee 18,164.

"7. Also, we believe that tax resources for the needs of Mississippi can be found from better sources than putting liquor stores on the streets of our cities and towns and from selling drinks in hotels, bars and motels.

"Therefore, we urge our Representative Neal and our Senator Collins and all members of both branches of our state legislature to vote against any bill to legalize liquor in Mississippi.

"We also resolve that we will teach and train the young people of our church and community, or any others that may come under our influence, the dangers of drinking hard liquors and the teaching of the Bible which is clearly opposed to drinking of strong drink."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Ideal Weather Is Forecast

SAN FRANCISCO (BP) — Warm days and cool evenings are expected to greet messengers to the Southern Baptist Convention here in June.

"It never rains during the summer, but often there is a light fog in the early morning, the sun shining brightly by noon and the evenings clear," an observer said.

Ten thousand Southern Baptists are expected to invade this cosmopolitan city June 5-8. Weather-wise, sessions should be ideal.

Average maximum temperature during June should be about 65.5 degrees; low temperature (nights) are expected to be 58.8 degrees.

Native San Franciscans encourage visitors to wear lightweight wool suits and dresses. Because of the breezes from the bay, they prefer small hats. Women should wear hats and gloves during the convention month.

Include Dark Dress

It might be wise to include a dark silk basic dress or two-piece costume, since an extremely warm day is a real possibility.

For the men, it suggested that light to medium weight wool suits and either felt or straw hats.

Make Reservations

If you're headed west to the Convention, have you made your reservations yet?

For motels en route, if you're driving a car? You'll want to make the greatest distance possible some days because of the great mileage. Advance reservations, accompanied by a deposit equal to one night's lodging, are required to assure space at most motels.

For airplanes to and from the coast? Summertime travel is popular to the coast. If you're counting pennies as well as days — you need the speed of flight but the economy of tourist or coach fare, you should make the reservations now or you may pay for first class (Continued on Page 2)



SAN FRANCISCO—The low aerial view of San Francisco shows the Bay Bridge to Oakland in the foreground, the Golden Gate Bridge dimly visible in the left background. The miles of waterfront are shown. To the extreme upper

right is the Bay area where Golden Gate Baptist Theological Seminary has its campus. The 1962 Southern Baptist Convention meets in San Francisco June 5-8. (BP) Photo from Chamber of Commerce.

Finley Tinnin Dies

ALEXANDRIA, La.—Dr. Finley W. Tinnin, 74, editor of the Louisiana Baptist Message for 37 years, died April 21 at Oklahoma City, following a heart attack.

Funeral services for the editor emeritus were held Wednesday at 10 a. m. at the Shreveport First Baptist Church, with the pastor, Dr. James W. Middleton, officiating.

Survivors include three children: Finley W. Tinnin Jr., pastor Baptist Temple in Oklahoma City; Mrs. Gerald Trussell, wife of the pastor of Southside Church, Shreveport; and Dr. Beverly Tinnin, pastor of the Meridian, Miss., First Baptist Church.

Tinnin was born Dec. 8, 1887 at Moss Point, Miss. He served as editor of the Baptist Message from 1920-1967. He lived with his daughter in Shreveport during retirement.

His body will lie in state at Osborne's Funeral Home, in Shreveport.

Branch Asks Study For Social Action

LOUISVILLE (BP) — A North Carolina Baptist leader said here Southern Baptists have been "at one and the same time intensely evangelistic and almost as intensely antisocial."

The speaker, Douglas M. Branch, addressed the church and social work conference at Carver School of Missions and Social Work here, a Southern Baptist Convention institution.

Branch, General Secretary, Baptist State Convention of North Carolina, Raleigh, continued:

"Southern Baptists probably have as much concern and social consciousness as any church

group, but we have very inadequate means of communicating or implementing that concern. "If our spiritual and social impact stood in proportion to our numerical strength," he said, "Southern Baptists would become a compelling kingdom force for moral, spiritual and social transformation."

Responsible to Many

Turning his attention to the growing number of elderly persons in America, the North Carolina secretary reported that, based on its present size, Southern Baptists are "responsible to two million aged, only

(Continued on Page 2)

man of the House Rules Committee, are reported to have reached an agreement that would assure the House opportunity to vote on scholarships before House and Senate conferees agreed to include any in the bill.

Both the Senate and the House passed college aid bills early in the session. Objection in the House to a conference committee to work out the differences in the two proposals sent the House bill to the Rules Committee.

Bill Blocked

The bill has been blocked in the Rules Committee since early February because of strong opposition to the scholarship provisions in the Senate version. It is also known that some of the Senate leaders are opposed to the grants to church colleges in the House bill.

The House bill calls for \$1.5 billion in both loans and grants for the construction of classrooms, libraries, science laboratories and dormitories in public, private and church-controlled colleges.

The Senate version provides \$1.5 billion in loans only to four-year colleges, plus \$250 million in matching grants for junior colleges.

The Senate bills calls for 212,500 scholarships that would cost nearly \$600 million during the five-year period. This provision

is bitterly opposed by the House.

Both measures contain provisions that would prohibit loans for academic facilities that are used for activities for which admission is charged to the general public, for sectarian instruction, or as a place of worship, and any facility that is used primarily in connection with a school or department of divinity.

Still Some Problems

With these limitations that are supposed to "take care" of the religious issue in aid to higher education, there are still some problems. Opposition to federal aid to church colleges has come from the administrative heads of some of those schools. Presidents of twenty-nine church-related colleges expressed their "absolute opposition" to federal aid to private and church-owned colleges (Continued on Page 2)

BMC Dedication Speaker Named

Dr. E. L. Posey, Jr., of Jackson, will deliver the dedicatory address for Simmons Infirmary at Blue Mountain College on Saturday, May 5, at 11:30.

Dr. Posey is the personal physician of the president of the

NIEMOELLER SAYS COLORED NATIONS TO CONTROL WORLD

WASHINGTON, D. C. (RNS)—The colored nations of Asia and Africa will be dictating to the people of Europe and America by the year 2000 "how many calories a day we shall eat or not eat," Dr. Martin Niemoeller told more than 200 Protestant clergymen here.

The German churchman, president of the Evangelical Church of Hesse and Nassau and one of the six co-presidents of the World Council of Churches, used the illustration to emphasize the changed circumstances which will occur in the world as the more populous races of the underdeveloped countries, rich in raw materials but currently poor in industrialization, began to match and surpass Europe and America in productivity.

JFK SILENT ON CHURCH DECISIONS

WASHINGTON (BP) — President John F. Kennedy used separation of church and state and public policy as reasons for his refusal to comment on recent actions of his church in New Orleans.

At his press conference he was asked to comment on the recent action of Archbishop Joseph Francis Rummel in excommunicating three segregation leaders in New Orleans who were members of the Roman Catholic Church.

President Kennedy, a Roman Catholic who took strong stands for separation of church and state during the 1960 presidential campaign, refused to comment on the activities of his church in New Orleans by saying: "The action of the Archbishop is a matter related to private actions of private individuals and did not involve public actions or public policies. Since it did not apply to the carrying out of public policies and due to the policy of separation of church and state it would be inappropriate for me to comment."

Ordered Schools Desegregated Archbishop Rummel for several years has been on record as saying that segregation is contrary to the laws of the Roman Catholic Church. More recently he is reported to have said that when the public schools in New Orleans desegregate the Catholic parochial schools would do likewise. However, on March 27 of this year the Archbishop ordered the parochial schools to desegregate with the opening of school next fall.

The three Catholic segregationists (Continued on Page 2)

Mrs. Gill Sr., Passes Away

Mrs. Emma Williams Gill, 92, Southern Baptist emeritus missionary, died Wednesday morning, April 18, in Richmond, Va. Funeral services were held Friday afternoon, April 20, in Richmond's First Baptist church.

Mrs. Gill and her husband, the late Dr. Everett Gill, Sr., represented Southern Baptists in Europe for 35 years before their retirement in 1939. Their son, the late Dr. Everett Gill, Jr., was the Southern Baptist Foreign Mission Board's secretary for Latin America for 12 years.

Mrs. Gill was the daughter of Dr. William Harrison Williams, a Baptist minister who served as a chaplain with the Confederate Army, and a niece of T. C. Williams, for whom the T. C. Williams School of Law of the University of Richmond is named. Her ancestor, Major William Mayo, was the engineer who planned the city of Richmond.

Served in Italy

Born in Staunton, Va., Mrs. Gill lived in several Southern states as a girl and attended Hardin College, Mexico, Mo.

Appointed by the Foreign Mission Board in 1904 for service in Italy, she and her husband were stationed in Rome (Continued on Page 2)

Last Call Issued For Project Six

Last call for Project Six is being issued this week in the Baptist Record.

April is the sixth and last month of the first half of this Convention year and the record of the mission gifts of all churches in the state will appear in the Baptist Record in May.

Project Six urges all churches to check up on their Cooperative Program giving thus far this year and be sure all contributions are received in the State office by noon of Wednesday, May 2, so they will be counted in the above period.

Howard Gets \$550,000 Gift

BIRMINGHAM, Ala. (BP) — Howard College received \$550,000 anonymously for a new law school building. The college began operating a law school last year, after the school moved from its previous location in Lebanon, Tenn. President Leslie S. Wright said the \$550,000 is "the largest contribution to Howard from any one source."

EASTER DAY AT CLINTON CHURCH TYPICAL OF SERVICES THROUGHOUT STATE

THE RESURRECTION was traditionally observed in most Mississippi Baptist churches last Sunday. The morning service at historic Clinton Baptist Church was typical. In photo at left Mr. and Mrs. W. E. Hannah are seen entering. In next picture the choir under direction of Interim

Music Minister John Legg sing "King All-Glorious. The fourth scene shows section of young people in balcony just before service begins. Third photo reveals some of the worshippers leaving after service. Last picture is that of Dr. Russell M. McIntire, pastor, preaching.

Women To Observe Two Anniversaries

SAN FRANCISCO (BP)—Phases of the Girls' Auxiliary Hymn, "We've a Story To Tell," will be the focal point of the annual meeting of Women's Missionary Union here June 4-5. The general theme is "To The Nations."

Woman's Missionary Union is auxiliary to the Southern Baptist Convention, and immediately precedes convention sessions in Civic Auditorium.

The 50th anniversary of the Girls' missionary group is being celebrated in 1962-63 and will be commemorated with a pageant on Monday evening. More than 300 members of Girls' Auxiliaries in the San Francisco area will participate. Miss Alma Hunt, Birmingham, Union Executive Secretary, will present plans to observe the 75th anniversary of Woman's Missionary Union. Promotional staff from Birmingham will assist. Mrs. R. L. Mathis of Waco, Tex., Union president, will also address the group.

Featured soloist throughout the women's sessions will be Miss Irene Jordan, soprano, who has won acclaim with the metropolitan opera and on the concert stage.

From Baptist Family

Originally from a Baptist family in Birmingham, Miss Jordan has a sister serving on a Baptist mission field. Dr. Martha (W. McKinley) Gilliland, a missionary surgeon in Ogbomoso, Nigeria, is her sister.

Cothen Receives Honorary Degree

RIVERSIDE, Calif. (BP)—California Baptist College is conferring its first honorary doctor's degree this year. One of the two men to be so honored is Grady C. Cothen of Fresno, a native Mississippian, executive secretary of the Southern Baptist General Convention of California.

House Leaders

(Continued from Page 1) and universities.

The agreement now reached between the rules committee and the House bill sponsors may get the two versions before a conference committee when congress returns from the Easter recess.

Should the Senate conferees agree to omit the scholarship provisions, the measure could win final House and Senate approval.

Should the conference deadlock, the House conferees could take the House bill back to the floor for a separate vote on the scholarship issue.

Church Aid Attacked
WASHINGTON (BP)—A Roman Catholic congressman charges that opponents of federal aid to parochial schools misinterpret the constitution and indulge in the use of "myths" and "slogans" to discriminate against church-related schools.

Rep. Alfred E. Santangelo (D., N. Y.) spoke to the House of Representatives and denounced the use of the first amendment to prohibit federal aid to parochial school as "distortion."

He said, "I wish to state unequivocally that it is my sincere belief that not only is aid to parochial schools constitutional—but to deny such aid is contrary to the basic principles of our country."

"If federal aid to education is limited to public schools only," he continued, "the principle of equality will be violated and the principle of religious freedom will be trampled."

These continuing efforts to prove constitutionality for aid to church-related schools fly in the face of positions taken by the Kennedy administration that has declared such aid unconstitutional. They also ignore the constitutional provisions of the 50 states.

The congressman praised the first amendment for its guarantee of religious liberty in the United States, but he attacked the use of "every slogan such as 'separation of church and state' that is used to further delay educational progress."

Home mission work among the language groups of California will be featured at each session through choirs and testimonies. Home missionaries speaking are E. Jack Combs of Fresno, Calif., and language group workers from other cities.

Foreign missionaries to speak are Mrs. S. Dan Sprinkle Jr. from Argentina, Miss Virginia Wingo from Italy, William M. Dyal Jr. now with the headquarters staff in Richmond, Mrs. Charles L. Martin Jr. from Japan, Dr. J. Edwin Low from Nigeria, Mrs. Marvin L. Garrett from Southern Rhodesia, and Miss Bertha Smith, emeritus, who served in China.

Concluding the meeting, John H. Haldeman of Miami will tell the women about work with the vast number of Cuban refugees arriving in the Florida City. Haldeman is pastor of Allapattah Baptist Church and chairman of the SBC Executive Committee.

Midwest Schedules First Summer Team

KANSAS CITY (BP)—Midwestern Seminary here has announced plans for its first summer session to begin May 28. Now in its fourth year, the seminary will graduate its second class on May 11 and then embark on the new venture of a summer session.

The seminary plans two 4-week terms. The last day for filing applications for the first term is May 15 and for the second term it is June 12.

Mrs. Gill, Sr.

(Continued from Page 1) until 1916, when World War I caused many restrictions to be placed on mission work. During the latter part of the war she served on the faculty of Stephens College, Columbia, Mo., while her husband and two older sons were with the armed forces in Europe.

Branch Asks

(Continued from Page 1) half of whom are now members of Southern Baptist churches. He said Baptists should not look on the aged as a "herd" but must remember "each individual represents a particular individual circumstance."

The three types of ministry branch said Southern Baptists offer for the aging are (1) residence care, (2) reading matter and (3) local church programs especially suited to their needs.

In conclusion, Branch urged the Southern Baptist Convention to study the entire area of its social responsibility, in order to define its role. "Then," he said, "we will be in a position to formulate a coordinated long-range program of Christian social action."

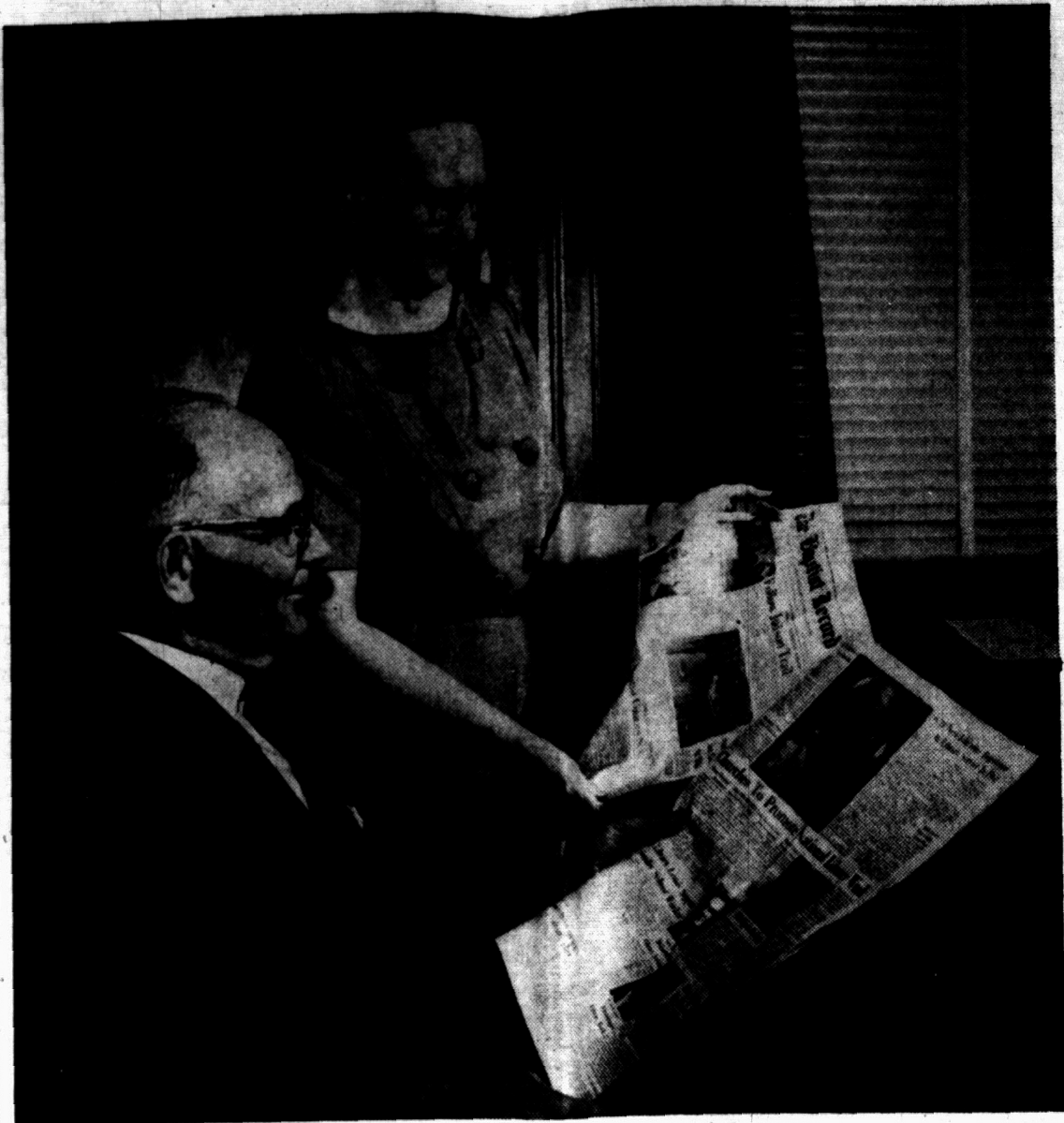
The church and Social Work Conference, third of its kind, also took up the problem of alcoholism, child care in institutions and juvenile delinquency. More than 300 persons registered for the conference.

JFK Silent

(Continued from Page 1) tion leaders are reported to have defied the orders of their church and this resulted in their excommunication.

(Note: Excommunication is the most serious penalty the Roman Catholic Church can impose on its members. It cuts off the Catholic from his church and deprives him of his right to receive the sacraments, which are the channels of divine grace to his soul. He further loses his rights to the mass and other liturgical services including the loss of a right to ecclesiastical burial according to Catholic religious rites.)

Paul J. Tillich, professor at Harvard University's Divinity School will receive the second annual Academy Award from the Academy of Religion and Mental Health at its third national meeting in New York City on May 16-18.



MISSISSIPPIANS COMPARING NOTES over the special Church Library Week issue of THE BAPTIST RECORD are shown here. The Church Library Service of the Baptist Sunday School Board, Nashville, sponsored the emphasis in an effort to promote libraries in Southern Baptist churches, in co-operation with National Library Week Apr. 8-14. James L. Sullivan is executive secretary-treasurer of the Board, and Miss Annie Ward Byrd is editorial co-ordinator in the Education Division.

NAMES In The News

Dr. S. R. Woodson, pastor of First Church, Columbus, was in week terms. The last day for filing applications for the first term is May 15 and for the second term it is June 12.

Ideal Weather

(Continued from Page 1) space or find even that full. For trains to and from the coast? Most high speed, luxury trains require advance reservations for coach seats as well as for pullman space.

If you're thinking about accommodations in the Seattle area or on trains or airplanes to or from that city, site of the Century 21 Exposition, it may already be too late to get hotel or motel space, and some flights or trains may be full.

American Automobile Association (Triple A), or nationwide motel groups can suggest motel sites and accommodations. Travel agencies or passenger offices of the airlines or railways, can tell you schedules and make reservations for you.

Commercial travel representation in some cities call attention to the fact few people have reserved space to San Francisco during the customary travel period.

Breakfast Cancelled

The annual breakfast sponsored by the Southern Baptist Evangelist Conference and scheduled during the convention, has been cancelled, Robert G. Lee, Memphis, president, said in Memphis.

Lee blamed the cancellation on the high costs of the meal and travel to the west coast city.

Program Changed

A change in the convention program for San Francisco for Friday morning, June 8 has been made. Here is the revised version:

10:45 — Committee on Denominational Calendar, Allen W. Graves, Kentucky, chairman.

10:50 — Historical Commission, Davis C. Woolley, Tenn., executive secretary.

10:55 — Committee on Public Affairs, C. Emanuel Carlson, D. C., Executive Director (Joint committee); Walter Pope Binns, Mo., Chairman.

11:00 — Address: "Baptist Heritage and Religious Liberty," Robert W. Baker, Tex.

Foreign Board Reception Messengers and visitors attending the Southern Baptist Convention meeting in San Francisco, Calif., and others in the area are invited to meet foreign missionaries at a reception.

Dr. Lewis White, pastor of Temple Church, Hattiesburg, and pastor adviser for the Carey BSU for the next year, was the main speaker for the Eastern Sunrise Service of William Carey College on April 18, at 6:30 a. m. on the front steps of Tatum Court. The theme for the service was "New Horizon."

Wayman G. Gibson, Ruleville Church, has received an eight-year pin for perfect Sunday school attendance record.

Rev. Robert E. Wall, pastor of Easthaven Church, Brookhaven, is evangelist for a revival this week, April 22-May 3, at the Calvary Baptist Church, Helena, Montana. Rev. Albert M. Casteel is the pastor.

Riverside Church To Observe 10th Anniversary

Riverside Church, Clarksdale organized May 8, 1952, will observe its tenth anniversary the first week in May.

The week's activities will begin on Wednesday evening, May 2, with a homecoming revival to be led by Rev. C. C. Carraway of Cleveland, who was the first pastor of Riverside. Services will be conducted each evening at 7:30 p. m. Wednesday through Saturday. Services on Sunday, May 6, will be conducted at 11:00 a. m. and at 2:00 p. m. The church has set a high attendance goal for Sunday school. There will be no evening service on Sunday.

A Dinner on the Grounds will be served and all those families attending are asked to bring a basket lunch.

All former members, former pastors, and preachers sent out from the church will be recognized at the afternoon service and an offering will be taken for the Sanctuary Building Fund.

The music for the week of homecoming activities will be under the direction of L. V. Martin, Minister of Music at Riverside.

The pastor is Rev. Floyd Higginbotham.

James E. Frost, state Training Union secretary of California, has resigned, effective June 1, to become pastor of First Southern Baptist Church, Sacramento, California.

tion to be held by the Foreign Mission Board in Room 301 of the Civic Auditorium, Thursday afternoon, June 7, from 4:15 to 5:45. In addition to the missionaries, several members of the Board's headquarters staff will be on hand to greet guests.

Dr. Wilfred C. Tyler, President of Blue Mountain College since June 1, 1960, and previously Chairman of the Department of Religious Education in the College, for 23 years, has the distinction of having a biographical sketch recorded in the most recent volumes of *Who's Who in America*. Dr. Tyler is a graduate of Mississippi College and Southern Theological Seminary, from which he holds his bachelor's, master's, and doctor's degrees, respectively.

Christian Home Week May 6-13

NASHVILLE — Did you know . . .

. . . That 37 per cent of all divorces occur in the first five years of marriage?

. . . That 33 per cent of all arrests are made of persons under 24 years of age?

. . . That over 51 per cent of all marriages that resulted in divorce or annulment in a recent year included one or more children in the affected union?

These are figures which the Sunday School Board's Research and Statistics Department has released in a factual report in conjunction with Southern Baptists' Christian Home Week May 6-13.

"Making home life Christian," theme of the annual emphasis, is currently being promoted by the board's family life department. A free tract on the theme has been prepared by Ellis M. Bush, coordinator of family life education.

"It is especially important, we feel, that this emphasis should not be thought of as something that begins and ends the first week in May," said Department Secretary Joe W. Burton. "The building of Christian homes, both from the standpoint of personal endeavor in one's own family and from the viewpoint of the church's ministry, is a year-round, lifelong pursuit."

Church in Lincoln To Dedicate Annex

Shady Grove Church, Lincoln County, will dedicate the recently completed educational annex Sunday, April 29, at the 11:00 A. M. service. Speaker for the occasion will be Rev. John W. Flowers, pastor of the First Church, Senatobia.

Other activities planned for the day include dinner on the grounds and a reception and open house from 1-3 p. m.

Serving on the building committee were Harry Cole, J. H. Reeves, Leon Dunaway, Floyd Roberts, Gub Coghlan, and E. P. Guy. Rev. Stanley Clark is pastor.

EVIDENCE SEEN Missions Not Helped By Church Mergers

WASHINGTON — A Protestant seminary official offered evidence today that church mergers are failing to strengthen missionary effort.

Dr. Harold Lindsell, vice president and professor of missions at Fuller Theological Seminary, Pasadena, California, said "the evidence so far gives the earnest seeker no good reason to suppose that church union will increase missionary passion."

"Indeed," he said, "the facts point to an opposite estimate." Lindsell made the remarks in a comprehensive missionary report in the March 30 issue of Christianity Today, a bi-weekly journal widely read among Protestant ministers.

He cited as an example the missionary personnel cutbacks in the United Church of Canada, which in 1925 brought together Methodists, Presbyterians, and Congregationalists.

Number Decreases
The Canadian denomination's overseas missionary task force was said to have fallen from 452 missionaries in 1936 to 245 in 1960.

Lindsell also pointed to the American Board of Commissioners for Foreign Missions, oldest missionary sending agency in the United States. The board, interdenominational at the outset, subsequently became affiliated with Congregational Churches, which merged with the Christian Church in 1931. In 1936, according to Lindsell, there were 495 missionaries operating under the board. By 1960 the total number had dropped to 364.

Other large denominations listed as having suffered net losses in missionary personnel during the last 20 or 30 years were the United Presbyterian Church in the U. S. A., the Protestant Episcopal Church, and the American Baptist Convention, which has undergone several divisions.

Lindsell, a specialist in missionary trends, is author of "A Christian Philosophy of Missions." Since 1947 he has been with Fuller, one of the newest accredited interdenominational seminaries in America.

Provided Statistics
Lindsell also supplied missionary personnel statistics for several merged denominations which have seen advances. The Evangelical and Reformed Church (now part of the United Church of Christ) went from 116 missionaries in 1936 to 153 in 1960 for an increase of slightly more than 30 per cent, the Evangelical United Brethren Church from 101 in 1936 to 143 in 1960 for an increase of slightly more than 40 per cent.

The unified Methodist Church was said to have seen an increase in its total number of missionaries of just under 20 per cent since its creation in 1938.

Lindsell noted, however, that these increases are far below the Protestant total. The North American foreign missionary

force went from 11,289 in 1936 to 27,219 in 1960, an increase of nearly 250 per cent.

Large gains since 1936, he said, have been registered by such groups as the Southern Baptist (405 to 1377), Christian and Missionary Alliance (447 to 824), Church of the Nazarene (88 to 400), Free Methodists (81 to 161), and the Evangelical Mission Covenant Church (38 to 153). Increases also were recorded by the Presbyterian Church in the U. S. (Southern), which went from 402 to 492, and the Reformed Church in America, from 140 to 173.

Many Increases

The most substantial increases in missionary personnel have been among the so-called "faith missions," which are independent, interdenominational sending agencies: Wycliffe Bible Translators went from nothing to more than 1,000; The Evangelical Alliance Mission increased from 95 to 807; the Unevangelized Tribes Mission from 95 to 807; and the Oriental Missionary Society from 36 to 198.

Lindsell concludes that "church mergers have as yet produced nothing that resembles a significant increase in foreign missionary witness so far as the number of missionaries is concerned. Actually, there seems to have been a general decline among those groups which have merged. The increase of missionary passion and concern seems to have been stirred largely by faith boards and by the small and generally more theologically conservative groups."

Lindsell challenges, therefore, the widely-heard argument that church mergers ought to be consummated because they help to realize the Christian mission.

"So far," he said, "mergers just have not produced such results."

"While there may be compelling reasons for urging churches to merge, no primary weight can be attached to the notion that merger leads to more compelling witness that fulfills the Great Commission," he added.

"Nor dare anyone plead for maintaining present divisions in order to speed the missionary task, for neither has a divided Christendom completed the task of world evangelization."

Lindsell urged that "sincere effort be made for conversation with those churches and groups still functioning as separate units."

He called for a merger movement "on the field. Let it proceed from the bottom up, not from the top down. Let it be spiritual and practical rather than institutional and ecclesiastical."

BMC Dedication

(Continued from Page 1) sician for Mr. and Mrs. D. C. Simmons, also of Jackson, in whose honor the new infirmary is named.

Dr. Posey did his pre-medical work at Washington-Lee University and at Mississippi College. He was graduated from M. C. His medical degree was obtained from Tulane University, and he served his internship at Touro Infirmary, New Orleans.

He has served as Clinical Assistant in Medicine on the faculty of Tulane University.

His post-graduate work in Internal Medicine and Gastroenterology was obtained from the Mayo Clinic, Rochester, Minnesota.

Liberty Church To Dedicate Building

The Liberty Church in Smith County will have Dedication Day April 29th for the dedication of the newly renovated church building.

The program will begin at 10:00 A. M. with the schedule to run until mid-afternoon.

Speakers for the day will be former pastors, Rev. B. H. Benton, Florence; Rev. Sidney Davis, Smith County; Rev. S. L. Carlisle, Smith County; and Rev. T. R. Coulter, Laurel, will deliver the dedication speech.

Lunch will be served picnic style at the noon hour. Obie Bryant will serve as master of ceremonies and the pastor Rev. Fred Chancellor, will read the church history.

Union U. Adds Professor

JACKSON, Tenn. — (BP)—H. E. Barefoot, Southern Seminary assistant professor of New Testament interpretation, has accepted a position as professor of religion at Union University (Baptist), Jackson, Tenn.

Dr. E. L. Josey, Jr.

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

JOE T. ODLE, Editor

PAGE 4

Thursday, April 26, 1962

Church Development Ministry

One baptism to every nine members.
An increase of 30% in Cooperative Program giving.
Baptizing twice as many as in 1960.
Thirty-five young people dedicating their lives to Christian service.

One church increased its mission giving 2150%.
This is the record of FOURTEEN Mississippi Baptist Churches. These were not extraordinary or above average churches. Some of them had been very weak and making little progress.

Then something happened, and in less than a year they began to be above average churches. They set records so outstanding, that they could be expected only in far above average churches.

What was it that happened to these churches? They discovered and adopted the CHURCH DEVELOPMENT MINISTRY of the Southern Baptist Home Mission Board, which is being promoted by the Cooperative Missions Department of the Mississippi Baptist Convention. The full story of what they did is told in feature articles elsewhere in this issue of the BR. We summarize it here.

The churches surveyed their situation, adopted goals, assigned responsibilities, went diligently to work, kept records, and made reports to their people.

The result was a new day in these churches.

Amazing results have been achieved.

Revival has come in many hearts and in many communities.

Several of these Mississippi churches which entered into and completed their projects have been featured in a cover story in the April issue of the magazine, *Southern Baptist Home Missions*. These include Carrollton, Gregory Chapel (Monroe Assn.) and Bond. The Carrollton Church is also featured in the April issue of *Progressive Farmer*.

Three of these churches have been given Convention-wide recognition and will be featured at the Home Mission Week at Ridgcrest and Glorietta. They are West Heights Church at Pontotoc, and Lake Como Church in Jasper County, and Salem Church in Walthall County.

Other churches making highest achievement within the state are Gregory Chapel, (Monroe Assn.), Southside, Benoit (Bolivar Assn.) and Salem (Walthall Assn.).

Every other church which has completed the program has received the certificate of achievement, and reaped rich harvest in its own field.

The promotion of this program is under the direction of Foy Rogers, Secretary, and Orrin Morris, Associate Secretary, in the Cooperative Missions Department.

The associational missionaries work with the churches in the ministry, assist them in adopting the plan, setting goals, etc.

The whole plan was developed under the direction of the Southern Baptist Long Range Committee of which Dr. Chester L. Quarles, Executive Secretary-Treasurer of Mississippi Baptists is the chairman.

Here is a ministry adaptable to any size church.

The church surveys its own work, and sets its own goals. The work is done by the membership itself.

The Church Development Ministry has already proved its value in churches in Mississippi and other states. It is worthy of consideration by every church and pastor.

We would hope that many times fourteen churches will be using the ministry next year.

Church Membership For Unconverted?

"We don't have to be converted—but just sincere seekers—to be church members."

This is the sub-head of a feature article in the April, 1962 issue of the *United Church Observer*, official publication of the United Church of Canada. The subject of the article is CONVERSION, and it is evidently an editorial since there is no by-line.

The article begins "There seems to be a great deal of confusion about church membership, conversion and the new birth. Some actually think that the church should not receive into membership or give communion to those who cannot profess conversion. This is, of course, quite wrong. There are great numbers of decent God-fearing aspiring church members who have not been converted." The writer goes on to discuss conversion as the work of the Holy Spirit. He then says that "church membership... is available to all who commit themselves to the Christian way." He uses Peter as an illustration of a man who was in the church before he was converted, using as a proof text, Jesus' words "... and when thou art converted, strengthen thy brethren." He says that while conversion can happen "outside the church, it is—we repeat—more likely to happen within."

Some things said in the article clearly present the necessity for a definite spiritual experience with the Lord. The statements concerning church membership, however, are in our thinking, completely out of harmony with New Testament. We do not, of course, have anything to do with the policies of the United Church of Canada. If this is what they believe and want to preach, that is their right. We cannot, however, refrain from expressing our dissent, for we are convinced that such teaching is in error.

Not a single passage in the Bible can, if rightly interpreted, be used to justify church membership before conversion. There is not a single instance of a person being baptized until after he had professed repentance and faith in Christ, and this is very evidently the type of faith of which John 3:36 says "He that believeth on the Son hath everlasting life." It is true that some persons in Acts 19 were baptized but this was because they had a faulty faith. We do not believe that the New Testament teaches that church membership is for the unsaved. The passage concerning Peter, used as a proof-text, is, in our thinking, a misinterpretation of the meaning of the word "conversion." Certainly it does not refer to that first great experience of repentance and faith which Peter had evidently had long before.

This is not only an unscriptural doctrine, but is also a most dangerous one. The writer states that conversion is "more likely to happen within the church," meaning within the church membership. We do not believe this. How many people are there today who are lost and on the road to eternal perdition, but are serenely confident that their church membership will somehow save them? How often have those who inquire about the spiritual welfare of individuals, been told, "Oh, I'm a member of the church!" The writer of this article says that church



RECORDS in attendance and enthusiasm will be made by 308,682 members of 33,145 Girls' Auxiliaries during Girls' Auxiliary Focus Week this year. Designed primarily to focus the attention of the church on this missionary organization for girls, the week also brings opportunity for girls to re-examine the purposes of Girls' Auxiliary and to participate in a well-planned program of mission study and service.

Foreign Board Lists Needs For Missionary Associates

After a careful study of personnel requests from its overseas Missions, the Southern Baptist Foreign Mission Board has listed places which might be filled by missionary associates, a new category of personnel established in October, last year.

Most of the calls are for teachers, nurses, secretaries, and dormitory parents for schools for missionary children. Teachers are requested primarily for general science, chemistry, biology, and physics; but a limited number can be used for English, mathematics, and history. Some of the needs for teachers are pressing, especially for science teachers.

Several teachers are requested for specific places in Nigeria. Three teachers are urgently needed at Sadler Baptist Secondary School in Ghana, and if they are not secured by next fall the work of the institution will be greatly curtailed.

Several teachers and one principal are needed for missionary children's schools in the Orient.

Urge Master's Degrees

Dr. Elmer S. West, Jr., secretary for missionary personnel for the Board, says it is desirable that those employed for teaching overseas have master's degrees in their particular fields and two or more years of teaching experience at the high school or college level.

Several preachers are requested for English-language work in Europe. Two secretaries are wanted for Latin America, one of whom should have bookkeeping experience.

There are two critical needs for nurses in the category of missionary associates. A single woman pharmacist and a medical technologist are also needed.

The Foreign Mission Board employs as missionary assoc-

iates person who feel led to bear their Christian witness overseas but who for some reason do not qualify for regular missionary appointment. They must be well qualified by specialized training and/or experience to meet urgent, specific needs where only the use of the English language is necessary.

Must Be Over 35

A person must be over 35 years of age to be considered for employment as a missionary associate. Length of employment is three, four, or five years, corresponding to the tour of service for appointed missionaries for the particular country or area.

The Foreign Mission Board employed its first missionary associate in December. Miss Audrey Dyer, registered nurse and midwife, is now serving a three-year term at a Baptist maternity center and midwifery school in Ire, Nigeria.

New Books

A WORD FITLY SPOKEN by Robert J. Hastings (Broadman Press, 122 pp., \$2.50).

For writers, teachers, preachers, speakers, this volume will be unspeakably useful. It describes the types of illustrative material, tells where and how to find illustrations, and gives 140 illustrations which the author has collected in his own speaking and writing ministry.

GLEANINGS IN GENESIS by Arthur W. Pink (Moody Press, 384 pp., \$4.50).

A renowned Bible scholar, preacher, teacher and writer, whose ministry ranged from the British Isles to the United States and Australia, leads the reader through deep, exhaustive study of the second book of the Pentateuch. He reveals the riches of God's revelation and shows the work of the Father, of the Holy Spirit, and how Christ is typified and revealed in God's dealings with Israel. The reader comes to a new appreciation of Moses as God's chosen leader. The enlightening discussion of the Tabernacle covers more than one hundred pages.

THE PROPHETIC WORD IN CRISIS DAYS (Dunham Publishing Co., 215 pp., \$3.95).

Messages delivered at the West Coast Prophetic Congress at Los Angeles in Mid-1961. Outstanding Bible scholars and preachers who believe the Bible in the Word of God, speak on the meaning of world conditions in the light of the Scripture. An interesting feature is messages by seven different men on the subject "The Crisis of This Present Hour". Other subjects are Europe, Russia, Romanism, the Church, the Second Coming Apostasy, Revival, etc. This book will be inspirational and enlightening to any person seeking to understand present world conditions.

DAVID, KING OF ISRAEL, by William M. Taylor (Baker House, 443 pp., \$2.95).

The author, born in Scotland, was one of the greatest preachers of his day. His Bible Biography series is famous. This biography of the great King David is unsurpassed in its warmth, vividness, and insight.

REVIVAL IN ROMANS by Walter K. Price (Zondervan, 160 pp., \$2.95).

Expository sermons on the epistle to the Romans, with emphasis on the evangelistic thrust of the book. This volume covers the first eight chapters of Paul's epistle with each message dealing with a specific verse or section. The great doctrinal truths of the book are revealed and emphasized. There is wise use of illustration, and clear outlining.

Baptist Forum

Canada Church Invites Baptists

Dear Sir:

All Baptists who will be in San Francisco for the Southern Baptist Convention or in Seattle for the World's Fair and who plan to visit Vancouver, British Columbia, Canada are cordially invited to worship at Kingcrest Southern Baptist Church, E. 32nd Ave. and Gladstone (one block off Kingsway), Vancouver, B. C., Canada.

This church is one of the 15 Southern Baptist Churches in Canada cooperating with the Baptist General Convention of Oregon-Washington.

Sam Harvey, Pastor
Kingcrest Southern Baptist Church, 2134 E. 2nd Ave., Vancouver 16, B. C., Canada.

Baptist Beliefs

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

RIGHTEOUSNESS

"Righteousness" when used of God refers to His holiness (Rom. 3:5,25); when used of Christ it denotes His moral perfection or sinlessness (John 16:8,10); when used of man it connotes that which God demands or that condition which is acceptable to God (Matt. 6:33). The Jews thought of this righteousness in terms of works of the law (Rom. 10:3), a righteousness which they could not achieve (Matt. 5:20). "Righteousness" is one of the great words of the New Testament, appearing ninety-two times. It is akin to "justification" which appears only twice (Rom. 4:25; 5:18). But "righteousness" means the

state of being "justified."

The theme of Romans is the God-kind-of-righteousness (Rom. 1:17). The word "righteousness" appears in this book thirty-six times. Here "righteousness" is not an attribute of God. It is His activity whereby God declares man "righteous" or "justified." This word belongs to a family of Greek nouns which do not describe what one is but what one is declared to be. So man within himself is not righteous. God declares him to be righteous as though he had not sinned. This He does because of the righteousness of God which is in Christ Jesus (Rom. 10:3-10).

This "righteousness" is put down to man's account (Rom. 4:3) because of his faith in Christ (John 1:12). Paul says that it is "from faith to faith" (Rom. 1:17), or a matter of faith from beginning to end. Man is not saved by works but by grace. As a Christian he is to walk in good works (Eph. 2:8-10). But he becomes righteous or justified through a judicial act of God made possible because of His grace in Christ and man's faith therein. Thus and only thus may one become righteous before God.

Pages

From The Past

By J. L. Boyd

60 Years Ago

It was announced in the Baptist Record that on next Sunday (April 15, 1902) a Baptist church would be organized at Anding and the new house of worship would be dedicated, the same day. There were eighteen charter members. Brother T. M. Kelly was the main leader in the movement. The house cost \$1066.00.

Pastor Evangelist W. F. Yarborough of Jackson was the preacher in the revival meeting at Columbia during which twenty-two new members were added to the membership. Rev. W. A. Hewitt, pastor.

50 Years Ago

Pastor I. P. Trotter reports that 68 joined the First Baptist Church, Hattiesburg, during a revival meeting, 47 of them by baptism, in which he was assisted by returned missionaries (China) W. Y. Quisenberry doing the preaching.

40 Years Ago

A long list of Sunday Schools throughout the State joins others to bring the amount up to \$1548.50 contributed to the building fund of the Clinton Baptist Church. Seventy-three Sunday Schools reporting to date. Dr. M. O. Patterson, reporting.

A large number of the members of the Leland Baptist Church, together with numbers of friends of the town, met at seven o'clock on a Sunday morning at the site of their coming new church for ground-breaking services. Mrs. J. B. Collier, the oldest member in point of membership and the first to be baptized into the fellowship of the church, turned the first shovel of dirt. The building is to cost \$63,000.00.

25 Years Ago

Pastor J. S. Riser, Jr. of the Lowrey Memorial Church, Blue Mountain, had as helper in their annual revival meeting Rev. Leo Green as preacher. There were 43 additions to the church, 37 of them for baptism, and 133 re-dedications.

Calendar of Prayer

April 30 — Luther Max Dorr, superintendent of missions, Copiah - Lincoln Counties; Mrs. H. J. Malone, Baptist Student Director, Delta State, Moorhead.

May 1 — Pat Gullledge, District Representative, Sunday School Department; I. W. Booth, Jeff Davis associational Brotherhood president.

May 2 — Mrs. Nell Lee, Baptist Book Store; Paul Adams, Jones associational Training Union director.

May 3 — Garland Nealy, staff, Mississippi College; Mrs. Mary Odum, Baptist Children's Village, staff.

May 4 — Mrs. Watts Johnson, Baptist Building; Kermit King, Baptist Building.

May 5 — Mrs. Jennie Lou Breland, faculty, William Carey College; Miss Annie Hendricks, staff, Blue Mountain College.

May 6 — Mrs. C. W. Eudy, W. M. U. president, District VII; Mrs. Sandra Crook, faculty, Gilfoy School of Nursing.

Counselor's Corner

By Dr. R. Lofton Hudson

"PLANNED FAMILIES"

QUESTION: My wife is bringing children into the world every ten or twelve months. Can you tell me what will check her off or space them farther apart? I read your column every week.

ANSWER: This would be ridiculous if it were not so pathetic. At first I felt like telling

you that perhaps some literate person in our culture could give you some vague idea of what is causing your wife to have a child every ten or twelve months. Then I decided against it.

If you are close to, or in, a large city look up the Planned Parenthood Association in your telephone directory and set up an appointment with them. They are the most reliable organization in the world for help along this line.

If not, go to a good doctor or the County Health Department and seek help.

I am glad that you are concerned over this problem. To me it is a downright sin to bring children into the world when you are not prepared to bring them up in the world. Besides, you are probably slowly murdering your wife by these frequent pregnancies. And the Christian answer is not "abstinence," as proved by I Corinthians 7:1-6.

Write to The Planned Parenthood Federation of America, 501 Madison Avenue, New York 22, New York for literature, if you do not get help otherwise.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri.)

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

Official Journal of the

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Executive Secretary-Treasurer

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Church Development Ministry Makes Impact Upon State

Thursday, April 26, 1962

THE BAPTIST RECORD 3

By Foy Rogers, Secretary
Cooperative Missions

The Church Development Ministry is jointly promoted by the Cooperative Missions Department of the Mississippi Baptist Convention Board and the Associational Missions Department of the Home Mission Board.

The following results were reported by the churches that had participated in the ministry for a period of nine months. This planned program of activities provided an incentive and stimulated enough interest among the leaders of the churches to result in the following accomplishments:

New Life for Old Churches

The two churches in Category One receiving state recognition were organized in 1890 and 1922. One of them, with a total of 26 resident members, had given nothing to associational missions or the Cooperative Program during the last two years. More money was given in nine months of this ministry than the church had given in the past four years.

In addition, the church began giving ten per cent to World Missions through the Cooperative Program and three per cent to associational missions. A survey was made in which one hundred and seventy-five prospects were discovered.

There were more additions received in the church than had been received in the previous five years. A Sunday school was organized, which is now standard. Plans are underway for a new building.

The other church had a total of thirty-eight resident members and could locate less than one dozen prospects. Through their survey they discovered one hundred and twenty unchurched. Their Sunday school and Training Union enrollment increased 30%, and they had a standard Vacation Bible School.

They became third in association in study course awards earned. Youth Week was conducted. Gifts increased thirty-five per cent. They had two young men to surrender to the gospel ministry.

Organized in 1908

Another church organized in 1908, which had a total of one hundred and four resident members and which had not given anything to World Missions through the Cooperative Program for the past two years,

gram for the past two years, began giving through the Cooperative Program, established family altars in sixty-five per cent of the church homes, reached ninety per cent of lost prospects for baptism, and enlisted sixty per cent of the unaffiliated Baptists in the community.

They had an offering increase of fifty-five per cent and had

four young people to dedicate their lives to some sort of Christian service. They also erected a brick church building.

Another church, organized in 1839, had been part time and was in a declining community. They sponsored a mission revival, reached twenty-six per cent of the lost people for baptism, that had been discovered in their survey, and had seven

young people to dedicate their lives for church-related vocations.

More for World Missions

From reports received it was discovered that the average increase to world missions amounted to thirty-three per cent. Thus, in a time when the average Southern Baptist church was not giving as much as in previous years, these churches were increasing.

If all of the churches in the Southern Baptist Convention had done as well, there would have been more than sixteen million additional dollars for world missions through the Cooperative Program and two hundred and six million or forty-three per cent increase for the total gifts.

More Volunteers in the Lord's Work

Thirty-five young people surrendered their lives to be used in some type of church-related vocation. This means that if every church in the Southern Baptist Convention had done as well, there would have been four thousand five hundred young people in Mississippi and eighty thousand in the Southern Baptist Convention to dedicate their lives for some type of church-related vocation in 1961.

Also should all of these attend a seminary, it would mean that Southern Baptists would need more than seventy new seminaries to train them, provided they all had the same enrollment as the average Southern Baptist seminary has today, or these would be twenty to twenty-five per cent more dedications than we have enrolled in all of our Baptist colleges at present.

Total Implementation

Of the many things reported by the churches, the following stand out:

Organization or reorganization of Sunday schools, Training Unions, WMUs with the auxiliaries, Brotherhoods and RAs, and church councils, the providing of more adequate pastors' homes, church buildings (including new buildings and renovation of old buildings), recreational facilities, hymnals, baptistry drapes and new furniture, participation in training sufficient to have at least three standard Vacation Bible Schools, at least two standard Sunday schools, and some standard units in Training Union.

The churches participated in Training Union tournaments, Schools of Missions, and other activities promoted through the associations. At least four of the fourteen churches established missions in the 30,000 Movement and reported them through our office. They also reached more than twice as many people for baptism during the nine months period than the year before.

Five Broadman Films and two Broadman Filmstrips will receive certificates of participation in the fourth American Film Festival at Biltmore Hotel, New York City on April 25-28.

the most qualified workers in the state in their respective fields. Recognition for significant achievement is given in the association, the state, and Convention-wide. Four categories for recognition are based on the size of resident membership: I, 1 through 99; II, 100 through 199; III, 200 through 499; IV, 500 and up.

Projects Shared

Through the office of Church Development, these projects are shared with the personnel of the various departments in the Baptist Building. Thus assistance is further offered to the participating churches by



Development Ministry Made Real To Lake Como Church



Rev. John McBride

The Church Development Program has become real and meaningful to the Lake Como Church, according to Rev. John McBride, pastor.

This church became the outstanding church in the Southern Baptist Convention in category No. One.

The pastor gives the following

ing testimony regarding this ministry:

"The Church Development Ministry has made the Lord and his will more real and meaningful to Lake Como Baptist Church. It helped us see our community through the eyes of Jesus, thereby inspiring us to be busily occupied in constructive tasks.

"It gives our people the satisfaction of planning and carrying out projects for the improvement of the church, the community, and the world. It made us feel more a part of our Lord's Kingdom because it came to cost us something to get done what we proposed to do.

"It showed us that we were able to make a contribution to our world, whereas we had felt so insignificant in the great work of our Lord. Our church has taken on new life, received a new vision, undergone many constructive changes, and witnessed great things through The Church Development Ministry."

The pastor gives the follow-

New Life Comes To Churches Entering Development Ministry

By Orrin Morris, Associate
In Dept. Cooperative Missions

The Church Development Ministry is an incentive-type approach to all phases of Southern Baptist church work. It is called a ministry because it is designed to give guidance to the churches as they evaluate the church's ministry to itself, to the community, and to the world.

It is further designated as a ministry of the association, the state, and the Home Mission Board, since all three provide special assistance and recognition of participating churches.

Once the leadership of the church becomes familiar with the procedure as outlined in the guidebook, the church votes to officially enroll. To facilitate this matter, an enrollment sheet is provided in the back of the guidebook. A participating church then engages in the Church Community Survey.

In the meantime, a General Progress Committee is formed such as may already be in operation (Church Council), to guide all undertakings. A Church Ministries Inventory is provided in the guide containing three major divisions:

Toward Better Church

Toward a Better Church, Toward a Better Community, and Toward a Better World. This Inventory is a broad outline of many of the activities engaged in by our churches. This is to help the churches analyze their outreach by asking, "How does our church measure up?"

The General Progress Committee then recommends to the church for adoption projects in each of three areas. These

projects should be what are required to meet the needs revealed in the Survey and Inventory.

They will include both immediate and long-range projects, goals and services. The General Progress Committee works with the pastor in assigning the responsibilities of reaching these projects to the appropriate person, group, or organization.

To assist in the further enlistment of workers and to provide recognition of those who are working, a record of the progress is kept in scrapbook form. In the Record of Progress the story of the completion of each undertaking is told. Pictures, news clippings and brief captions provide a pictorial history of the program of that church for that year.

Officially Adopted

Thus, all worthwhile undertakings have been officially adopted, assigned and promoted. Those who are working receive the recognition corresponding to their participation. The church is given a permanent record of that year's work by keeping the Record of Progress current and on display in a centrally located place. Casual and unenlisted members and visitors are impressed with the conscientious undertakings of the church.

Since a specific committee is maintained to keep the activities of the church in the newspaper, and before the public excellent public relations are established. The strength of this ministry lies in the fact that Baptist democratic procedure is utilized, systematic,

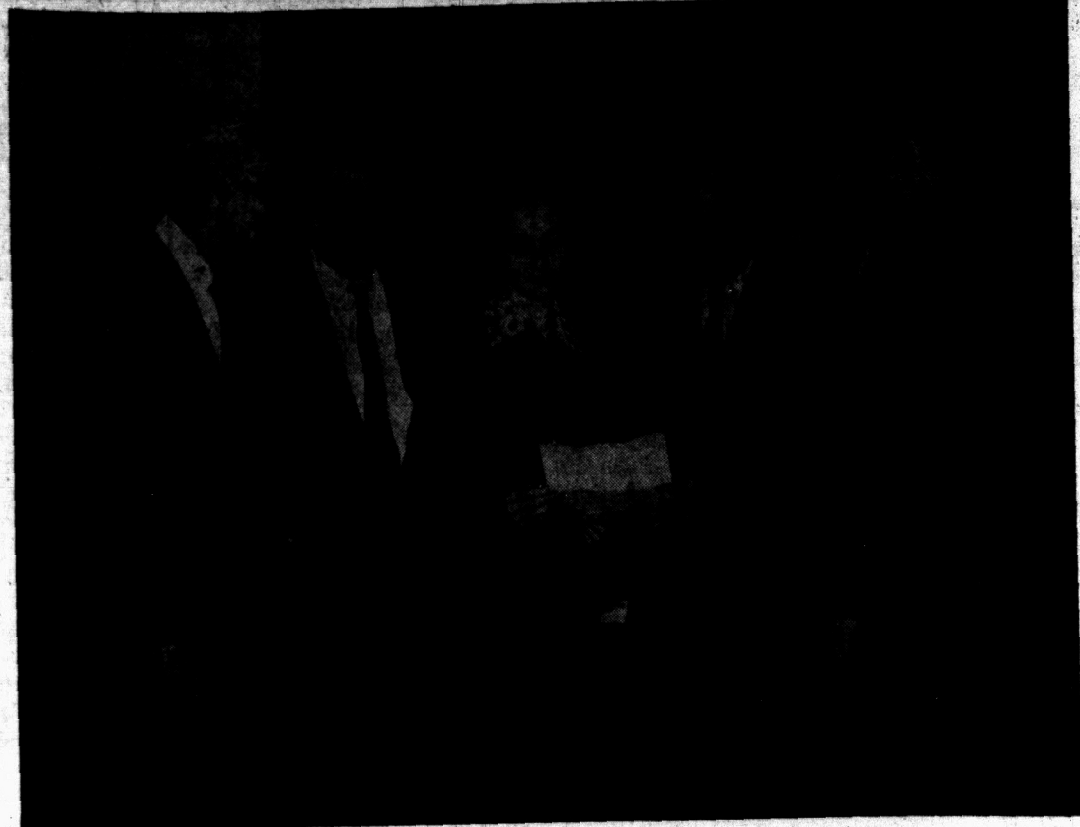
purposeful projection of a balanced program of work is promoted, and a worthwhile technique of church administration is employed.

Once an enrollment sheet is received in the office of O. D. Morris, Associate Secretary in the Cooperative Missions Department, various materials are sent to further assist the participating church. Each participating church is encouraged to send in at least the current projects that are being undertaken.

Through the office of Church Development, these projects are shared with the personnel of the various departments in the Baptist Building. Thus assistance is further offered to the participating churches by



SALEM CHURCH in Waltham County, Rev. W. A. Sullivan, pastor, although not recognized at the State Convention last year as a winner in Category Three due to a slight change in membership policy, this church has been chosen as the outstanding church in the state and was evaluated along with other state representatives in January in Atlanta. It will also be recognized at one of the ABC assemblies this summer.



CHURCH LEADERS examining letter from Dr. Lewis Newman notifying West Heights of their winning the top award in the Church Development Ministry Program are, from left to right: Leslie Gillespie and Melvin Powell, Co-Chairmen of the Building Committee; Mrs. Henry Fuqua, chairman of the Church Development Ministry and WMU president; J. S. Wages, Training Union Director and Chairman of Deacons; A. B. Godfrey, Sunday School Superintendent; and Quitman Franklin, Brotherhood president.

Many New Records Set At West Heights Church



Rev. Charles Gentry

Many new records have been set at West Heights Church, Pontotoc, as a result of its entering the Southern Baptist Church Development Ministry. This church, Rev. Charles

Gentry, pastor has been chosen the outstanding church in the Southern Baptist Convention in Category four of the Church Development Program.

Last year the church had 41 baptisms, a record, with 40 other additions by letter.

There were 214 enrolled in Vacation Bible School, with average Training Union attendance of 80, both records.

Average Sunday School attendance was 235, a record, with 100% increase in enrollment, also a record.

Mission Gifts Rise

A new educational building has been completed, with a covered driveway between the two buildings.

Cooperative Program giving increased 2% over the previous year with record gifts to Lotie Moon and Annie Armstrong offerings made.

The pastor gives the following testimony:

"The Church Development Ministry has meant much to our church. As we studied its scope of suggestions it became a mirror revealing to us our strong points and our weak ones — what we were already doing and what we could do with work and dedication.

"Upon its adoption by the church it became a set of attainable goals. Many people were put to work to make these become realities instead of dreams. The goals were diversified seeking to improve the physical and spiritual aspects of our ministry. They brought about increased activity within the local church, the community and beyond to our world missions program.

"By keeping a record of progress and by the continued use of the Church Development handbook we have a perpetual guide to lead us into better Christian service."

Church Development Ministry Influences The Association

By J. D. Lundy, Missionary
Lawrence, Waltham, Marion
Associations

In our three counties we had three churches, one in each association, which used the Church Development Ministry as their plan of work for 1961. The example of these three churches has been invaluable in promoting the Lord's work in the other churches of the associations.

We have carried pastors, deacons, and committees to these churches to observe and evaluate the programs which have been possible through the use of the Church Development Ministry.

In one association the churches which were led to take surveys by this observation were the churches which had an increase in baptisms and mission giving.

Above Average Increase

Also they had an above average increase in enrollment and attendance in all organizations as well as a very substantial increase in total gifts in the year 1961-62. At least one church more-than-doubled every phase of its work and some

phases of the work were multiplied as much as sixteen times. In the new year, 1961-62, we are seeing even more evidence of the influence of these churches on the over-all work. More and more churches are coming to feel that if they can do it, we can, too.

Program Strengthened

Due to this attitude on the part of the other churches, we have been able to take an as-

sociational-wide survey in all three associations.

We hope that because of the influence we receive from this survey we will be able to enlist more of the churches in the Church Development Ministry.

We feel that because of the Church Development Ministry our over-all program has been strengthened and promoted as it would never have been otherwise.

Leader Commends Ministry

By Chester L. Quarles
Chairman of the Southern
Baptist Long Range Committee

Outstanding workers in every area of denominational life have a part in designing the Church Development Ministry — pastors, associational missionaries, state secretaries, editors, state and Southern Baptist Convention leaders, and outstanding laymen.

The work done by these men has been used by Home Mission Board workers in completing this Church Development Ministry. Dr. Lewis W. Newman has led in this splendid endeavor.

Now we have a program that I believe all Southern Baptists can rally around; promote, and use. Any church using this ministry will be definitely strengthened.

If a large percentage of our

churches use it, we will see our whole Baptist way of life rise to new heights of spiritual achievement.

Baptists Plan Idea Exchange

WASHINGTON, D. C. (BWA) — Plans for international study conferences in which Baptist leaders of many countries can exchange findings and make cooperative plans on a world scale have been given added impetus by the Baptist World Alliance.

Representatives of the Alliance's four study commissions met here for week-end discussions planning agenda for commission sessions at Oslo, Norway, next August 23-24.

The Commissions deals with Baptist doctrine, religious liberty and human rights, Bible study and membership training, and evangelism and missions.

It is hoped, according to Josef Nordenhaug, general secretary of the Alliance, that study papers prepared by the commissions for presentation to the Baptist World Congress in Miami Beach in 1965 "will make significant contributions to Baptist scholarship and advance."

South Africans Charter Plane To Beirut Meet

NATAL, South Africa — (BWA) — John N. Johnson, youth director for the Baptist Union of South Africa, reports that arrangements are under way to charter a plane for 70 young people to attend the Baptist Youth World Conference in Beirut, Lebanon, in July 1963. The group also plans a tour of the Holy Land area.

—THE SUNDAY SCHOOL LESSON— A Disciplined Faith

By Clifton J. Allen
Hebrews 10:19 to 12:28

The letter to the Hebrews might be called the gospel for the believer. It warns against dangers lurking in the Christian's path and sets forth the doctrine of Christian growth and security and fidelity. The passage for this lesson is the part of the letter which makes a practical application to life. The writer had shown the superiority and supremacy of Christ. The application is now made in a series of exhortations which call Christians to beware of sin, to be faithful to their commitment to Christ, to profit from the achievements of the heroes of faith, to endure chastening with courage, and to look upon the judgments of God as assurance of the triumph of his kingdom.

The level of Christian zeal and fidelity often seems shamefully low. There is compromise with evil, indifference to duty, shrinking from hardship, and lack of ambition and perseverance in pursuing spiritual goals. It is this all too prevalent condition that points out so clearly the need for a disciplined faith.

The Lesson Explained
Hold On To Hope (10:23-25)
We have access to, God

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through the living Christ. On this basis we are challenged to hold fast to our confession of hope (not "faith"). This hope refers to our completed salvation. The author is not suggesting the possibility of our losing our salvation; he is urging us to be true to the avowal of our faith in Christ on the ground of the faithfulness of God. We can look forward confidently to the full realization of our salvation in eternal glory. Also, we are to seek to stimulate one another in love and good works. Moral reinforcement and spiritual encouragement to live uprightly, to do good deeds, and to practice love ought to be characteristic of Christians. One of the major ways in which such concern finds expression is through encouragement to worship. Remembering the certainty of a day of judgment will encourage loyalty to Christ and fidelity to his church.

RUN WITH ENDURANCE (12:1-2)

Life may be appropriately thought of as a race. We are to run this race with patient endurance, with resolute purpose, with spiritual concentration and determination. The requirements for running the race of life worthily are these: stripping off every encumbrance, such as habits of indecision or attitudes of fear; breaking with sin, especially the ones which entangle or trip us; running with perseverance or striving with unflagging persistence; keeping our eyes on Jesus, who is the author of our faith and the one who perfects our faith. He is also the perfect example of faith in that he saw the joy beyond his suffering and was willing to endure the cross, regardless of the shame. He therefore came to his place of sovereignty and glory at the right hand of the throne of God. Jesus Christ is thus to be the supreme goal of the Christian's life. He is the motivation and inspiration for the Christian's agonizing struggle, for his willingness to experience ridicule or persecution or self-denial or hardship in order that he may fulfill the purpose of God.

SUBMIT TO CHASTENING (12:3-7, 11-14)

The Christian life will have

the trials. The follower of Christ ought never to be surprised by them. Since we are God's children, we may properly expect his correction and discipline. We ought never to lose heart or to be discouraged or to give up and quit when we are reproved or chastened by the Lord. Chastening is an expression of the Heavenly Father's love. There will be correction and chastening when we do wrong. But there may be chastening for the purpose of testing and refining our faith. God allows the experiences to come to us which can be most fruitful for our spiritual development. No experience of chastening brings delight. But if God's discipline is accepted with trust and a submissive spirit, it will always produce the fruit of righteousness, that is, we will grow in moral strength and purpose, in Christlikeness.

A drooping spirit ill becomes a Christian. Instead, hands should be made ready for action, knees should be stiffened, and feet should be directed in straight paths. Thus the disabled limb will not be out of joint but will be restored. These references to the body are figures of speech which suggest that the Christian should gird up his spirit to face life with courage and to give a good example of faith.

TRUTHS TO LIVE BY

The Christian needs a disciplined faith. — This means that the Christian needs a faith more than spiritual instruction or an understanding of the truth in the Scriptures. Again, a disciplined faith calls for exercise and testing. Faith must be put to work in daring ventures for Christ and in daring efforts to help other persons for Christ's sake. Faith becomes trustworthy as the Christian puts it to the test in prayer or service or self-denial or personal witnessing or taking a stand for human justice. A disciplined faith is one which has been refined by suffering and made strong by doing the will of Christ regardless of the cost.

Perseverance is the price of achievement. — There must be perseverance in prayer and witnessing if lost persons are to be won to Christ. There must be perseverance in self-improvement and training if one is to become an effective Christian teacher. There must be perseverance in all kinds of constructive work if a church is to be made strong and its ministry to persons made effective. There must be perseverance in the fight against sinful habits if they are to be overcome. There must be perseverance in the practice of forgiveness and Christian love if hate and jealousy are to be overcome and if Christian communion is to be restored.



Rev. L. Max Dorr

Copiah - Lincoln Counties Call Missionary

Rev. Luther Max Dorr began work on April 1 as superintendent of missions for Copiah-Lincoln Associations.

Born at Sardis, Mississippi, he graduated from Clarke College, Mississippi College, and New Orleans Seminary. He has served as pastor of New Hope Church, Yalobusha County, County Line Church, Greene County, and Waggarville, Ala.

Dorr is married to the former Monna Nell Hatchett of Grand Bay, Ala., a graduate of the Mather School of Nursing at New Orleans Baptist Hospital, and of the New Orleans Seminary.

The couple have two sons, Luther, Jr., 5, and David 2. The Executive Committee of the Washington County, Alabama, Baptist Association has adopted resolutions of appreciation for Rev. Dorr, who has for the past two years been superintendent of missions in that Alabama county. In part, the resolution states:

"His training adequately fitted him for the work. He has served the churches, the denomination and the Lord well in that capacity. We were most reluctant to have him go from us."

"A mission volunteer, Mr. Dorr's love for missions continues and he is dedicated to the cause of missions in the homeland. His time and ministry demonstrate this. Even his musical ability is consecrated to the Lord."

"Equally consecrated and devoted to the work is Mrs. Dorr, also a most efficient nurse. She completely won the hearts of our people by her winsome personality and her beautiful singing voice. The two young sons of the Dorr are also favorites among us."

A Michelangelo sculpture will be shown in the United States for the first time in 1964. His "Pieta" will be moved from its place at St. Peter's Basilica in Rome and, with Papal permission, be displayed at the New York World's Fair. The life-size marble statue has never been outside Italy.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

NOMINATING COMMITTEE

It is hoped that all WMU's are at work seeking to find officers and leaders for the New Year. These need to be selected at the earliest possible time in order to do a good job of preparation for the task. One of the opportunities for preparation will be the conferences provided at the WMU CAMP at Garaywa, August 22-30. There will be conferences each day 9:30-3:30. Plans for the 75th Anniversary year will be presented.

WMU CAMP

August 22: Societies without circles
August 23: Districts 5-10-11 (Also WMU's with more than one WMS)
August 24: Districts 1-4
August 25: Any woman who finds it more convenient to come
August 27: District 9
August 28: Associational Officers Day (ONLY)
August 29: Districts 3-6
August 30: Districts 7-8

GLADYS KEITH has moved to Jackson (409 Ford Ave.) to rest.

live. Mrs. Leola Woffard who worked with Miss Keith at Rachel Sims mission is living with her. Miss Keith is improved; however, is not able to be in meetings. She appreciates letters and cards.

GEORGIA MAE OGBURN had to come to the states for some medication attention. It was feared that her heart was involved but we have this word from her: "Time does fly and things have happened so fast I still cannot fully realize I am in the states. Just to reassure you — I am feeling much, much better — just give out pretty quickly. But the doctor said I needed rest. They did not find any heart trouble, for which I am grateful however, they say they cannot explain the pains I've had in the chest and arm — have had high blood pressure, but he said rest had helped that. They found my metabolism pretty low and so with rest and medication, I should be ready to go back to Chile in a couple of months (I hope). Will be with my brother in Washington for a while — to rest."

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

APRIL 22, 1962

Aberdeen, First	641	186	19
Main	521	135	
Mission	120	21	
Amory, First	666	197	12
Antioch (Lowndes)	306	132	10
Arbor Grove (Chl.)	260	85	
Artesia	109	80	1
Baldwyn, First	351	105	
Batesville, First	544	149	
Bethel (Rankin)	92	49	
Bethlehem (Jones)	250	133	3
Bethel (Copiah)	166	120	
Biloxi, Emmanuel	352	73	148
Bluff Springs (Pike)	119	73	
Bluff Springs, First	500	178	
Bonneville, First	418	145	
Main	82	33	
Crestwood	1010	244	2
Brookhaven:			
First	886	220	
Main	150	44	
Halbert Heights	354	118	
Bruford, First	319	101	
Main	319	101	
Mission	35	17	
Byram Memorial	132	51	5
Calhoun City, First	371	124	
Carthage, First	301	110	
Carthage, Trinity	132	41	
Carroll, Okolona	155	60	2
Canton, First	452	151	1
Canton, Center Terrace	359	173	
Cedar Grove (Greene)	157	88	
Chickadee, Riverdale	161	65	
Cleveland:			
Yale Street	233	120	5
Calvary	283	107	12
Morrison Chapel	150	81	
Immanuel	263	99	5
First	434	75	
Columbus, First	679	205	2
Collins	252	143	2
Corinth:			
East	222	81	9
North	96	44	
First	511	151	
Crystal Springs, First	825	225	2
D'I	121	41	
Fellowship (Choctaw)	104	38	
Florence, First	309	120	6
Forest	411	107	1
Georgetown	127	88	
Emmanuel	123	62	1
First	1311	322	4
Main	1064	284	2
Greenfield	135	38	
Greenwood:			
Calvary	639	197	3
North	580	111	3
Grenada, Emmanuel	302	95	8
Gulphort:			
Grace Memorial	380	67	1
No. Ward Chapel	36	17	
First	1038	302	3
Pass Road	157	123	2
Haddboro	433	144	8
Hattiesburg:			
University	143	55	
Main Street	1041	367	
Main	968	317	
North Main	81	25	
Wayside	22	25	
38th Avenue	270	95	2
First	589	221	
Temple	412	185	2
Hollandale	270	109	6
Horn Lake	157	102	4
Southaven Mission	47	18	
Houston, First	455	183	
Indiana, Second	300	160	
Ita Bena, First	271	79	
Jackson:			
McLaurin Heights	213	99	3
Calvary	1972	626	20
Main	1896	569	
Mission	217	87	
McDowell Road	235	93	
Daniel	1180	447	9
Ridgcrest	819	232	2
Emmanuel	211	113	4
Oak Forest	521	140	20
First	1778	501	10
Forest Hill	111	442	5
Parway	204	66	
Alta Woods	946	410	15
Woodville Heights	119	45	2
Briarwood	134	81	
Raymond Road	365	149	9
Highland	664	235	8
Van Winkle	1184	388	33
Temple	300	49	
Broadmoor	374	115	5
Magnolia Park	374	115	
Crestwood	229	115	
Gravely	624	191	4
Hillcrest	367	112	
Midway	895	163	6
Timothy Grace Miss.	735		
Woodland Hills	160		
Deaf Mission	211	98	6
Southside	378	148	12
Robinson Street			
Kosciusko:			
First	727	181	3
Main	695	164	
Maple	32	17	
Parway	236	85	8
Laurel:			
Magnolia Street	652	176	1
First	730	234	1
Wildwood	472	154	
Highland	615	205	2
West Laurel	489	126	3
Glade	232	130	
Liberty	248	94	
Lucedale, First	470	211	
Ludlow	102	84	1
Long Beach, First	418	67	
Main	379	85	
DeLisle Mission	39	32	
Lyon	220	62	
Roundaway Mission	36	18	
Magee, First	496	133	
McComb:			
Locust Street	237	92	1
North	101	58	1
South	307	67	
East	449	162	
Central	375	125	3
Navilla	341	124	
Meridian:			
Fellowship	137	70	
Highland	850	240	1
Midway	280	154	
Westwood	150	98	
First	1005	335	2
Main	972	336	2
Lauderdale Mission	33	253	3
Fifteenth Avenue	628	188	6
Calvary	479	156	5
Main	210	138	
Fewell Survey Miss.	29	18	
Pine Springs Miss.	213	138	3
State Boulevard	642	138	
Main	520	138	3
Hospital Mission	323	123	
Oakland Heights	351	123	
Poplar Springs Drive	822	221	
Eighth Avenue	232	94	
Fulton Ave. Mission	36	23	
South Side	521	152	
Moss Point, East	401	127	
Morton, First	274	97	
Mt. Nebo (Newton)	79	1	
New Albany, First	788	218	1
New Albany, Neely	123	58	
Memorial	48	37	1
Niland Chapel (Bol.)	143	58	
Pascagoula:			
Four Mile Creek	208	152	14
Unity	314	143	2
Eastlawn	430	193	
Mission	8		
Orange Grove	137	67	4
First	818	216	
Main	800		
Gulfcoast Nursing	9		
Home	367	130	2
Pearson (Rankin)	218	76	8
Petal:			
Crestview	181	92	4
Petal-Harvey	473	139	
Main	438	111	
Temple	224	72	2
Phillips, N. Calvary	138	72	
Pleasant Hill (Lowndes)	155	59	
Pleasant Home (Jones)	138	59	
Pleasant Valley (Simp.)	58	27	
Pontotoc, First	690	230	7
Prospect (Perry)	60	33	7
Purvis, First	293	107	
Quikam, First	343	89	
Richland (Rankin)	230	76	
Richton	355	119	
Ripley, First	233	65	
Rolling Fork, First	192	72	
Rosedale, First	330	67	
Ruleville	73	48	
Rula:			
Shannon, First	219	82	8
Springfield (Scott)	160	58	
Starville, First	241	84	
Starville	217	71	
Tupelo:			
East	467	150	
Harburg	785	217	6
Calvary	625	189	2
First	534	97	2
Union (Pearl River)	285	121	1
Union, First	44	17	
Mission	283	123	1
Vicksburg, Trinity	283	123	10
Vicksburg, First	245	84	
Vicksburg (Yalobusha)	44	41	
Wellman	140	54	
West End (Winn.)	74	46	
West End, First	152	138	14
Westside Grove (Ala.)	152	138	



DAMASCUS Church, Hazlehurst, in Copiah County, will observe Homecoming Day on May 6. Rev. J. L. Boyd, Clinton, will deliver the morning message. (Rev. Boyd is now working on bringing the history of the church up to date.) There will be a historical interest center displaying items dating back to the time of the church's organization in 1824. The building now in use, built during the years 1855-1857, still has the slave balcony and the original pews. Rev. Odie W. Henderson, pastor, states, "Friends and former members are invited to come to Sunday school at ten o'clock and stay through the morning service and for the dinner on the grounds at twelve."

Bessie Cranford Dies In Jackson

Mrs. J. E. Cranford, 70, resident of 1808 Morson Road, Jackson, and widow of Rev. Jack E. Cranford, former pastor of Crestwood Baptist Church, Jackson, died Monday (April 16) at 11:20 p. m. at Mississippi Baptist Hospital after a long illness.

Funeral services were conducted Wednesday (April 18) at 10:00 a. m. from Van Winkle Baptist Church, with Rev. Herman A. Milner and Rev. David T. Cranford officiating.

Native of Hazlehurst, she was the former Bessie M. McLehenny, daughter of the late David Dixon and Matilda May McLehenny, and had lived in Jackson for the past 13 years.

She was a former resident of Seminary and Collins, and was also a former resident of Laurel, where her husband held a pastorate at Second Avenue church there.

A former school teacher, she taught in Covington and Hinds Counties, and was a third grade teacher at Van Winkle, Jackson, at the time of her retirement.

Mrs. Cranford was a member of Van Winkle Baptist Church,

where she was the beloved teacher of the Ruth Sunday School Class.

Her survivors are two daughters, Mrs. Herman A. Milner of Jackson, and Mrs. Kenneth Bender of Chicago; three sons, Jack J. Cranford of Jackson, Rev. David T. Cranford of Jonesboro, Ark., and Chaplain Paul H. Cranford of Fort Rucker, Ala.; eight grandchildren; and one sister, Mrs. D. P. Gerald of Winthrop, La.

Final rites were conducted from the graveside in the Eminence Methodist Church Cemetery, Covington county, near Seminary.

HEAR

Better with
SONOTONE

Foreign Mission Board Reports To The People

1,563 Missionaries
Serve 51 Countries

The number of countries to which Southern Baptist missionaries are under appointment increased by four to total 51 at the semiannual meeting of the full Foreign Mission Board, April 10-11. The number of missionaries increased by 14 to total 1,563.

Dr. and Mrs. Jasper L. McPhail, appointed in October for Nigeria, were reassigned to India; Rev. and Mrs. Howard L. Shoemaker were transferred from Ecuador to begin Spanish-speaking work in the Dominican Republic. Rev. and Mrs. Emit O. Ray were transferred from the Bahamas Islands to begin English-speaking work in Trinidad; and Rev. and Mrs. Otis W. Brady were transferred from the Bahamas to begin English-speaking work in British Guiana. These four political entities are locations to which Southern Baptist missionaries have never before been assigned.

Dr. and Mrs. McPhail will be visiting teachers on the staff of the Christian Medical College at Vellore, in south India. This does not mean that Southern Baptists now have an opening for projection of mission work in India, explained Dr. Winston Crawley, secretary for the Orient. "Rather, we have a possibility of placing a missionary couple in India in relationship to an already existing Christian institution," he said. "It is our hope and prayer that this special arrangement can then lead to an opportunity for us to undertake missions in India in our own right."

For a number of years the Foreign Mission Board has sought entry into India but has been unable to gain government approval. "Certainly this beginning of involvement in Christian missions in India is cause for great thanksgiving and for renewed petition that the Lord will use it to open wide a door there," said Dr. Crawley.

Expansion in the Caribbean is a continuation of action taken a year ago following a survey trip to the area by Dr. Frank K. Means, secretary for Latin America, and others. Rev. and Mrs. William H. Cain were appointed for the French West Indies in October.

Among the April appointees are Rev. and Mrs. Garvin C. Martin, a pastor and wife from Richmond, Va.; and standing room was all taken in the sanctuary of the city's First Baptist Church for the appointment service. The Martins will go to the Philippines.

Rev. and Mrs. Hal B. Lee, Jr., both natives of Louisiana, are the second couple to be appointed for English-speaking work in France. Mrs. Lee is the former Lou Ann Green, daughter of Dr. Leroy E. Green, of Prentiss, Miss., a member of the Foreign Mission Board. Dr. Green led the prayer of dedication which set his daughter and the 13 others apart for overseas service.

Other appointees, their native states, and fields of service are Anita Coleman, Tennessee, appointed for Japan; Henry P. Haynes, Jr., and Betty Sue Bankston Haynes, both of Oklahoma, for Venezuela; James R. Moseley and Myra Barnett Moseley, both of Alabama, for Nigeria; Raymond L. Shelton and Margie Phillips Shelton, both of Illinois, for Thailand; Donna Stiles, Nebraska, for Southern Rhodesia; and Robert H. Stuckey and Suzanne Knight Stuckey, both of Illinois, for Indonesia.

Miss Coleman is a teacher; Miss Stiles is a nurse. Dr. Moseley is a physician; Mr. and Mrs. Haynes are particularly interested in student evangelism. The other four couples will do general evangelistic work.

Mr. and Mrs. Shelton are the first students from Midwestern Baptist Theological Seminary to be appointed for overseas service (he expects to receive the bachelor of divinity degree at the school's second graduation exercises in May).

The Board employed Mr. and Mrs. L. Galen Bradford, of Big Spring, Tex., for a five-year term in Japan as missionary associates, under a new category of overseas personnel set up in October. They will supervise a dormitory for children of missionaries. The first missionary associate, Miss Audrey Dyer, was employed in December for service in Nigeria.

Missions Not Optional, Says Baker J. Caution
Dr. Baker J. Caution, execu-

tive secretary of the Foreign Mission Board, announced that the 1961 Lottie Moon Christmas Offering has reached \$9,043,134 (through April 10). This is \$1,080,172 more than had been received by the same time last year and \$804,663 more than the total 1960 offering.

In his report to the Board, Dr. Caution reviewed the growth in number of missionaries and in financial support during

recent years and then said that these do not represent the real strength of the missionary enterprise.

"The real strength of the missionary enterprise is found in the hearts of the people of God, who in response to our Lord give themselves to this task," he said. "When each church in the Southern Baptist Convention becomes completely convinced that the labor of world missions

is not a cause to be supported at option but must go forward under all circumstances we can expect sustained advance.

"We must face the world of our day with a ringing note of confidence. The tragedy is that its confidence is based upon atheistic theory ignoring God, despising man, and esteeming the true values of life only in terms of material.

Instruments Given Beacon St.

In Memory of Everett S. Cole

Special services were held at Beacon Street Church, Philadelphia, on Sunday, April 15, to dedicate a memorial electronic Baldwin organ and Hamilton piano.

The two musical instruments were given by Mrs. E. S. Cole, a member of the church, in memory of her late husband,

Everett Sellers Cole.

At the morning service, Mrs. Martha Powell, Hattiesburg, played the organ; Mrs. Everett Cole, Jr. was the pianist; and Mrs. Mildred Rogers of Jackson was soloist.

At the evening service, a musical program was given by Mrs. Gully Yates, organist; Mrs.

THE BAPTIST RECORD 7
Thursday, April 26, 1962

Wendell Perry, pianist; and Mr. and Mrs. Elmer Lowrey, vocalists.

Rev. Clarence Mayo is pastor of the church.

A report from the Census Bureau shows that births in the United States topped deaths nearly three to one during the 1950's.

SPECIAL OFFER TO NON-DRINKERS!! HOSPITALIZATION AT REDUCED RATES

Pays \$100.00 Weekly from First Day for Life to Readers of BAPTIST RECORD

NO AGE LIMIT ★ NO WAITING PERIODS ★ ONLY YOU CAN CANCEL



If you are the one American in four who does not drink, the Gold Star Total Abstinens' Hospitalization Policy will pay you \$100.00 a week in cash, from your first day in the hospital and will continue paying as long as you are there, even for life!

If you do not drink and are carrying ordinary hospitalization insurance, you are of course helping to pay for the accidents and hospital bills of those who drink. Alcoholism is our nation's #3 health problem, ranking immediately behind heart disease and cancer! With the GOLD STAR PLAN you are not called upon to help pay the high bills for the ailments and accidents of those who drink. GOLD STAR rates are based on the SUPERIOR HEALTH RECORDS of Non-Drinkers!

For the first time, you can get the newest and most modern type of hospitalization coverage at unbelievably low rates, because the Gold Star Policy is offered only to non-drinkers. And your low Gold Star premium can never be raised because you have grown older or have had too many claims. Only in the event of a general rate adjustment up or down for all policyholders can your rate be changed!

One out of every seven people will spend some time in the hospital this year. Every day over 64,000 people enter the hospital—47,000 of these for the first time!

LOW RATES FOR NON-DRINKERS

With a Gold Star Total Abstinens' Hospitalization Policy, you receive \$100.00 per week in cash, as long as you remain in the hospital, starting from your very first day there, for either sickness or accident. If your hospital stay is less than one week, you still collect at the rate of \$14.29 per day. Even if you are already covered by another policy, the GOLD STAR PLAN will supplement that coverage, and will pay you directly, in addition to your present policy. And your benefits are tax-free!

This wonderful, generous protection costs only \$4 a month for each adult, age 19 through 64, or \$40 for twelve full months. For each child under 19, the rate is just \$3 for a month's protection. And for each adult of age 65 through 100, the premium is only \$6 a month, or \$60 for a full year.

And remember, with Gold Star, the NO LIMIT Hospital Plan, there is NO LIMIT on how long you can stay in the hospital, NO LIMIT on the number of times you can collect (and the Company can never cancel your policy), and NO LIMIT on age!

Compare this plan with others. We welcome comparison because the GOLD STAR PLAN pays from the very first day (we can't pay any sooner); and it pays forever . . . as long as you remain in the hospital (we can't pay any longer!).

OUTSTANDING LEADERS SAY:



Dr. Hyman Appelmann, International evangelist: "God was gracious enough to use me to lead Arthur DeMoss to the Lord Jesus Christ. I have known him intimately. He is 100% trustworthy. He knows insurance backwards and forwards. When he O.K.'s a thing like the Gold Star Total Abstinens' Plan, it is to be taken at full face value. Without any sort of reservation, I recommend it to everybody."



Dr. Frank C. Laubach, author, preacher, former missionary, and internationally known authority on literacy: "All my life it has seemed to me that people who take good care of themselves and do not burn the candle at both ends should not be charged the same premiums for insurance as those who are killing themselves by intemperance and excess. This Gold Star Total Abstinens' Policy seems to be exactly what people who do not drink ought to have."



J. C. Penney noted philanthropist, Founder of the J. C. Penney Company: "I have a sincere conviction that liquor is one of the chief causes of unhappiness both to the people who drink and to those who are near and dear to them. Early in my life I decided not to touch liquor. I am delighted to know of the DeMoss Gold Star Total Abstinens' Plan that provides a premium rate so much lower."

READ WHAT A BLESSING THIS PROTECTION HAS BEEN TO OTHERS

Mrs. W. R. Carson, Belzoni, Mississippi: "I want to thank you all for the wonderful way you paid me when I was sick in the hospital at two different times just a few weeks apart. If it had not been for your help and kindness I could never have paid my hospital and doctor's bills. Wish I could think of words to tell you how much I do appreciate what you did for me."

Mr. Walter J. Webb, Louisville, Mississippi: "We are well pleased with your service. Twice within five months you paid our claims for hospitalization, and we thank you!"

Mrs. Mattie I. Barrett, Meridian, Mississippi: "I received your check in settlement of my claim. Thank you very much. I highly recommend your non-drinkers' insurance."

Mrs. J. B. Palmer, Forest, Mississippi: "I can truly say you are a friend, for a friend in need is a friend indeed. I wish I had words to tell you how I do appreciate the insurance check you sent me; it helped so much. I am happy to be a Gold Star Member, and I wish every old person could be."

Miss Mattie Sue Tarry, Meridian, Mississippi: "I want to thank you for the check which was received yesterday. I am proud to be a member of the Gold Star Family."

Mr. Walter J. Webb, Jr., Louisville, Mississippi: "I thank you for the check. I am glad to know I have insurance I can depend upon. I can gladly recommend it to my friends."

This is the same GOLD STAR PLAN as offered in over 200 other leading publications, including the following:

- Baptist Beacon
- Baptist Bulletin
- Cadle Call
- Child Evangelism
- Christian Life
- Eternity
- Evangelical Beacon
- King's Business
- Lighted Pathway
- March of Faith
- Moody Monthly
- Sunday School Times
- Sword of the Lord
- The Voice

YOUR QUESTIONS ANSWERED

Q Do I have to discontinue my present hospitalization policy in order to get this?

A Definitely not. In fact, a person usually needs more than one hospital policy these days.

Q Will this plan pay in full in addition to my present hospitalization?

A Yes, it certainly will.

Q Is it necessary to remain in the hospital for a whole week in order to collect benefits?

A Absolutely not. The Gold Star Plan pays from your very first day in the hospital, or even if you remain there for only one day.

Q Are automobile accidents covered?

A They certainly are, as well as any other kind of accident—or sickness. The Gold Star Plan has no exclusions whatsoever except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, pregnancy, or any act of war. Everything else is covered.

Q Can this policy be terminated by the company or can my benefits be reduced if I have too many claims?

A No.

Q Will my benefits be reduced when I get older?

A No, they will not be.

Q Is this good in any state?

A It certainly is. In fact, we already have satisfied policyholders in all 50 states, as well as in many foreign countries.

Q How can you offer all this coverage for the money?

A By eliminating (1) the extra hazard of those who drink, (2) maternity claims and (3) salesmen.

GUARANTEE

Money-Back Guarantee

We'll mail your policy to your home. No salesman will call. In the privacy of your own home, read the policy over. Examine it carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it is for any reason whatsoever told you it does. Then, if you are not fully satisfied, just mail your policy back within ten days, and we'll cheerfully refund your entire premium by return mail, with no questions asked. So, you see, you have everything to gain and nothing to lose.

CHECK THESE REMARKABLE FEATURES:

- Only YOU can cancel.
- Good anywhere in the world!
- Pays in addition to any other hospital insurance you may carry.
- All benefits paid directly to you in cash—tax free!
- Claim checks are sent out Air Mail Special Delivery!
- No age limit.
- Immediate coverage! Full benefits go into effect noon of the day your policy is issued.
- No limit on the number of times you can collect.
- Pays whether you are in the hospital for only a day or two, or for many weeks, months, or even years!
- No policy fees or enrollment fees!
- Ten-day unconditional money-back guarantee!
- Every kind of sickness and accident covered except, of course, hospitalization caused by the use of alcoholic beverages or narcotics, pre-existing conditions, pregnancy, or any act of war. Everything else is covered!



HERE ARE YOUR GOLD STAR BENEFITS

Pays \$100.00 weekly for life while you are in the hospital.

Pays \$2,000.00 cash for accidental death.

Pays \$2,000.00 cash for loss of one hand, or one foot, or sight of one eye.

Pays \$6,000.00 cash for loss of both hands, or both feet, or sight of both eyes.

This plan offered exclusively by
DE MOSS ASSOCIATES, Inc.,
VALLEY FORGE, PENNA.

"Special Protection for Special People"

HERE'S ALL YOU DO:

- 1 Fill out application below.
- 2 Enclose in an envelope with your first payment.
- 3 Mail to De Moss Associates, Inc. Valley Forge, Pa.

You will receive your GOLD STAR POLICY promptly by mail. No Salesman will call.

APPLICATION TO

World Mutual Health & Accident Ins. Co. of Pa.

My name is _____
Street or RD # _____
City _____ Zone _____ State _____
Date of Birth: Month _____ Day _____ Year _____ Height _____ Weight _____
My occupation is _____ Relationship _____
My beneficiary is _____
I also apply for coverage for the members of my family listed below:

NAME	AGE	HEIGHT	WEIGHT	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

To the best of your knowledge and belief, have you or any person listed above ever had high or low blood pressure, heart trouble, diabetes, cancer, arthritis or tuberculosis or have you or they, within the last five years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? Yes _____ No _____
If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

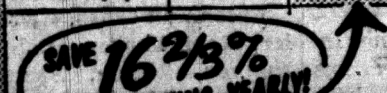
Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

Date: _____

Signed: **X**

FORM GR 713

**HERE
ARE
THE
LOW
GOLD
STAR
RATES**

	IF YOU PAY MONTHLY	IF YOU PAY YEARLY
Each adult age 19-64 pays	\$4.	\$40.
Each adult age 65-100 pays	6.	60.
Each child age 18 and under pays	3.	30.
		

**World Mutual Health
& Accident Ins. Co.
of Pa.**

I am enclosing the amount specified on the left for each person to be covered, with the understanding that I can return my policy within 10 days if I am not completely satisfied with it, and my entire premium will be promptly refunded.

DE MOSS ASSOCIATES, INC. VALLEY FORGE, PENNA.

Trinity Names New Building For Ray Wolfe

Trinity Church, Rosedale, dedicated a new unit of their building Sunday afternoon, Apr. 15, naming it the Ray Wolfe Building.

The new addition was dedicated to Miss Ray Wolfe, one of the most faithful workers in the church when it was a mission. (This was one of the 30,000 Movement churches. The new building is the second unit of the church plan.)

The pastor, Rev. Harold J. Bennett, states, "Miss Wolfe, a devoted Christian, was present for the groundbreaking of this new building in 1960. She was a member of the First Baptist Church of Rosedale, but worked faithfully during the early life of Trinity Mission. Upon her death she asked that no flowers be put on her grave, but that gifts be made in her memory to Trinity Baptist Mission, and it was through these gifts that the new addition began."

Rev. Joe H. Oliver Jr., student at Mississippi College, was the dedication speaker. Rev. Leon Emery and Rev. Charles Conley participated in the service.

AULTMAN HAS BAPTIZED 655 IN FOUR YEARS

Rev. Howard H. Aultman observed his fourth anniversary as pastor of First Church, Columbia, on Sunday, April 15.

During this time the church has made splendid progress. They have baptized 655 people during these four years for an average of three per Sunday. Gifts to missions have averaged \$528 per Sunday. Total gifts are approximately one-half million dollars. There has been a total of 1,053 additions to the church. The people have built a lovely new church building.

Average attendance in every phase of the work has been greatly increased and the people are welded together in a strong bond of spiritual fellowship.



TWO STUDENTS from Mississippi, both pastors, are to be graduated from Midwestern Baptist Theological Seminary, Kansas City, Missouri, on May 11. Shown above, they are Eldridge Fleming, left, and Thomas J. Ballard, right.

\$20,000 SCHOLARSHIP FUND TO BE VOTED ON AT SBC

NASHVILLE (BP) — A \$20,000 a year conditional scholarship program to help secure teachers for Baptist colleges will be set up, if the 1962 session of the Southern Baptist Convention approves.

The SBC Executive Committee voted to provide the earnings from a \$413,000 investment to the Convention's Education Commission. The Commission, which operates a Teacher Placement Service for Baptist colleges, would administer the conditional scholarships.

The money, in individual aid up to \$1500, would help prospective teachers secure their master's and doctor's degrees, according to Rabun L. Brantley of Nashville, Executive Secretary of the Education Commission.

While details are incomplete, Brantley said the students aided would be expected to teach for a certain period in a Baptist college to "repay" the conditional scholarship.

The corpus, or invested fund, includes \$400,000 from the estate of Mrs. M. May Robertson of Daytona Beach, Fla., who had an interest in state Baptist colleges. Her fund is invested by Southern Baptist Foundation, another Convention agency, which last year

reported an average yield on investments of about 5 1/2 percent.

"We will not be in a position to screen applicants for scholarships until after the SBC meets in San Francisco in June to act on this matter," Brantley cautioned.

Holly Grove Goes Full Time

Holly Grove Church, Simpson Association) has voted to enter into a full-time program. All organizations will be activated or re-organized to provide for the needs of the community. Holly Grove was organized in 1909.

The church voted to call Rev. H. S. Rogers as pastor but following a conference with the pulpit committee and the members he accepted a call to serve as interim pastor. Rev. Rogers served as interim pastor for Eastside Church, Jackson, until recently when he resigned to enter the hospital.

Plans are now underway to rebuild the Sunday school and the Training Union. The first mid-week prayer service was held on April 18. Mrs. Rogers will begin work immediately to build a sound and interesting youth program.

—DEVOTIONAL—

A Matter Of Life Or Death

By Dr. W. Levon Moore, Pastor
First Church, Pontotoc

Scripture: Deuteronomy 30:19

In referring to a situation that involves extreme urgency, we often say, "this is a matter of life or death!" Actually, there is more truth in this phrase than we realize, and it applies to more circumstances than we sometimes think.

In reality, every human event and every human experience is related to life or death. All that you do, or say, or think, is related either to life or death. Your choice of a vocation or profession is a matter of life or death. Your choice of a life partner in marriage is a matter of life or death. Every profession, every business enterprise, every family endeavor, and every other human undertaking is designed to meet the needs of people either in life or in death.

These two antithetical forces, life and death, are pivots around which all existence revolves. God is the author of life, and Satan is the author of death. A constant warfare is on between these two. You and I as creatures of the earth, made in the image of God, are on one side or the other in this struggle. Since no man can serve two masters, we are engaged primarily in things that have to do with life, or with things that have to do with death.

Jesus said, "I am come that they might have life, and that they might have it more abundantly." (John 10:10). If you would link your existence, now and forever, to that which pertains to life, then take Christ as your personal Saviour. To accept Him is to live; to reject Him is to die.

Is your eternal existence linked with that which is a matter of life, or is it built on that which is destined for death? Your personal choice with reference to Christ is truly a matter of life or death!

Two Mississippi College Faculty Members To Return From Leave

CLINTON, Miss. — Two Mississippi College faculty members, on leave of absence this year for additional study, will return for the 1962-63 school year Dr. R. A. McLeMores, president, announced today.

Charles Tidwell will return to the faculty of the Division of Bible and Philosophy as an assistant professor of religious education. He has been on leave this completing requirements for the doctorate in religious education at the Southwestern Baptist Theological Seminary in Fort Worth, Texas. Tidwell received the bachelor of arts degree from Baylor University and the master of religious education degree from the New Orleans Baptist Theological Seminary. He has done additional study at Hixson College.

Returning to the faculty of the Division of Fine Arts will be Charles C. Knox. An associate professor of music, Knox has been on leave to complete the course work, residence requirements and thesis for the doctor of philosophy degree at Indiana University. He holds the bachelor of fine arts degree from the University of Georgia and the master of music degree from Indiana University and has done further study at the Decatur (Ga.) School of Music.

Both men will assume their teaching duties in September.



EAST RALEIGH MISSION is showing rapid progress, according to the Smith County Superintendent of Missions, Rev. C. J. Rushing, who has been preaching at the mission. Attendance has climbed to around forty, with meetings held in the basement of Morrison Thornton's home. The concrete foundation for a building has been poured (a scene from the groundbreaking is shown above) and concrete blocks have been laid up to floor level for a building 36 by 60 feet. This will contain four Sunday school rooms. Additional rooms will be constructed later.

Briar Hill Plans Old-Fashioned Service April 29

Plans are being made at Briar Hill Church, Rankin County, for an old-fashioned service on April 29 at the morning worship hour. Briar Hill is planning to remodel the church sanctuary and to install a central heating and cooling system. The collection taken at this service will be added to the remodeling fund.

During the old-fashioned service, all the ladies will sit on one side of the church and all the men will sit on the other. There will be no choir and the song service will consist of singing the old-time favorites. A brief history of the church will be read and the service will be concluded with a short message by the pastor, Rev. William T. Crosby, on the future hopes of Briar Hill church.

After the worship service there will be Dinner-on-the-Ground. All relatives and friends of Briar Hill are invited to attend this service and the meal to follow, according to the pastor.



MISS EVELYN EDDLEMAN, New Orleans, La., a member of the 1962 graduating class of Blue Mountain College, Queen of the Euzelian Society, and listed in WHO'S WHO AMONG STUDENTS IN AMERICA UNIVERSITIES AND COLLEGES, will present a program, "Memories of My Senior Year at Blue Mountain College," May 3, at 9:30 p. m. an "Camera on Colleges" over station W.J.T.V. Channel 12, Jackson, Miss. Miss Eddleman is the daughter of Dr. H. Leo Eddleman, President New Orleans Seminary.

Lebanon Assoc. Announce Family Life Clinic

A Family Life Clinic will be held on Monday, May 7, at Main Street Church, Hattiesburg, at 7:00 p. m.

The program will include conference periods on subjects such as Parent - Child Relations; Husband-Wife Relations; Preparation for Marriage; Adolescent Boy-Girl Relations; and A Christian Interpretation of Vocation.

After the conference periods, Dr. Clayton Waddell, professor of Social Ethics, at New Orleans Seminary will bring an address on the theme: "Opportunities of Family Life." Other clinic personnel includes Dr. W. N. Carpenter, Sociology, at Mississippi College; Dr. Harold Rutledge, professor of Psychology and Counseling at New Orleans Seminary; Billy Rogers, Youth Counselor for Jones County, Laurel; Willy Ratliff, High School Student Counselor, Forrest County Petal; Moran Pope, Attorney at Law, Hattiesburg; Mrs. Homer McPhail, Hattiesburg; and Mrs. John F. Posey, Petal.

Nolan Johnston, Minister of Education, Main Street Church, Hattiesburg, will serve as Coordinator of the Panel for the conference, A Christian Interpretation of Vocation.

The Family Life Clinic is sponsored by the Lebanon Baptist Association. The Social Service Committee of the Association is composed of Rev. Jerry Stonaker, Chairman; Judge William Haralson, Fred Broome, Nolan Johnston and Charles Purvis. Dr. Joel D. Ray is Associational Superintendent of Missions. All interested persons and church leaders of all denominations are invited to participate in this clinic.

Inventor Wills \$300,000 to Baylor

WACO, Tex. (BP)—The inventor of the famous Phillips screw and pneumatic drill, John Harry Phillips, has bequeathed \$300,000 to Baylor University here as a scholarship fund.



Norma Robbins



Sylvia Lovell

Norma Robbins Is May Queen

The following students of Blue Mountain College will represent their respective classes as Maids of the May Queen's Court on Saturday, May 5, at 3:30 p. m., when Miss Norma Ruth Robbins, New Albany, Queen, will be crowned by the President of the College, Dr. Wilfred C. Tyler.

Miss Sylvia Lovell, Brookhaven, will serve as Maid of Honor to the May Queen during the May Festival.

Freshman Class, Gwen Wetzel, Stone Harbor, N. J.; Teddy Hughes, Zurich, Switzerland, and Susan Wofford, Drew.

Sophomore Class, Leta Horan, McGhee, Ark.; Judy Skelton, Mantee; and Jane Wil-

COURT DECISION SOUGHT IN PAROCHIAL SCHOOL LOAN ISSUE

By W. BARRY GARRETT
Associate Director Baptist
Joint Committee

A move to get everybody "off the hook" in the parochial school controversy is being pushed in the Congress. It is an effort to write into a parochial school loan bill a provision that would provide for a court decision on the constitutionality of across the board loans to parochial schools.

The bill (S. 1482) is sponsored by Sen. Joseph S. Clark (D., Pa.) and Sen. Wayne Morse (D., Ore.). It is called "a bill to authorize loans to private nonprofit schools for the construction of elementary and secondary school facilities." The limitation on the loans would be "in an amount not exceeding the total construction cost of the facilities for which made."

The parochial school loan bill was scheduled for hearings last year before a subcommittee of the Senate Committee on Labor and Public Welfare. It was suddenly canceled without explanation.

Washington observers concluded that the reason for the cancellation was that the Roman Catholic Bishops got word to the men on the hill that they would not be satisfied with

loans if the public schools were given grants. Nor did they want to gamble on the possible outcome of a court case. Others would be willing to take that chance.

Passage Urged

Now the bill crops up again in remarks by Senators Clark and Morse on the floor of the Senate. Both men urged passage of the bill in order to settle once for all the question of the constitutionality of loans to parochial schools.

Here is the way such a bill would "settle" the constitutionality of such loans.

The provision for judicial review would give standing in a statutory court to three categories of plaintiffs: (1) a school whose application for a loan has been denied by the U. S. Commissioner of Education on the ground that such a loan violates the first amendment; (2) a citizen who pays income taxes and who challenges such loans as a violation of the first amendment; and (3) a school whose application has been denied because of lack of funds might ask for a review of the loans to other schools as violations of the first amendment.

If the plaintiff loses his case in the lower court, he might then appeal to the Supreme Court. The higher court would decide whether or not to hear the case. The chances are overwhelming that it would not hear the case because of the decision in 1923 in the case of Massachusetts V. Mellon.

Taxpayer Cannot Challenge

At that time the court ruled that a federal taxpayer, by virtue of that fact alone, cannot challenge the use of money properly appropriated by Congress. The reason for this ruling is, that one taxpayer's contribution for the appropriated purpose is negligible. Because of this ruling it has become most difficult for a case to be presented which the courts will hear.

Thus the ruling of the lower court on the constitutionality of loans to parochial schools would become the standard interpretation of the law of the land without any ruling from the Supreme Court.

Sen. Morse said in his remarks to the Senate that he and Sen. Clark "with the approval of the attorney general and the knowledge of the president, worked with the solicitor general in drafting the wording of that section of the bill" that provided for judicial review.

It is not likely that this bill will be brought before the Congress for action this year. However, it is possible that this provision for judicial review could be incorporated in other bills in the future.

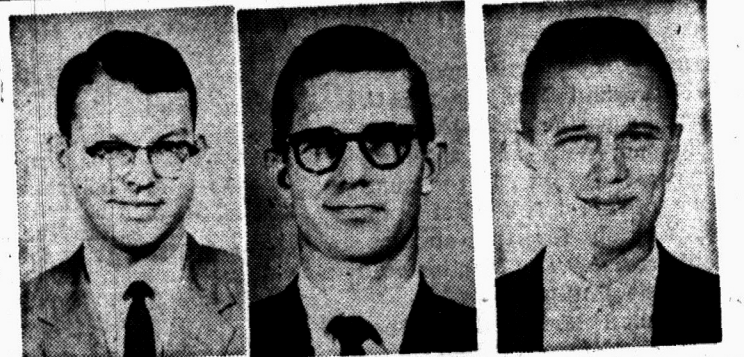
The effect of such a provision would be to get everybody, from the president on down, off the constitutional hook that prohibits aid to parochial schools. But it would not be a genuine decision by the highest court in the land on the meaning of the first amendment in relation to loans to parochial schools.

Calvary Plans Homecoming On 25th Anniversary

Calvary Church, Lowndes Association, will celebrate its 25th anniversary on Sunday, April 29, with homecoming. All former members and pastors are invited to attend.

Calvary was organized the first Sunday of April, 1937. Organizers were Rev. L. B. Wages and 37 charter members, who held their first services in the home of Wages. The church was moved to the present location in June, 1937.

Recently the church building has been renovated, a new educational building constructed, and the auditorium redecorated. The present membership is 575. Rev. Z. Stevens is pastor.



WAKE FOREST, N. C. — Three Mississippi theology students have completed requirements for graduation from Southeastern Baptist Seminary. They will receive their degrees in commencement exercises May 18. The trio, who will receive the bachelor of divinity degree, are: Gerald Prescott Buckley, Hattiesburg; Harold A. Savell, Bogie Chitto, and H. Edwin Young, Laurel.

Revival Results

First Church, Lucedale: Apr. 8-15; 45 decisions; 23 professions of faith; 8 by letter; 14 rededications; Dr. Clyde Bryson, pastor, First Church, Hattiesburg, evangelist; Donald Brown, Minister of Music, First Church, Lucedale, song leader; Rev. Joe Stovall, pastor.

Cary: March 25-30; 19 additions to the church; 10 professions of faith; nine by letter; several rededications; Rev. Fred Wilson, Kentwood, Louisiana, evangelist; Mrs. Shirley McFate, song director; Mrs. Sarah Clark, pianist; Rev. Bill Cox, pastor.

Byram: April 8-15; Rev. Henry Joe Bennett, pastor; Rev. Charles Williams, evangelist; W. C. Morgan, song leader; 25 for baptism; five by letter; 11 rededications.

Silver Springs Plans Homecoming

Silver Springs Church, Pike County, will observe Homecoming Day on April 29. Rev. Harry F. Jones, a former pastor at Silver Springs, will preach in the morning service.

After the noontime dinner-on-the-grounds, there will be an afternoon fellowship and musical program conducted by the laymen. Findley Corkern, superintendent of the Tangipahoa Parish School Board, will speak.

The public is invited.

Dorsey Church (Itawamba): April 8-15; 13 professions of faith; one addition by letter; Rev. O. D. Morris, evangelist; Rev. W. D. Stovall, pastor; Alford York, song leader. (The evangelist also gave chalk talks.)

Hardy Church Couple Celebrate 50th Anniversary

Recently Mr. and Mrs. N. N. Wright of Hardy Church celebrated their Golden Wedding Anniversary. The two have been active in Baptist work for many years, especially at Hardy Church.

Mr. and Mrs. Wright, who celebrated their fiftieth wedding on Sunday, April 15, were honored at a golden wedding reception given Sunday afternoon by their children, Mr. and Mrs. John Ed Murray and Mr. and Mrs. George Williams at the Wright home near Hardy.

Mr. and Mrs. Wright received many lovely gifts which were on display. Among the 250 guests to attend the reception, about 75 were from out of town. Approximately 12 guests were friends or relatives present at the wedding 50 years ago. Rev. Don H. Redmon is pastor of the Hardy Church, where the couple are members.